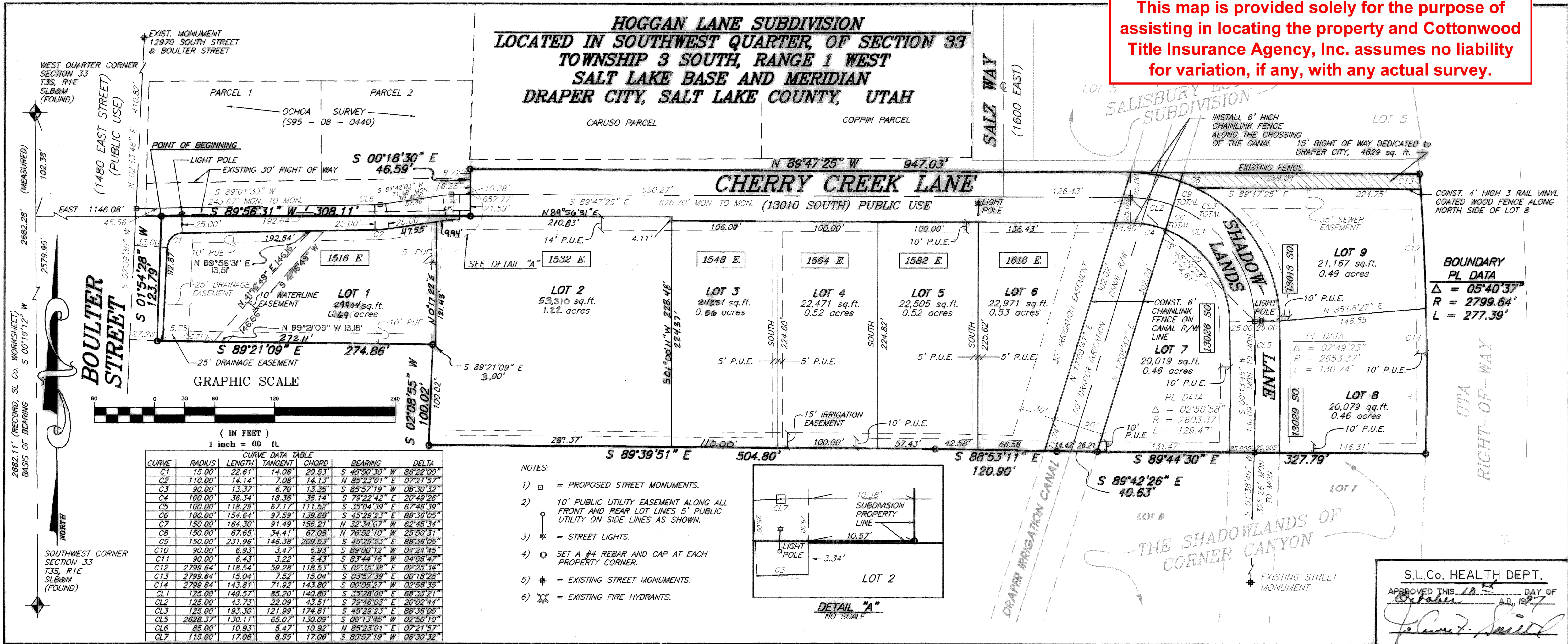
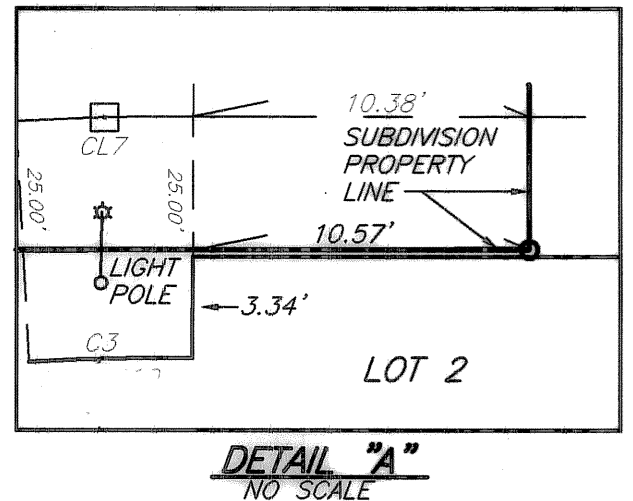


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



- NOTES:
- = PROPOSED STREET MONUMENTS.
 - = 10' PUBLIC UTILITY EASEMENT ALONG ALL FRONT AND REAR LOT LINES 5' PUBLIC UTILITY ON SIDE LINES AS SHOWN.
 - ⊙ = STREET LIGHTS.
 - ⊕ = SET A #4 REBAR AND CAP AT EACH PROPERTY CORNER.
 - ⊕ = EXISTING STREET MONUMENTS.
 - ⊕ = EXISTING FIRE HYDRANTS.



