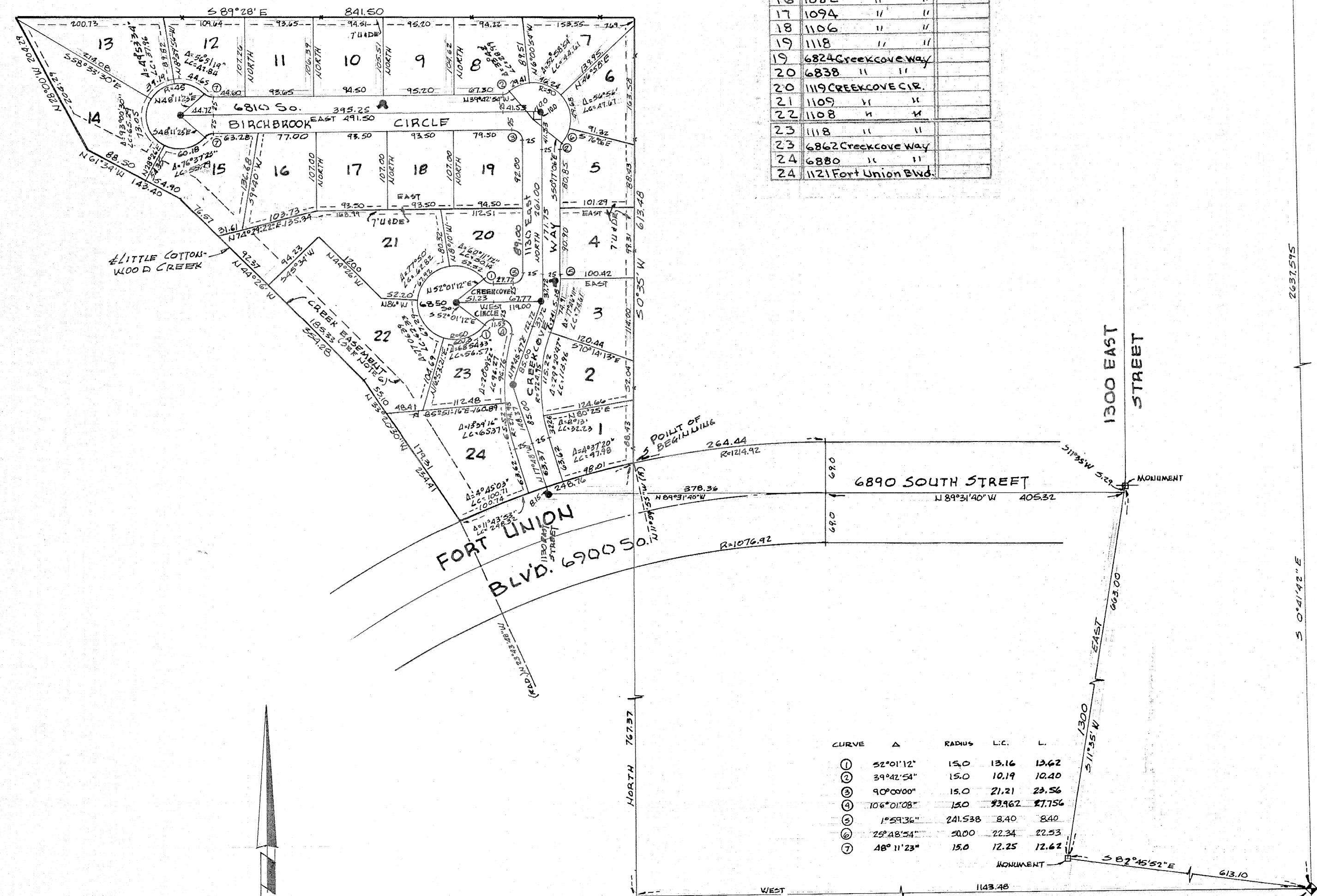


STATE OF UTAH
County of Salt Lake)
On this 23rd day of June, 1978, personally appeared before me Lawrence G. Brady and Roger C. Cottle, who after being duly sworn, acknowledged to me that they are the General Partners of Brady Village, a partnership, that they signed the Owners' Dedication freely and voluntarily for and in behalf of said partnership for the purposes therein mentioned and that said partnership executed the same.
James R. Komatsu
NOTARY PUBLIC
Residing in Salt Lake County, Utah
My Commission Expires: 8-20-78

LOT	STREET ADDRESS	DATE RECEIPT
1	1141 Fort Union Blvd	
1	6881 Creekside Way	
2	6865 " "	
3	6851 " "	
4	6837 " "	
5	6821 " "	
6	6809 " "	
7	1129 Birchbrook Cir	
8	1119 " "	
9	1107 " "	
10	1093 " "	
11	1081 " "	
12	1069 " "	
13	1059 " "	
14	1058 " "	
15	1070 " "	
16	1082 " "	
17	1094 " "	
18	1106 " "	
19	1118 " "	
19	6824 Creekside Way	
20	6838 " "	
20	1119 Creekside Cir	
21	1109 " "	
22	1108 " "	
23	1118 " "	
23	6862 Creekside Way	
24	6880 " "	
24	1121 Fort Union Blvd	



