

580 Recorded at Request of 2683 L 2280
 at _____ M. Fee Paid \$ _____
 by _____ Dep. Book _____ Page _____ Ref.: _____
 Mail tax notice to _____ Address _____

WARRANTY DEED

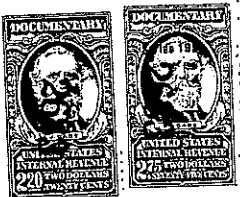
ERMA CLOWARD RODGERS grantor
 of Salt Lake City, County of Salt Lake, State of Utah, hereby
 CONVEYS and WARRANTS to

BRIGHAM YOUNG UNIVERSITY

of Provo, Utah County, Utah grantee
 Ten Dollars (\$10.00) and other valuable consideration for the sum of
 the following described tract of land in Spanish Fork, Utah County,
 State of Utah: ~~RODGER'S~~

4040-20
 1161 of ME
 Beginning 20 chains North and 0.50 of a chain East of the Southwest
 corner of the Northeast quarter of Section 6, Township 9 South,
 Range 3 East, Salt Lake Base and Meridian; thence East 9.5 chains;
 thence South 3.50 chains; thence West 3.33 1/3 chains; thence South 3
 chains; thence East 3.33 1/3 chains; thence South 3.50 chains; thence
 West 9.5 chains; thence North 10 chains to the place of beginning.

Together with all rights appurtenant or belonging to said property
 or used in connection therewith, including rights of way, easements,
 and water rights (including Strawberry Water Users Association).



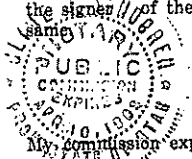
WITNESS, the hand of said grantor, this 27th day of
 February, A. D. 1963.

Signed in the Presence of
Clayton Sandgren } Erma Cloward Rodgers

STATE OF UTAH, }
 County of Utah } ss.

On the 27th day of February, A. D. 1963
 personally appeared before me ERMA CLOWARD RODGERS

the signer of the within instrument, who duly acknowledged to me that he executed the
 same.



Clayton Sandgren
 Notary Public.
 Residing in Provo, Utah

Dec 19-9-58

2683

Ames

HELEN VESCI SQUANTINANTE
MILWAUKEE COUNTY
MILWAUKEE, WISCONSIN
MILWAUKEE DEPARTMENT OF
RECORDS & COMMUNICATIONS

FEB 28 10 31 AM '63

BOOK	PAGE
ABS	SEC
P. R.	TP
IND	R
FEE	

\$ 2.00

Philip W. (Landgraves)
City - of - Iowa
B. Y. Q.
Dennis, Iowa

③

SECURITY TITLE & ABSTRACT CO.
65 East Center St. - Provo, Utah
Order No. 14451

80-
Recorded at Request of 4992 L 2264
at _____ M. Fee Paid \$ _____
by _____ Dep. Book _____ Page _____ Ref. _____
Mail tax notice to _____ Address _____

WARRANTY DEED

KEITH SIMONS and ADDIE O. SIMONS, husband and wife,
of Salem, County of Utah, State of Utah, hereby
CONVEY and WARRANT to BRIGHAM YOUNG UNIVERSITY, a Utah
corporation.

of Provo, Utah County, Utah grantee
Ten Dollars (\$10.00) and other valuable consideration for the sum of ~~FOUR DOLLARS~~
the following described tract of land in Utah County,
State of Utah:

SARAH
1-153-34

Commencing at the center of section 6, Township 9 South, Range 3 East
of the Salt Lake Meridian; thence East 10 chains; thence North 10 chains;
thence West 10 chains; thence South 10 chains to the place of beginning.
Subject to a right of way for a County road.

Together with all rights of way, easements, and water rights appurtenant
there to and used in connection therewith.



81- WITNESS, the hands of said grantors, this 9th day of April, A. D. 1960

Signed in the Presence of
[Signature: Clyde D. Sandgren] } *Keith Simons*
[Signature: Addie O. Simons] } *Addie O. Simons*

STATE OF UTAH, }
County of UTAH } ss.