STATE OF UTAH DIVISION FACILITIES CONSTRUCTION MANAGEMENT
APPROVED THIS 10 DAY OF OCTOBER A.D., 1997

U.S. WEST COMMUNICATIONS
APPROVED THIS 24 DAY OF SEPTEMBER A.D., 1997

UTAH POWER & LIGHT Co.
APPROVED THIS 24th DAY OF Sept A.D., 1997

MOUNTAIN FUEL SUPPLY Co.
APPROVED THIS 24th DAY OF SEPTEMBER A.D., 1997

PLANNING COMMISSION
APPROVED THIS 11 DAY OF MAY A.D., 1997 BY THE SALT LAKE COUNTY PLANNING COMMISSION.

SURVEYOR'S CERTIFICATE
I, KEITH R. RUSSELL do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 164386 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

HOGGAN LANE SUBDIVISION
and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

ACKNOWLEDGEMENT
STATE OF UTAH) S.S.
County of Salt Lake)
On the ___ day of ___ A.D., 19___, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer() of the above Owner's dedication, in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: _____ NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

BOUNDARY DESCRIPTION
Beginning at the Northwest Corner of an existing fence line, said point on the east line of 1480 East Street and being South 01°19'12" West 102.38 feet along the section line and East 1146.08 feet from the West Quarter Corner of Section 33, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running: thence South 1°54'28" West 123.79 feet along an existing fence line to a Southwest Fence Corner, being on the east side of 1480 East Street; thence South 89°21'09" East 274.86 feet along a fence line to an interior fence corner; thence South 2°08'55" West 100.02 feet along a fence line and beyond to the extension of a fence line running east/west; thence South 89°39'51" East 504.80 feet along the said fence line extension; thence South 88°53'11" East 120.90 feet along the said fence line; thence South 89°42'36" East 40.63 feet along the said fence line to the Northwest Corner of The Shadowlands At Corner Canyon Subdivision; thence South 89°44'30" East 327.79 feet along the north line to the Northeast Corner of said subdivision, also being the west line of the railroad right-of-way; thence northerly 277.39 feet along the arc of a 2799.64 foot radius curve to the left, (center bears North 88°26'16" West and long chord bears North 1°16'34" West 277.28 feet, with a central angle of 5°40'37") along the west line of the railroad right-of-way to a fence line; thence North 89°47'25" West 947.03 feet along the said fence line to the east line of a survey called the "OCHOA SURVEY" as prepared by Dennis L. Bailey and recorded in the Salt Lake County Surveyor's Office under file no. S95-08-0440; thence South 0°18'30" East 46.59 feet along and beyond the east line of said survey to a fence line; thence South 89°56'31" West 308.11 feet along the fence line to the point of beginning.
Contains 7.20 acres.

OWNER'S DEDICATION
Know all men by these presents that, the undersigned owner () of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the

HOGGAN LANE SUBDIVISION
do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.
In witness whereof we have hereunto set this 31 day of October A.D., 1997.
Newport Holding Inc.
Kent B. Hoggan Pres.

ENSIGN
engineering • planning • surveying
90 East Fort Union Boulevard, Suite 100 (801) 255-0529
Midvale, Utah 84047 fax (801) 255-4449

CORPORATE ACKNOWLEDGMENT
STATE OF UTAH) S.S.
COUNTY OF Salt Lake)
ON THE 31 DAY OF October, 1997 PERSONALLY APPEARED BEFORE ME Kent B. Hoggan
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT he IS/A RE THE President OF Newport Holding Inc. AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Corporation Newport Holding Inc. BY AUTHORITY OF Corporate Resolution AND THE SAID Kent B. Hoggan ACKNOWLEDGED TO ME THAT SAID Newport Holding Inc. EXECUTED THE SAME.
MY COMMISSION EXPIRES 08-29-99 NOTARY PUBLIC Roni A. Pymmm
RESIDING IN Salt Lake Co.

HOGGAN LANE SUBDIVISION
LOCATED IN SOUTHWEST QUARTER, OF SECTION 33 TOWNSHIP 3 SOUTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN DRAPER CITY, SALT LAKE COUNTY, UTAH

S.L.Co. SEWER DIST. No. 1
APPROVED THIS 23 DAY OF September A.D., 1997

DRAPER IRRIGATION Co.
APPROVED THIS 6 DAY OF October A.D., 1997

CITY ENGINEER
I hereby certify that I have had this plat examined by this office and its contents and in accordance with information on file and is hereby approved.
DATE 5-1-98 M. Meheran MIKE MEHERAN P.E.
DRAPER CITY ATTORNEY Michael J. Maxam

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 19 DAY OF May A.D., 1998

DRAPER CITY MAYOR
PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 20 DAY OF May A.D., 1998. AT WHICH TIME THIS SUBMISSION WAS APPROVED AND ACCEPTED.
Barbara Sadler CITY RECORDER
Michael J. Maxam MAYOR

RECORDED # 6972235
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF CITY OF DRAPER
DATE 5-26-98 TIME 8:20AM BOOK 98-58 PAGE 122
FEE \$ 70.00 Walter Williams SALT LAKE COUNTY RECORDER
DATE MAR 7, 1997 Job No. 97-012

HOGGAN LANE SUBDIVISION

LOCATED IN SECTION 33, TOWNSHIP 3 SOUTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN

OWNER'S DEDICATION

Know all men by these present that we the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

HOGGAN LANE SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set this 29 day of October A.D., 1997

Ray Jeff
CONTINGENT CORPORATION
A DELAWARE CORPORATION
By: Ray Jeff
ITS ASSISTANT VICE PRESIDENT

Richard S. Peterson
American Pension Services
By: Carl A. Nelson
THE HANCOCK FORD COMPANY, INC.
By: Carl A. Nelson
VICE PRESIDENT - VICE PRES.

