A.Z. RICHARDS, JR. CHELATED MINERALS CORPORATION P.O. BOX 27872 SALT LAKE CITY, UT 84127-0872

## QUIT - CLAIM DEED [CORPORATE FORM]

BRIGHTON & NORTHPOINT IRRIGATION COMPANY, a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah, grantor, hereby QUIT CLAIMS to

CHELATED MINERALS CORP, a Utah corporation, c/o A.Z. Richards, Jr.

grantee, of Salt Lake City, County of Salt Lake, State of Utah, for the sum TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION ,

the following described tract of land in Salt Lake County, State of Utah:

> See Exhibit "A" attached hereto and by this reference made a part hereof.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this day of JUNE, A.D. 1997.

> BRIGHTON & NORTH POINT IRRIGATION COMPANY

Residing at:

STATE OF UTAH

County of Salt Lake

On the 19th day of June, A.D. 1997, personally appeared

me , who being by me duly sworn did at he the said is the MCHACH of BRIGHTON & NORTH POINT IRRIGATION COMPANY, and that the before me say, that within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

My commission expires:

PAULA M KAY Notary Public STATE OF UTAH Comm. Expires OCT 24, 199 47 W 200 S SLC UT 84101 既7695P6228

Exhibit "A"

Parcel A:

Α,

15-08-230-016

Beginning at a point which is South 17°50'31" West 2028.21 feet from the Northeast corner of Section 8, Township 1 South, Range 1 West, Salt Lake Base and Meridian, said point also being South 89°57'34" East along the monument line 613.91 feet and South 0°04'30" East 1.11 feet from the Salt Lake City monument at the intersection of Gladiola Street and 900 South Street; thence North 0°04'30" West 824.85 feet; thence South 89°55'39" East 256.57 feet; thence South 0°04'30" East 824.92 feet; thence North 89°54'43" West 256.58 feet to the point of beginning.

Parcel B:

15-08-230-015

feet from the Northeast corner of Section 8, Township 1 South, Range 1 West, Salt Lake Base and Meridian, said point also being North 0°04'30" West along monument line 494.06 feet and South 89°55'30" East 5.54 feet from the Salt Lake City monument at the intersection of Gladiola Street and 900 South Street; thence South 89°55'47" East 608.37 feet; thence North 0°04'30" West 329.98 feet; thence North 89°55'39" West 298.37 feet; thence South 0°04'30" East 140.00 feet; thence North 89°55'39" West 310.00 feet; thence South 0°04'30" East 190.00 feet to the point of beginning.

15-08-230-020

Beginning at a point which is South 280.316 feet and West 50.418 feet and South 0°04′30" East 396.306 feet from the Northeast corner of Section 8, Township 1 South, Range 1 West, Salt Lake Base and Meridian, said point also being North 0°04′30" West along the Gladiola Street Monument line 1649.036 feet and North 89°55′30" East 5.20 feet and South 89°58′28" East 1181.738 feet and South 0°04′30" East 396.306 feet from the Salt Lake City Monument in the intersection of Gladiola Street and 900 South Street; thence South 0°04′30" East 429.641 feet; thence South 89°56′33" East 0.347 feet; thence South 0°04′30" East 781.408 feet to the North right of way line of 900 South Street; thence North 89°57′34" West along said North right of way line a distance of 158.40 feet; thence North 0°04′30" West 781.507 feet; thence North 89°55′39" West 416.147 feet; thence North 0°04′30" West 429.32 feet; thence South 89°57′33" East 574.199 feet to the point of beginning.

This Quit-Claim Deed is given for the purpose of conveying to the Grantee the interest, if any, of the Grantor, in the canal described on Exhibit "A" attached hereto as it affects the real property therein described.

6675009

06/24/97 09:09 AM 14-00

NANCY WORKMAN

RECORDER, SALT LAKE COUNTY, UTAH
A Z RICHARDS JR
PO BOX 27872
SLC UT 84127
REC BY:L NISH , DEPUTY - WI