On the 8th day of April, A. D. 1960
personally appeared before me KEITH SIMONS and ADDIE O. SIMONS,

the Signers of the within instrument, who duly acknowledged to me that they executed the



[Signature: Clyde D. Sandgren]
Notary Public.
Residing in _____

BLANK #101 - WARRANTY DEED - ARROW PRESS, 62 W. SECOND SOUTH, SALT LAKE CITY

[Handwritten notes and signatures]
[Signature: Clyde D. Sandgren]
[Signature: B. V. R.]
[Signature: Simons, Addie]

BOOK PAGE
ABS SEC
P. R. TP
IND R
FEE

Apr 12 4 00 PM '60

[Signature: Thea West Snurhante]
THEA WEST SNURHANTE
DEPT. COUNTY RECORDER

[Handwritten: 4992]
4992

780

SECURITY TITLE & ABSTRACT CO.
35 East Center St. - Provo, Utah
Order No. 2440

9-

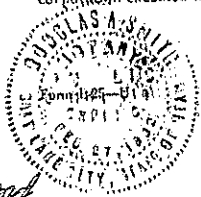
Release of Real Estate Mortgage

Having received payment in full of the obligation thereby secured, BENEFICIAL LIFE INSURANCE COMPANY hereby releases that certain mortgage from Virgil L. Baum and Della Baum, his wife, which bears date of November 4, 1954, and is recorded in Book 665 Page 12 - 13 of the mortgage records of Utah County, State of Utah

Walter L. Hansen
Walter L. Hansen
Secretary
STATE OF UTAH
County of Salt Lake

BENEFICIAL LIFE INSURANCE COMPANY
By *Waldo M. Andersen*
Waldo M. Andersen
Vice-President

On this 3rd day of January, A. D., 1959, personally appeared before me Waldo M. Andersen, who being by me duly sworn did say that he is the Vice-President of the BENEFICIAL LIFE INSURANCE COMPANY, and that the said instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and the said Waldo M. Andersen acknowledged to me that the said corporation executed the same.



Douglas A. Smith
Douglas A. Smith
Notary Public
Residing at Salt Lake City, Utah

Virgil L. Baum
Della Baum
B. Y. U.
Spanish Fork

SECURITY TITLE & ABSTRACT CO.

BOOK PAGE
ABS SEC
P.R. TP
IND 4
FEE 1.50 R 38

JAN 16 11 51 AM '59

Walter L. Hansen
Walter L. Hansen
DEPUTY

780

781

WARRANTY DEED

SECURITY TITLE & ABSTRACT CO.
35 East Center St. - Provo, Utah
Order No. 2440

VIRGIL L. BAUM and DELLA BAUM, husband and wife,
Grantors, of Spanish Fork, County of Utah, State of Utah,
hereby CONVEY AND WARRANT to BRIGHAM YOUNG UNIVERSITY, a
Utah corporation,
Grantee, of Provo, County of Utah, State of Utah,
for the sum of Ten Dollars (\$10.00) and other valuable consideration
the following described tract of land in Utah County,

10- State of Utah, to-wit:



Commencing 10 chains West of the Northeast corner of the Southeast quarter of Section 6, Township 9 South, Range 3 East of the Salt Lake Base and Meridian; thence South 6.66 2/3 chains; thence West 30 chains; thence North 6.66 2/3 chains; thence East 30 chains to the place of beginning.

Commencing at the Southeast corner of the Southwest quarter of the Northeast quarter of Section 6, Township 9 South, Range 3 East, Salt Lake Base and Meridian; thence West 10 chains; thence North 13.50 chains; thence West 3 1/3 chains; thence North 3 chains; thence East 3 1/3 chains; thence North 23 1/2 chains; thence East 363 feet; thence South 616.5 feet; thence East 297 feet; thence South 2023.5 feet to the point of beginning.



WITNESS THE HANDS. of said Grantors this 12th day of

January, A. D. 1959.

Signed in the presence of

Clyde L. Sandgren } *Virgil L. Baum*
Della Baum

STATE OF UTAH,

County of Utah } ss.

On the 12th day of January, A. D. 1959, personally appeared

before me, a Notary Public in and for the State of Utah, VIRGIL L. BAUM and DELLA

BAUM, husband and wife,

the signers of the above instrument, who duly acknowledged to me that they executed the same.



Clyde L. Sandgren
Notary Public

Residing at _____

JAN 16 11 53 AM '59
THELMA W. ST. SHERBANE
DEPUTY RECORDER
BOOK PAGE
ABS SEC
P. R. TP
IND. R
FEE \$1.50

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250

211 02 "B" Maurice

250- IN WITNESS WHEREOF, said METROPOLITAN LIFE INSURANCE COMPANY has caused these presents to be executed by THIRD Vice-President and an Assistant Secretary, this 27th day of February, 1959.

