WHEN RECORDED MAIL TO:

A. Z. RICHARDS, JR.

CHELATED MINERALS CORPORATION

P.O. BOX 27872 SALT LAKE CITY, UT 84127-0872

SUPPLEMENTAL QUIT-CLAIM DEED [CORPORATE FORM]

BRIGHTON & NORTHPOINT IRRIGATION COMPANY, a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah, grantor, hereby QUIT CLAIMS to

CHELATED MINERALS CORP., a Utah corporation,

c/o A.Z. Richards, Jr.

grantee,

of Salt Lake City, County of Salt Lake, State of Utah, for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION ,

the following described tract of land in Salt Lake County, State of Utah:

> See Exhibit "A" attached hereto and by this reference made a part hereof.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this // May of July, A.D. 1997.

> BRIGHTON & NORTHPOINT IRRIGATION COMPANY

ELLIOTT CHRISTENSEN

Its: PRESIDENT

STATE OF UTAH

) SS.

County of Salt Lake

On the //day of July, A.D. 1997, personally appeared before me ELLIOTT CHRISTENSEN, who being by me duly sworn did say, that he the said ELLIOT CHRISTENSEN is the PRESIDENT of BRIGHTON & NORTHPOINT IRRIGATION COMPANY, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said ELLIOTT CHRISTENSEN duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

My commission expires:

7-31-00

MOTARY PUBLIC LUCRLE PETERSON 10 E. South Temple, Sts. 400 Selt Lake City, UT 84133 My Commission Expires July 31, 2000 STATE OF UTAH

Lucila Leterson)
Notary Public
Residing at: Solt Lake City

6689404
07/14/97 10:14 AM 13.
NANCY WORKHAN
RECORDER, SALT LAKE COUNTY, UTAH
THOMAS F HANSEN
1317 4TH AVE
SLC UT 84101
REC 8Y:B ROME , DEPUTY - W 3()/709P6275

DEPUTY - WI

EXHIBIT "A"

This Supplemental Quit-Claim Deed is given (i) for the purpose of correcting and clarifying the terms of the Exhibit "A" attached to that certain Quit-Claim Deed recorded June 24, 1997 as Entry Number 6675009 in Book 7695 at Page 2289 of the records of the Salt Lake County Recorder, and (ii) for the purpose of conveying to the Grantee the interest of the Grantor, if any, in the canal and appurtenant fixtures and equipment running parallel to the north side of 900 South Street as it adjoins the following described real property:

Parcel A:

15-08-230-016

Beginning at a point which is South 17°50'31" West 2028.21 feet from the Northeast corner of Section 8, Township 1 South, Range 1 West, Salt Lake Meridian; thence North 0°04'30" West 824.85 feet; thence South 89°55'39" East 256.57 feet; thence South 0°04'30" East 824.92 feet; thence North 89°54'43" West 256.58 feet to beginning, less street.

Parcel B:

15-08-230-015

Beginning at a point which is South 40°36'39" West 1890.33 feet from the Northeast corner of Section 8, Township 1 South, Range 1 West, Salt Lake Meridian; thence South 89°55'47" East 608.37 feet; thence North 0°04'30" West 329.98 feet; thence North 89°55'39" West 298.37 feet; thence South 0°04'30" East 140 feet; thence North 89°55'39" West 310 feet; thence South 0°04'30" East 190 feet to beginning, less street.