

RECORDING INFORMATION ONLY

4069888

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement (6) feet in width three (3) feet on each side of the following described centerline:

Commencing North 0°05'39" East 707.75 feet and South 89°50'58" East 246.62 feet from the Southwest corner of Lot 2, Block 4, Section 36, Township 1 South, Range 1 West, Salt Lake Base & Meridian; thence North 0°05'39" East 165 feet; thence East 25 feet,

500
KATE L. OIXON
REGISTRAR
SALT LAKE COUNTY,
UTAH
MAR 13 3 01 PM '85
MOUNTAIN BELL

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 4th day of March, A.D., 1985
At Salt Lake City, Utah Grantor John D. Hawkes
Kae R. Hawkes
John D. Hawkes
Kae R. Hawkes

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 4th day of March, 1985, personally appeared before me, John D. Hawkes and Kae R. Hawkes, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 4th day of March, 1985

October 16, 1986
My commission expires
Salt Lake County
Notary Public Residing in

[Signature]
Notary Public

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R/W NUMBER <u>78994</u>	QUARTER SECTION SW	REMARKS
EXCHANGE CODE MGJ	SECTION 36	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111
JOB NO. 5-C-471	TOWNSHIP 1S	
RR NAME, GOV. AGENCY	RANGE 1W	
GEO. LOCATION 674000	PRINCIPAL MERIDIAN SLB&M	