METROPOLITAN LIFE INSURANCE COMPANY



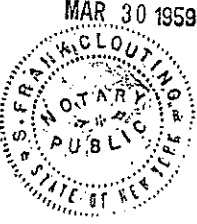
By [Signature] THIRD Vice-President
and [Signature] J. E. MCGURK Assistant Secretary

STATE OF NEW YORK }
COUNTY OF NEW YORK } ss.

On the 27th day of February, 1959, personally appeared before me M. F. GOODBODY, who being by me duly sworn did say that he is THIRD Vice-President of the Metropolitan Life Insurance Company, a corporation, and that said instrument was signed and sealed in behalf of said Corporation by authority of its Bylaws, and said M. F. GOODBODY acknowledged to me that said Corporation executed the same.

[Signature]
Notary Public, residing at NEW YORK, N. Y.

My commission expires



[Handwritten signatures]

SECURITY TITLE & ABSTRACT CO.

S. FRANK CLOUTING
NOTARY PUBLIC, State of New York
No. 31-0567700
Qualified in New York County
Commission Expires March 30, 1959

BOOK PAGE
ABS SEC
P.R. TP
IND. R
FEE \$1.30
MAR 17 11 52 AM '59

JHEHA VEST SHORTWAITE
175 EAST 10TH ST. NEW YORK 3, N.Y.
DEPT. OF RECORDS & CONTROL

4256

4257 L 2288-A
L 2288

SECURITY TITLE & ABSTRACT CO.
65 East Center St. - Provo, Utah
Order No. 3938

WARRANTY DEED

CLIFFORD U. WOOD AND GERTRUDE W. WOOD, husband and wife,
Grantor s. of Provo, Utah County, Utah,
hereby CONVEY AND WARRANT to BRIGHAM YOUNG UNIVERSITY, a Utah
corporation,

Grantee s. of Provo, Utah County, Utah,
for the sum of Ten Dollars (\$10.00) and other valuable consideration ~~RECORDED~~
the following described tract of land in Utah County,
State of Utah, to-wit:

251- Commencing 2 rods East from the Southwest corner of the Southeast quarter of Section 6, Township 9 South, Range 3 East, Salt Lake Base and Meridian; thence North 33-1/3 chains; thence East 29.50 chains; thence South 33-1/3 chains; thence West 11.50 chains; thence South 3 chains; thence West 20 chains; thence North 3 chains; thence East 2 rods to the place of beginning.

SE 1/4
4863-46
7611-46



WITNESS THE HANDS of said Grantors this 28th day of November, A. D. 19 58.

Signed in the presence of
 Clyde D. Sandgren | Clifford U. Wood
 Gertrude W. Wood

STATE OF UTAH, }
 County of Utah } ss.

On the 28th day of November, A. D. 19 58, personally appeared before me, a Notary Public in and for the State of Utah, CLIFFORD U. WOOD and GERTRUDE W. WOOD, husband and wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.



Clyde D. Sandgren
 Notary Public
 Residing at Provo, Utah

Handwritten signatures and notes:
 Clyde D. Sandgren
 B. V. Q.
 Provo, Utah

SECURITY TITLE & ABSTRACT CO.

BOOK PAGE
 ABS SEC
 P. R. TP
 IND R
 FEE \$1.00
 MAR 17 11 54 AM '59

Handwritten signature:
 HELMA WEST SHILTERAITE
 DEPUTY

Handwritten note:
 Section 6-9-58

4257

432-

*John D. Lundgren
City of Provo
Utah*

SECURITY TITLE & ABSTRACT CO.

ABSTRACTED _____ SER. 31
PROOF READ _____ TP 6
INDEXED _____ R 38
#1 30... 71

SHOWN PAGE
JAN 12 11 21 AM '58
UTAH COUNTY
RECORDED

6083

6084 E1646-A
L 2282
E1643

SECURITY TITLE & ABSTRACT CO.
64 North 1st East - Provo, Utah
Order No. 12851222382

WARRANTY DEED

JOSEPH B. MUHLESTEIN AND JUANITA R. MUHLESTEIN, husband and wife,
Grantors, of Provo, Utah County, Utah
hereby CONVEY AND WARRANT to BRIGHAM YOUNG UNIVERSITY, a Utah
corporation,

Grantee, of Provo, Utah County, Utah
for the sum of Ten Dollars (\$10) and other valuable consideration ~~6083~~
the following described tract of land in Utah County,
State of Utah, to-wit:

NE 1/4 of SE 1/4
The West half of the Southeast quarter of the Northeast quarter of
Section 6, Township 9 South, Range 3 East, Salt Lake Base and Meridian.
NE 1/4 - 31
Commencing at a point on the Westerly line of a county road 10.50 chains
West and South 22° West 7.42 chains from the Northeast corner of
Section 31, Township 6 South, Range 3 East of the Salt Lake Base and
Meridian; thence South 22° West along said road 2.92 chains; thence
North 53° 15' West 4.19 chains; thence North 27° 15' East 1.87 chains;
thence South 68° East 3.79 chains to beginning.

