## RIGHT-OF-WAY

Control of the contro
KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned Claude and Suzann Hatch (Unmarried) (Husband and Wife) do hereby grant unto GARKANE POWER ASSOCIATION, INC., a CORPORATION, whose post office address is Richfield, Utah, and to it's successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Garfield , State of Utah and more particularly described as follows: The right-of-way will be 10 feet right and 2 feet left of the center line of the power line.
Description: Purposed 7200 volt power line to run underground at least
30" deep and to be situated on the South side of UDOT fence which is
located on the South side of U12 Highway
in Section 19 Township 35 S , Range 42 W , of the S.L.B. & M.
AND to place, construct, operate, repair, maintain and replace thereon and in or upon all streets, roads or highways abutting said lands and electric transmission or distribution line of system, whether overhead, on and/or underground, and to cut and trim trees and shrubbery to the extent necessary to keep them clear of said electric lines or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling.
IN granting this easement it is understood that the pole, and/or buried electrical cable, locations only the simplest of structure and appurtenances will be used, and that the location of the power line or lines will be such as to form the least possible interference to aggricultural operations so long as it does not materially increase the cost of construction.
THE undersigned covenants he is the owner of the above said lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:
IT is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.
IN WITNESS THEREOF, the undersigned has set his hand and seal this day of 19
Signed, sealed and delivered in the presence of:
Michael Pollock X Sundam B. Hatch
O Comm.
Exp.
Tanya Wilcock Thomas
COUNTY OF Larfield
On this 6 day of March, A.D., 19 90, Personally appeared before me TANYA Wilcock Thomas, husband and wife (or single man or woman) the signer of the foregoing and within instrument who duly acknowledged to me that they (he), (she) executed the same.
Janua Ashark Thomas
My Commission Expires: 7-27-92 Notary Public Residing at: 117 So-macn Parquetch, Let. 84759
I, Claude Hatch, have signed this Right-of-Way Easement with the agreement that I am entitled to a 120/240 volt service connection of no more than 200' at no
ENTRY NO RECORDED S = / 9
ENTRY NO RECORDED 3-19, 19 96 AT 1:10 PM  AT REQUEST OF Sockanus Comments Comm
FEE S 72 Manie D Hatel
HECORDER GARFIELD COUNTY, UTAH DEPUTY  300K 302 PAGE 730