CURVE	Δ	RADIUS	L.C.	L
①	52°01'12"	15.0	13.16	13.62
②	34°42'54"	15.0	10.19	10.40
③	90°00'00"	15.0	21.21	23.56
④	106°01'08"	15.0	33.62	37.75
⑤	1°59'36"	241.588	8.40	8.40
⑥	25°48'54"	50.0	22.34	22.53
⑦	48°11'23"	15.0	12.25	12.62

SURVEYOR'S CERTIFICATE

I, RICHARD P. SORENSEN, do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 2188/1798, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **CREEKSIDE ESTATES** and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		BEGINNING AT A POINT 1,143.48 FEET WEST AND NORTH 767.37 FEET FROM THE SOUTHEAST CORNER OF SECTION 20, T25, R1E, S4R4M; SAID POINT BEING T25 R1E S4B #1M; SAID POINT BEING ON THE NORTH LINE OF FORT UNION BLVD AT A POINT S11°35'W 5.29 FEET AND N89°31'40"W 405.32 FEET AND N0°28'20"E 69.00 FEET AND SOUTH WESTERLY ON A CURVE TO THE LEFT (THE RADIUS POINT OF WHICH IS S0°28'20"W 1,214.92 FEET) A DISTANCE OF 264.44 FEET FROM A COUNTY SURVEYORS MONUMENT AT THE INTERSECTION OF SAID FORT UNION BLVD. & 1300 EAST STREET AND RUNNING THENCE SOUTH WESTERLY ALONG THE NORTHERLY LINE OF SAID FORT UNION BLVD. ON A CURVE TO THE LEFT (THE RADIUS POINT OF WHICH IS S11°35'W 1,214.92 FEET) A DISTANCE OF 264.44 FEET; THENCE N33°20'30"W 234.41 FEET ALONG THE CENTERLINE OF LITTLE COTTONWOOD CREEK; THENCE N44°26'W 354.28 FEET ALONG SAID CENTERLINE; THENCE N61°34'W 143.40 FEET ALONG SAID CENTERLINE; THENCE N128°00'W 204.29 FEET; THENCE S89°28'E 841.50 FEET ALONG AN ESTABLISHED FENCE; THENCE S0°28'20"W 613.10 FEET ALONG AN ESTABLISHED FENCE TO THE POINT OF BEGINNING.

11-4-77 All Lots Have Min. 10,000 Sq. Ft. *Richard P. Sorensen*
DATE

OWNER'S DEDICATION

Know all men by these presents that WE, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

CREEKSIDE ESTATES

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof WE have hereunto set OUR HANDS this 18th day of MAY A.D. 1978.

Lawrence G. Brady Gen. Partner
Roger C. Cottle Gen. Partner
John P. Brady
Sherrie B. Cottle
Cherry B. Brady
Elene Lee Brady
Carol Lee Brady
Robin Brady
Sherrie Brady
Brady Village, a partnership

ACKNOWLEDGMENT

STATE OF UTAH
County of SALT LAKE) S.S.

On the 18th day of MAY A.D. 1978, personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE in said State of Utah, the signer(s) of the above Owner's dedication, 9 in number, who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 10 MAY 1980 *L. Brent Juel*
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

CREEKSIDE ESTATES

LOCATED IN THE SOUTHEAST 1/4 SECTION 20, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

- NOTES:
1. UTILITY & DRAINAGE DESIGNATED BY "----". ALL EASEMENTS ARE 7' WIDE UNLESS OTHERWISE NOTED.
 2. * = FIRE HYDRANTS TO BE PLACED
 3. • = MONUMENTS TO BE PLACED
 4. AREA OF SUBDIVISION = 65.25 ACRES.
 5. NO. OF LOTS = 24
 6. CREEK EASEMENT TO RUN ALONG A LINE 20' OUTSIDE CHANNEL BANK TOP.

RICHARD P. SORENSEN
CIVIL ENGINEER & LAND SURVEYOR
275 COTTONWOOD MALL
SALT LAKE CITY, UTAH
PHONE 477-7105 FILE 5173

PLANNING COMMISSION APPROVED THIS <u>8th</u> DAY OF <u>November</u> A.D. 19 <u>77</u> BY THE COUNTY PLANNING COMMISSION. <i>Alma Stutz</i> CHAIRMAN, CO. PLANNING COMM.	BOARD OF HEALTH APPROVED THIS <u>9th</u> DAY OF <u>November</u> A.D. 19 <u>77</u> <i>Leland A. Hoffman</i> CHAIRMAN, CO. BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS <u>9th</u> DAY OF <u>November</u> A.D. 19 <u>77</u> <i>Bob Paba</i> FLOOD CONTROL COORDINATOR	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <i>Richard P. Sorensen</i> DATE <u>5/18/78</u> COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>28th</u> DAY OF <u>JUNE</u> A.D. 19 <u>78</u> <i>Wm E. Dunn</i> COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>28th</u> DAY OF <u>JUNE</u> A.D. 19 <u>78</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED. <i>Wm E. Dunn</i> CHAIRMAN, BD. OF CO. COMM.	RECORDED # 3133064 STATE OF UTAH, COUNTY OF <u>Salt Lake</u> RECORDED AND FILED AT THE REQUEST OF <u>Roger Cottle</u> DATE <u>3 July 1978</u> TIME <u>3:24 PM</u> BOOK <u>78-7</u> PAGE <u>187</u> \$22.00 FEE \$ <i>Thom M. Clark</i> COUNTY RECORDER
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78-7-181

FILE 5173

78-7-187