31
Commencing at the Northwest corner of the Southeast quarter of the
Northeast quarter of Section 31, Township 6 South, Range 3 East of the
Salt Lake Meridian; thence East 1.91 chains; thence North 22° East
10.94 chains; thence North 53 1/4° West 4.58 chains; thence South
27 1/4° West 7.07 chains; thence South 7 3/4° East 6.67 chains to the
place of beginning.

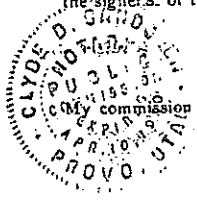


WITNESS THE HANDS. of said Grantors, this 6th day of
May, A. D. 19 58.

Signed in the presence of
John D. Lundgren | *Joseph B. Muhlestein*
Juanita R. Muhlestein

433- STATE OF UTAH, } ss.
County of Utah

On the 6th day of May, A. D. 1958, personally appeared before me, a Notary Public in and for the State of Utah, JOSEPH B. MUHLESTEIN and JUANITA R. MUHLESTEIN, husband and wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.



Clyde D. Swindley
Notary Public
Residing at _____

BOOK _____ PAGE _____
INDEXED _____
MAY 12 11 23 AM '58
ABSTRACTED _____ SER. _____
PROOF READ _____ TP _____
INDEXED _____ R _____

*See 6-9-58 E
sic 31-6-58 E*

6084

6085 QUIT-CLAIM DEED

SECURITY TITLE & ABSTRACT CO.
84 North 1st East - Provo, Utah
Order No. 22821-7288

JOSEPH B. MUHLESTEIN and JUANITA R. MUHLESTEIN, husband and wife,
Grantors, of Provo, Utah County, Utah,
herby QUIT-CLAIM to BRIGHAM YOUNG UNIVERSITY, a Utah corporation,

Grantee, of Provo, Utah County, Utah,
for the sum of Ten Dollars (\$10.00) and other valuable consideration
the following described tract of land in Utah County,
State of Utah, to-wit:

Commencing 28.71 feet due South and 653.39 feet due West from the East Quarter Corner to Section 6, Township 9 South, Range 3 East, Salt Lake Base and Meridian; thence South 89° 52-1/2' West 658.25 feet along the fence line; thence North 0° 15-1/2' West 1337.28 feet along the fence line; thence North 89° 37' East 658.30 feet along the fence line; thence South 0° 15' East 1340.23 feet along the fence line to the place of beginning.

Beginning at a point which is due South 460.69 feet and due West 869.88 feet from the Northeast corner to Section 31, Township 6 South, Range 3 East from the Salt Lake Base and Meridian; thence South 21° 30' West 945.15 feet along fence line; thence South 88° 25-1/2' West 98.68 feet along fence line; thence North 6° 49' West 441.60 feet along fence line; thence North 26° 10-1/2' East 590.27 feet along fence line; thence South 69° 18-1/2' East 121.05 feet along fence line; thence South 70° 38' East 132.78 feet along fence line to point of beginning.

6084-85

WARRANTY DEED

LOIS OTTESEN

Grantor, of Spanish Fork, Utah
hereby CONVEY AND WARRANT to BRIGHAM YOUNG UNIVERSITY, A Utah Corporation

Grantee, of _____
Street Address _____ City _____ County _____ State _____
for the sum of \$10.00 and other valuable consideration DOLLARS
the following described tract of land in Utah County,
State of Utah, to-wit: AN UNDIVIDED 1/9th INTEREST:

Commencing 1 rod South and 1 rod West of the Northeast corner of Section 6,
Township 9 South, Range 3 East, Salt Lake Base and Meridian; thence South
20 chains; thence West 19.75 chains; thence North 20 chains; thence East
19.75 chains to beginning.

Together with all water and water rights now used on said land and appurtenant
thereto, being 78.5 acre feet of Strawberry Water.

Reserving unto the Grantors an undivided 1/2 interest in and to all oil, gas
minerals, and other hydrocarbon substances of every kind and nature whatsoever.

