

CERTIFICATION

I, WAYNE L. CROW , DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6162, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: AMENDED PLAT OF COPPER SPRINGS
3 COMMERCIAL PARK , AND THE SAME HAS BEEN CORRECTLY
SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION

A PART OF LOT 2, BLOCK 36, PLAT "A", LOGAN FARM SURVEY OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 12 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH LIES BY RECORD 6.29 CHAINS WEST AND 5.48 CHAINS NORTH AND SOUTH 89'57'05" WEST, 937.09 FEET OF THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER OF SECTION 32, SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 9, COPPER SPRINGS 3 COMMERCIAL PARK, ALSO LYING ON THE WEST RIGHT-OF-WAY OF 950 WEST STREET AND RUNNING THENCE ALONG THE WEST RIGHT-OF-WAY LINE OF SAID 950 WEST STREET THE FOLLOWING 5 COURSES; (1) SOUTH 0°06'50" WEST, 476.35 FEET TO THE NORTHEAST CORNER OF LOT 6 COPPER SPRINGS 3 COMMERCIAL PARK; (2) TO THE RIGHT ALONG A 159.49 FOOT RADIUS CURVE A LENGTH OF 28.83 FEET, CHORD BEARS SOUTH 05'17'33" WEST, 28.79 FEET; (3) TO THE LEFT ALONG A 159.49 FOOT RADIUS CURVE A LENGTH OF 28.83 FEET, CHORD BEARS SOUTH 05'17'33" WEST, 28.79 FEET; (4) SOUTH 00'06'50" WEST, 79.05 FEET; (5) TO THE RIGHT ALONG A 20.00 FOOT RADIUS CURVE A LENGTH OF 31.36 FEET, CHORD BEARS SOUTH 45°01'56" WEST, 28.24 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 200 NORTH STREET (STATE HIGHWAY 30 THENCE SOUTH 89'57'02" WEST ALONG SAID NORTH LINE 324.24 FEET

THENCE TO THE RIGHT ALONG A 20.00 FOOT RADIUS CURVE A LENGTH OF 31.39 FEET, CHORD BEARS NORTH 45°05'13" WEST, 28.27 FEET TO THE EAST RIGHT-OF-WAY LINE OF 1000 WEST STREET; THENCE NORTH 00°07'28" WEST ALONG SAID RIGHT-OF-WAY LINE, 472.71 (SOUTH, 492.28 FEET BY RECORD);

THENCE NORTH 89'57'05" EAST (EAST BY RECORD), 96.90 FEET: THENCE NORTH 00°06'50" EAST (NORTH BY RECORD), 140.00 FEET; THENCE NORTH 89°57'05" EAST ALONG AN EXTENDED FENCE LINE 274.50 FEET TO SAID POINT OF BEGINNING. CONTAINING 5.05 ACRES +-

SUBJECT TO THE FOLLOWING IRRIGATION EASEMENT:

A TWENTY FOOT WIDE IRRIGATION EASEMENT WHOSE CENTER LINE BEGINS AT A POINT WHICH LIES NORTH 89*35'13" WEST 10.00 FEET FROM THE NORTHEAST CORNER OF LOT 3, BLOCK 36, PLAT "A" LOGAN FARM SURVEY AND RUNNING THENCE SOUTH 0*07'53" WEST 676.04 FEET TO A POINT WHICH LIES SOUTH 0*07'53" WEST 12.36 FEET AND SOUTH 89*57'05" WEST 10.00 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 89*57'05" WEST 28.66 FEET TO A WELL HEAD AND THE POINT OF

1. THE BASIS OF BEARING OF THIS SURVEY IS THE NORTH LINE OF 200 NORTH STREET (STATE HIGHWAY 30) WHICH IS ASSUMED TO BE SOUTH 89*57'02" WEST.

R. RETRACEMENT: EAST LINE BOUND BY 950 WEST RIGHT-OF-WAY AND FOUND SURVEY MARKERS, SOUTH LINE BY 200 NORTH STREET RIGHT-OF-WAY, WEST LINE BY 1000 WEST STREET RIGHT-OF-WAY, AND NORTH LINE BY RECORD DISTANCE AND ALIGHMENTS OF FOUND SURVEY MARKERS. 5. 5/8" REBAR WITH LAND SURVEYOR'S CAPS HAVE BEEN SET AT ALL

SIGNATURE

ADDED MORE ACREAGE TO LOTS 6,7 AND 8

This document and the ideas incorporated herein as an instrument of professional service, are the property of KNIGHTON AND CROW, P.C. and are not to be used in whole or in part, for any other project without the written authorization of an authorized representative of KNIGHTON AND CROW, P.C. Unauthorized use will be prosecuted to the fullest extent of the law.

Copyright © 2000 KNIGHTON AND CROW,

MAYNE L CROW

Professional Seal:

COPPER SPRINGS 3 COMMERCIAL PARK

Logan City, Cache County, Utah

AMENDED PLAT

Knighton and Crow Inc.

CIVIL AND STRUCTURAL ENGINEERING - ARCHITECTURE

LANDSCAPE ARCHITECTURE - LAND SURVEYING AND TESTING 95 West Colf Course Road Suite 101 Logan Utah 84321 Ph (435)752-8501 Fax (435)752-8597

	5	
Drawn By:	Project Number:	Sheet No.:
S. HIGGINS	02-189	
Designed By:	Date:	4
W. CROW	11/15/02	
Reviewed By:	Sheet Scale:	
W. CROW	l" = 50'	1 of 1

File Name: 02-189

196 North Main

Sheet Title:

COUNTY SURVEYOR