

Application for Assessment and Taxation of Agricultural Land

Farmland Assessment Act, UCA §59-2-501 to §59-2-515 Form TC-582 Rev 8/2003

Morgan County

Application Acres	Total Acres	Date
476.33	506.53	29 MAR 2010 8:20AM

County Recorder **119840 Bk 283 Pg 1751**
 Date: ~~12-APR-2010 2:18:46PM~~
 Fee: \$17.00 Check
 Filed By: BDN
 BRENDA NELSON, Recorder
 MORGAN COUNTY
 For: BROWNING ARMS COMPANY
 119840

BROWNING ARMS COMPANY
 1 BROWNING PL
 MORGAN UT 84050-9326

Certification: Read certificate below and sign.

I certify (1) The facts set forth in this application are true. (2) The agricultural land covered by this application constitutes no less than five (5) contiguous acres exclusive of homesite and other non-agricultural acreage (See Utah Code §59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceeding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five year rollback tax provision which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2% of the computed rollback due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

County Assessor Use

Approved (Subject to Review) Denied

County Assessor's Signature Date
 x *[Signature]* 4/12/10

Parcel Number(s):

00-0002-7225, 00-0078-4615

Complete Legal Description(s) of Agricultural Land

00-0002-7225/03-005-103 - ALL OF SEC 19, T5N, R2E, SLB&M. EXCEPT 87 AC, MORE PART DESC AS FOLS: COM AT INT SEC OF S LN E OF SEC 19 WITH W LN OF CANYON RD. WH PT IS 220 RDS W OF SW COR (SE COR) OF SD SEC 19, TH W TO SW COR OF SEC 19, TH N 320 RDS TO NW COR OF SD SEC 19, TH E 320 RDS TO NE COR OF SD SEC 19; TH S 170 RDS TO INT SEC OF E LN OF SD SEC WITH N LN OF CANYON RD; TH SW'LY FOL SD CANYON RD TO POB CONT 556.52 AC RE: ALSO LESS THE FOL AMT SOLD: BK "S" PG 476, & BK S PG 522, (27.59 AC GOING TO 01-005-103-NA); BK M11 PG 560, (4.85 AC GOING TO #01-005-103-01) (15.6771 AC GOING TO #03-005-103-02) LEAV 508.4029 AC / 508.40 AC, M. OR L. LESS THE FOL AMT SOLD: 115391 (275/319) 6.058 AC GOING TO DED OF NORTHSIDE CREEK P.R.U.D. SUB) LEAVING 502.3171 AC / 502.32 AC, M. OR L. SUBJ TO A R. OF W AS RECORDED IN BK M107 AT PAGE 392; TOG/W THE R. OF W RECORDED IN BK 237/253 WH IS GIVEN FRM #03-005-103-01 WH IS DESC AS FOLS: RESERVING UNTO & FOR THE BENEFIT OF THE GRANTOR & GRANTOR'S SUCCESSOR'S & ASSIGNS (COLLECTIVELY, THE BENEFITED PARTIES"), A PERPETUAL EASE FOR INGRESS & EGRESS, IN FORM & SUBSTANCE, ALG & ACROSS THE SW EDGE OF THE MANUFACTURING LOC ON SUCH PROP (THE "MANUFACTURING BUILDING & MORE PART DESC IN EXHIBIT "B" (THE "BENEFITED PROP") AT GRANTEES ELECTION, THE LOC OF THE EASE MAY BE CHANGED PRM TIME TO TIME, PROVIDED THAT THE RELOCATION OF THE EASE IS EQUALLY CONVENIENT FOR ACCESS TO THE BENEFITED PROP FRM THE PROP TO THE REAR OF THE MANUFACTURING BLDG "SEE EXHIBIT "B" ON DEED FOR LEGAL DESC OF BENEFITED PROP.

00-0078-4615/03-NSCRK-G - ALL OF PARCEL "G", NORTHSIDE CREEK P.R.U.D. SUBDIVISION, A PLANNED RESIDENTIAL UNIT DEVELOPMENT, AREA OF MT GREEN, MORGAN COUNTY, STATE OF UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD AS RECORDED FEB. 10, 2009, AS ENTRY NO. 115391, IN BK 275 AT PGS 319 THRU 322, IN THE OFFICE OF THE MORGAN COUNTY RECORDER. CONT 183,290 SQ FT = 4.2078 AC / 4.21 AC, M. OR L. (LOC SEC 19, T5N, R2E, SE 1/4)

State of Utah }
 County of } ss

Browning Arms Company
 Appeared before me and executed this document.

x *[Signature]* CFO Browning Arms Company
 Browning Arms Company

x *[Signature]*
 Notary Public Signature

4-05-2010
 Date

Sign above, date to the right & place seal on any blank space.