WITNESS THE HAND... of said Grantor... this 15th day of
January, A. D. 19 81

Signed in the presence of

Lois Ottesen
Lois Ottesen

STATE OF UTAH,

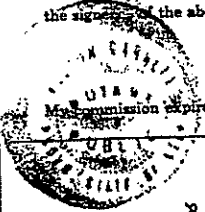
County of UTAH

On the 15th day of January, A. D. 19 81, personally appeared
Lois Ottesen
before me, a Notary Public in and for the State of Utah,

the signers of the above instrument, who duly acknowledged to me that s/he executed the same.

Walter J. ...
Notary Public

Residing at _____



Courtesy of SECURITY TITLE ABSTRACT CO., Inc., 100 West Center Street, Provo, Utah 84601

UTAH COUNTY RECORDS
DEPT. OF PUBLIC SAFETY
RECORDED
INDEXED
3500 S. ...
84111

RECORDED AT THE REQUEST OF
SECURITY TITLE & ABSTRACT CO.
30761

588 OCT 26 AM 9:53

MAIL TAX NOTICE TO

BOOK 1944 PAGE 657

20029

WARRANTY DEED

FLORENCE RUTH GREER

Grantor... of Spanish Fork, Utah

hereby CONVEY AND WARRANT to BRIGHAM YOUNG UNIVERSITY, A Utah Corporation

% of Rec of General Council

330 So. Third East SLC Utah 84111

Grantee... of _____
Street Address City County State

for the sum of \$10.00 and other valuable consideration - - - - - DOLLARS

the following described tract of land in Utah County,

State of Utah, to-wit: AS TO AN UNDIVIDED 1/9th INTEREST:

Commencing 1 rod South and 1 rod West of the Northeast corner of Section 6, Township 9 South, Range 3 East, Salt Lake Base and Meridian; thence South 20 chains; thence West 19.75 chains; thence North 20 chains; thence East 19.75 chains to beginning.

Together with all water and water rights now used on said land and appurtenant thereto, being 78.5 acre feet of Strawberry Water.

Reserving unto the Grantors an undivided 1/2 interest in and to all oil, gas, minerals, and other hydrocarbon substances of every kind and nature whatsoever.

WITNESS THE HAND... of said Grantor... this 15th day of January, A. D. 1981

Signed in the presence of

Florence Ruth Greer
Florence Ruth Greer

STATE OF UTAH, }
County of UTAH } ss.

On the 15th day of January, A. D. 1981, personally appeared before me, a Notary Public in and for the State of Utah,

the signer... of the above instrument, who duly acknowledged to me that he executed the same.

Walter Garret
Notary Public



My commission expires 7/1/1984 Residing at Provo, Utah

MAIL NOTICE
RECORDED AT THE RECORDS OF SECURITY TITLE & ABSTRACT CO.
20029
JAN 28 10 PM '81
SECURITY TITLE & ABSTRACT CO.

BOOK 1924 PAGE 445

WARRANTY DEED

LUCILLE JONES, MARY JOHNSON, NORMA N. BROADBENT, JANE N. STRONG, LOLA STONE, CALLIE COLE and KATHALEEN WHITEHEAD

Grantor, S. of Utah County, Utah hereby CONVEY AND WARRANT to BRIGHAM YOUNG UNIVERSITY, A Utah Corporation

Grantee, of 301 WIDE BYU Provo Utah Utah 84602
Street Address City County State

for the sum of \$10.00 and other valuable consideration DOLLARS
the following described tract of land in Utah County,
State of Utah, to-wit: AS TO AN UNDIVDED 7/9ths INTEREST.

Commencing 1 rod South and 1 rod West of the Northeast corner of Section 6, Township 9 South, Range 3 East, Salt Lake Base and Meridian; thence South 20 chains; thence West 19.75 chains; thence North 20 chains; thence East 19.75 chains to beginning.

Together with all water and water rights now used on said land and appurtenant thereto, being 78.5 acre feet of Strawberry Water.

Reserving unto the Grantors an undivided 1/2 interest in and to all oil, gas, minerals, and other hydrocarbon substances of every kind and nature whatsoever.

WITNESS THE HAND^s of said Grantor^s this 15th day of January, A. D. 1981

Callie Cole
Callie Cole
Kathaleen Whitehead
Kathaleen Whitehead
STATE OF UTAH,
County of _____ } ss.

