

A. M. Mathews K 8 Pg 346
Clerk.

(SEAL)

By Lillian McCulloch
Deputy Clerk.

Filed for Record April 19th A. D. 1919 at 3 o'clock P. M.

(84890) ✓

CORRECT:	APPROVED:	APPROVED:
<u>E E Holt</u> R.O.W. Agent.	<u>M. M Steck</u> Div. Const. Engineer.	Div. Gen'l Mgr.

\$10 00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

The no/100 Dollars, in consideration of which we hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by us in the following. Beginning at the N. E. corner of the S.E. $\frac{1}{4}$ of Section 30 Township 12 North Range 1 West of S.L Merid and running thence West 133 $\frac{1}{3}$ rods; thence South 60 rods; thence West 26 $\frac{1}{3}$ rods; thence South 20 rods; thence East 160 rods thence North 80 rods to beginning County of Cache and State of Utah

With the further right to place and maintain One push brace 10 feet South of the first. pole west of the N.E. Corner of the above described property. Said sum being received in full payment therefor.

Witness my hand and seal this 1st day of April, A. D. 1919, at Logan Ut

Witnesses: E E Holt

(Postoffice Address)

Lewis R Kidman (SEAL)

H. Humphrey (SEAL)

(Land Owner)

Filed for Record April 24th A. D. 1919 at 2:25 o'clock P. M.

(84891) ✓

CORRECT:	APPROVED:	APPROVED:
<u>E E Holt</u> R.O.W. Agent.	<u>M.M. Steck</u> Div. Const. Engineer.	Div. Gen'l Mgr.

\$1 00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

One no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following. Beginning at a point 10 rods East of the N.W. corner of Lot 6. Block 26 Logan Farm Plat E. and thence running East 25 $\frac{1}{2}$ rods: thence South 40 rods: thence West 11 $\frac{1}{2}$ rods: thence North 27 rods: thence West 14 rods: thence North 13 rods to beginning County of Cache and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches. With the further right to place and maintain one anchor and attach thereto the necessary guy wires on the above described property Said sum being received in full payment therefor.

Witness my hand and seal this 31st day of April, A. D. 1919, at Logan Ut

(Postoffice Address)

Witnesses: E E Holt

Wm King (SEAL)
(Land Owner)

Filed for Record April 24th A. D. 1919 at 2:26 o'clock P. M.