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 29th day of October A.D., 1997, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, the signer(s) of the above Owner's dedication, Ray Jeff in number, who duly acknowledged to me that Ray Jeff signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 9-10-2001
Robert L. Schouten
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 29th day of October A.D., 1997, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, the signer(s) of the above Owner's dedication, Ray Jeff in number, who duly acknowledged to me that Ray Jeff signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 9-10-2001
Robert L. Schouten
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 29th day of October A.D., 1997, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, the signer(s) of the above Owner's dedication, Ray Jeff in number, who duly acknowledged to me that Ray Jeff signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 9-10-2001
Robert L. Schouten
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 20th day of January A.D., 1998, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, the signer(s) of the above Owner's dedication, Ray Jeff in number, who duly acknowledged to me that Ray Jeff signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 8-10-2000
Rosalie Jones
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 20th day of January A.D., 1998, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, the signer(s) of the above Owner's dedication, Ray Jeff in number, who duly acknowledged to me that Ray Jeff signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 8-10-2000
Rosalie Jones
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 20th day of January A.D., 1998, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, the signer(s) of the above Owner's dedication, Ray Jeff in number, who duly acknowledged to me that Ray Jeff signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 8-10-2000
Rosalie Jones
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 27 day of February A.D., 1998, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, the signer(s) of the above Owner's dedication, Douglas J. Barton in number, who duly acknowledged to me that Douglas J. Barton signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 9-30-2000
Ann M. Kerby
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 19 day of MARCH A.D., 1998, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, the signer(s) of the above Owner's dedication, Carl A. Nelson in number, who duly acknowledged to me that Carl A. Nelson signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 9-30-2000
Ann M. Kerby
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 19 day of MARCH A.D., 1998, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, the signer(s) of the above Owner's dedication, Carl A. Nelson in number, who duly acknowledged to me that Carl A. Nelson signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 9-30-2000
Ann M. Kerby
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 19 day of MARCH A.D., 1998, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, the signer(s) of the above Owner's dedication, Carl A. Nelson in number, who duly acknowledged to me that Carl A. Nelson signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 9-30-2000
Ann M. Kerby
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 19 day of MARCH A.D., 1998, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, the signer(s) of the above Owner's dedication, Carl A. Nelson in number, who duly acknowledged to me that Carl A. Nelson signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 9-30-2000
Ann M. Kerby
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 19 day of MARCH A.D., 1998, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, the signer(s) of the above Owner's dedication, Carl A. Nelson in number, who duly acknowledged to me that Carl A. Nelson signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 9-30-2000
Ann M. Kerby
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 19 day of MARCH A.D., 1998, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, the signer(s) of the above Owner's dedication, Carl A. Nelson in number, who duly acknowledged to me that Carl A. Nelson signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 9-30-2000
Ann M. Kerby
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 19 day of MARCH A.D., 1998, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, the signer(s) of the above Owner's dedication, Carl A. Nelson in number, who duly acknowledged to me that Carl A. Nelson signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 9-30-2000
Ann M. Kerby
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 19 day of MARCH A.D., 1998, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, the signer(s) of the above Owner's dedication, Carl A. Nelson in number, who duly acknowledged to me that Carl A. Nelson signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 9-30-2000
Ann M. Kerby
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 19 day of MARCH A.D., 1998, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, the signer(s) of the above Owner's dedication, Carl A. Nelson in number, who duly acknowledged to me that Carl A. Nelson signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 9-30-2000
Ann M. Kerby
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 19 day of MARCH A.D., 1998, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, the signer(s) of the above Owner's dedication, Carl A. Nelson in number, who duly acknowledged to me that Carl A. Nelson signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 9-30-2000
Ann M. Kerby
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 19 day of MARCH A.D., 1998, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, the signer(s) of the above Owner's dedication, Carl A. Nelson in number, who duly acknowledged to me that Carl A. Nelson signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 9-30-2000
Ann M. Kerby
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 30th day of November A.D., 1999, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, who duly acknowledged to me that Carl A. Nelson signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 5-10-2001
Carol Bate
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 27 day of Feb A.D., 1998, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, who duly acknowledged to me that Joseph Rodriguez for Baschiva Credit Union signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 9-30-2000
Ann M. Kerby
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 16 day of MARCH A.D., 1998, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, who duly acknowledged to me that Edwin L. Cain signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: MAY 21, 2001
Paul S. Arms
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

RECORDED # 98-5P-122
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
CITY OF DRAPER
DATE 5-26-98 TIME 8:20 AM BOOK 98-5P PAGE 122
SALT LAKE COUNTY RECORDER
FEE \$