Jane N. Strong
Jane N. Strong
Lucille Jones
Lucille Jones
Mary Johnson
Mary Johnson
Norma N. Broadbent
Norma N. Broadbent
Lola Stone
Lola Stone

On the _____ day of _____, A. D. 19____, personally appeared before me, a Notary Public in and for the State of Utah, Lucille Jones, Mary Johnson, Norma N. Broadbent, Jane N. Strong, Lola Stone, Callie Cole and Kathaleen Whitehead the signer^s of the above instrument, who duly acknowledged to me that t.he.y. executed the same.

Newton Barrett
Notary Public
Residing at Provo, Utah



Handwritten notes:
S. D. J. [unclear]
Office of [unclear]
James [unclear]
930 [unclear]
300 [unclear]
88-6, 84
BANK

RECORDED IN THE REGISTER OF SECURITY TITLE & ABSTRACT CO. Provo, Utah 84601
JAN 21 11:55
UTAH COUNTY RECORDER

MAIL TAX NOTICE TO
301 WIDE BYU

2120

SIGNATURE NOT LEGIBLE FOR MICROFILM

BOOK 1890 PAGE 467

13884 L 2256

SECURITY TITLE & ABSTRACT CO.
64 North 1st East - Provo, Utah
Order No. 5267-5269

WARRANTY DEED

WILFORD E. HUNT and VIRGIL T. HUNT, his wife, and A. THOMAS HUNT and GARNET HUNT,
his wife, and ALBERT E. HUNT and MARY HUFF, his wife

Grantors, of Spanish Fork, Utah
hereby CONVEY AND WARRANT to BRIGHAM YOUNG UNIVERSITY, a Utah corporation

Grantee, of Provo Utah
Street Address City County State
for the sum of \$10.00 and other valuable consideration DOLLARS
the following described tract of land in Utah County,

State of Utah, to-wit:
Commencing 0.25 of a chain South and 0.25 of a chain East of the Northwest
corner of Section 5, Township 9 South, Range 3 East of the Salt Lake Base
and Meridian; thence East 14.75 chains; thence South 9.23 chains; thence
West 14.75 chains; thence North 9.23 chains to the place of beginning.

Commencing 25 links East and 20 chains South of the Northwest corner of Section
5, Township 9 South, Range 3 East, Salt Lake Base and Meridian; thence East
29.50 chains; thence North 10.52 chains; thence East 22.6 feet; thence South
598.37 feet; thence West 1959.6 feet; thence North 4.05 feet to the place of
beginning.

The South half of the Northwest quarter and the West half of the Southwest
quarter of Section 5, Township 9 South, Range 3 East, Salt Lake Base and
Meridian. LESS AND EXCEPTING from the above described property the following:
Beginning at the Southwest corner of Section 5, Township 9 South, Range
3 East, Salt Lake Base and Meridian, and running thence North 393.5 feet
to the South side of the Salem Canal right of way; thence along the said
cranal right of way North 79° East 142.0 feet; thence North 45° 30' East
226.0 feet; thence North 81° 30' East 115.0 feet; thence South 583.7 feet
to the North side of an East-West road; thence along the North side of
said road South 89° 45' West 400.0 feet to the place of beginning.

TOGETHER WITH all water rights appurtenant thereto and specifically through
the Strawberry Water Users' Association.
WITNESS THE HANDS of said Grantors, this 6th day of

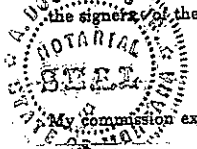
September, A. D. 1957
Signed in the presence of

_____ Albert E. Hunt
Mary Hunt
A. Thomas Hunt
Garnet Hunt
Wilford E. Hunt
Virgil T. Hunt

STATE OF ~~UTAH~~ MONTANA
County of ~~Wasatch~~ MADISON

On the 6th day of September, A. D. 1957, personally appeared
MONTANA

before me, a Notary Public in and for the State of ~~Utah~~ ~~XXXXXX~~ ALBERT E. HUNT ~~XXXXXX~~



the signers of the above instrument, who duly acknowledged to me that they executed the same.

Notary Public
Residing at Alameda, Montana

346

STATE OF UTAH
COUNTY OF UTAH

On the 12th day of September, A. D. 1957, personally appeared before me, a Notary Public in and for the State of Utah, WILFORD E. HUNT and VIRGIL T. HUNT, his wife; A. THOMAS HUNT and GARNET HUNT, his wife; and MARY HUNT, the signers of the above instrument, who duly acknowledged to me that they executed the same.



E. J. Farley
Notary Public

My Commission expires 9/23/1958
Residing at Provo, Ut.



W. E. Hunt
Virgil T. Hunt
Thomas Hunt
Garnet Hunt
Mary Hunt

ABSTRACTED _____ SEC.
PROOF READ _____ TP
INDEXED _____ R
FEE \$3.10 MAIL TO
SECURITY TITLE & ABSTRACT CO.

SEP 20 12 05 PM '57
BOOK _____ PAGE _____
HELM VESTI UTAH SECURITY
RECORDER
John

13884

303- STATE OF UTAH)
COUNTY OF UTAH)

16622

On the 15th day of November, 1957, personally appeared before me
HELEN T. JEX, the signer of the within instrument, who duly acknowledged
to me that she executed the same.



James H. Quinn
NOTARY PUBLIC

Spanish Fork, Utah

Commission expires: 1-9-61

Nov 18 10 31 AM '57
ABSTRACTED
PROOF READ
INDEXED
FILED
L. S. SMALTO
BOOK 16621
PAGE 111
THE REAL ESTATE COUNTY RECORDER
J. H. HARRIS
Nov 5-9-57

SECURITY TITLE & ABSTRACT CO.
83 East Center St. - Provo, Utah
Order No. 5268

16622 ✓

ADMINISTRATRIX' QUIT-CLAIM DEED

THIS INDENTURE made on the 15th day of November, 1957 by and between
HELEN T. JEX as the duly appointed, qualified and acting administratrix de bonis
non of the estate of Ammon Tuttle, deceased, hereinafter called Grantor, and
Brigham Young University, a Utah Corporation, hereinafter called Grantee,

WHEREAS, pursuant to legal notices given thereof the grantor did petition
the District Court for Utah County for authority to quit-claim the following
described said property to Brigham Young University and

WHEREAS, after the hearing of said petition the court having ordered
said administratrix to quit-claim said property to the said Brigham Young Univer-
sity

NOW THEREFORE, the said Helen T. Jex as administratrix de bonis non
of the estate of Ammon Tuttle, deceased, pursuant to the order of said court
in consideration of the sum of One Dollar and other valuable consideration does
hereby quit-claim unto the said Brigham Young University and their assigns
forever all the right, title and interest and estate of the said Ammon Tuttle,

304 - deceased, at the time of his death, and also all the right, title and interest that the said estate by operation of law or otherwise may have acquired other than or in addition to that of said decedent at the time of his death in and to all that certain parcel of land described as follows:

N. W. Tuttle Sec 5
OK
11-57

Commencing 0.25 of a chain South from the Northwest corner of Section 5, Township 9 South, Range 3 East, Salt Lake Base and Meridian; thence East 0.25 of a chain; thence South 19.75 chains; thence East 29.50 chains; thence North 10.52 chains; thence East 22.6 feet; thence South 698.37 feet; thence West 1986.1 feet; thence North 1307.55 feet to the place of beginning.

IN WITNESS WHEREOF the said grantor, administratrix de bonis non of the estate of said decedent aforesaid has executed these presents the day and year first above written.

Helena T. Jex
 HELEN T. JEX
 Administrator de bonis non of the estate of Ammon Tuttle, deceased.

STATE OF UTAH)
) ss
 COUNTY OF UTAH)

On the 10th day of November, 1957, personally appeared before me HELEN T. JEX, the signer of the within instrument, who duly acknowledged and that she executed the same.

NOTARY PUBLIC
 JAMES W. HIGSON
 Residing Spanish Fork, Utah
 My commission expires: 1-9-61

James W. Higson
 NOTARY PUBLIC

BOOK PAGE
 WEST CO. COUNTY
 NOV 18 10 32 AM '57
 ABSTRACTED SEC.
 PROOF READ TP
 INDEXED
 FILED
 1957
 16622
 5-9-3 E
 B-111

142

Recorded at Request of 14131(L-2256)
at _____ M. Fee Paid \$ _____
by _____ Dep. Book _____ Page _____ Ref. _____
Mail tax notice to _____ Address _____

WARRANTY DEED

A. THOMAS HUNT and GARNET HUNT, his wife, grantors,
of Spanish Fork, County of Utah, State of Utah, hereby
CONVEY and WARRANT to BRIGHAM YOUNG UNIVERSITY, a Utah corporation,

of Provo, County of Utah, Utah, grantee:
Ten Dollars (\$10.00) and other valuable consideration for the sum of **TEN DOLLARS**
the following described tract of land in Utah County,
State of Utah:

NW 3372-58
Commencing 25 links South and 15 chains East of the Northwest
corner of Section 5, Township 9 South, Range 3 East of the Salt
Lake Base and Meridian; thence East 14.75 chains; thence South
9.23 chains; thence West 14.75 chains; thence North 9.23 chains
more or less to the point of beginning.

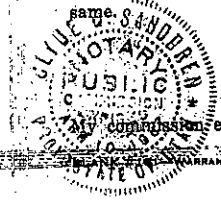


WITNESS, the hands of said grantors, this 9th day of September, A. D. 1965

Signed in the Presence of
[Signature] } A. Thomas Hunt
[Signature] } Garnet Hunt

STATE OF UTAH, }
County of Utah } ss.
On the 9th day of September, A. D. 1965,
personally appeared before me A. THOMAS HUNT and GARNET HUNT, his wife,

the signers of the within instrument, who duly acknowledged to me that they executed the same.



[Signature]
Notary Public.
Residing in Provo, Utah
My commission expires 4-10-67



*10-21
1955
Miss D. Jordan
City of New
Haven*

(2)

SEP 13 10 21 AM '55

Miss D. Jordan

THE MA VESTI SPORTSWARE
250 N. COUNTY ST. BOSTON, MA

5-9-3E
14131
SMT

BOOK
PAGE
SECT
TP
R

14131

345

Edwards M. [unclear]
W. J. [unclear]
W. J. [unclear]
W. J. [unclear]
 (2)

BOOK PAGE
 114 WEST OF 1ST COUNTY
 APR 25 11 49 AM '57
 ABSTRACTED
 PROOF READ
 INDEXED
 FILED 2 00 MAIL TO 3 B

SECURITY TITLE & ABSTRACT CO.
6194

SECURITY TITLE & ABSTRACT CO.
 64 North 1st East - Provo, Utah
 Order No. 2-2-57

6195 4 22 57

WARRANTY DEED

WILFORD E. HUNT and VIRGIL T. HUNT, his wife, and
 A. THOMAS HUNT and GARNET B. HUNT, his wife,

Grantors of Spanish Fork, Utah
 hereby CONVEY AND WARRANT to BRIGHAM YOUNG UNIVERSITY, a Utah
corporation,

Grantee of Provo, Utah County, Utah
 for the sum of Ten Dollars (\$10.) and other valuable consideration BOLEAS
 the following described tract of land in Utah County,
 State of Utah, to-wit:

Commencing 25 links East and 9.48 chains South of the Northwest
 corner of Section 5, Township 9 South, Range 3 East of the Salt
 Lake Base and Meridian; thence running East along the center of
 the U. S. R. S. Canal 29.50 chains; thence South 10.52 chains;
 thence West 29.50 chains; thence North 10.52 chains to the
 place of beginning. (Area 31.03 acres)

Together with all water and rights to the use of water heretofore and
 now used upon said above-described premises.



946 - WITNESS THE HANDS of said Grantor & this 2nd day of April, A. D. 19 57

Signed in the presence of Clyde Sandgren, Wilford E. Hunt, Virgil T. Hunt, A. Thomas Hunt, Garnet B. Hunt

STATE OF UTAH, County of Utah ss.

On the 2nd day of April, A. D. 1957, personally appeared before me, a Notary Public in and for the State of Utah, WILFORD E. HUNT and VIRGIL T. HUNT, his wife and A. THOMAS HUNT and GARNET B. HUNT, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same



Clyde Sandgren, Notary Public

My commission expires Residing at

SECURITY TITLE & ABSTRACT CO. 6195 APR 25 11 51 AM '57

204-

13148 L 2258

WARRANTY DEED

EFFIE J. PINEGAR, a widow,
 Grantor, of Provo, Utah,
 hereby CONVEYS AND WARRANTS to BRIGHAM YOUNG UNIVERSITY, a Utah
 corporation,
 Grantee, of Provo, Utah
 for the sum of Ten Dollars (\$10.00) and other valuable consideration XXXXXXXX
 the following described tract of land in Utah County,
 State of Utah, to-wit:

W 1/2 S SE 1/4
 S W 1/4 of NE 1/4
 E 1/2 of Lot 3
 N 1/2 of NE
 13147-57

All of Lots 1 and 2 and the East 10.25 chains of Lot 3; the Southwest Quarter of the Northeast Quarter; and the West half of the Southeast Quarter, all in Section 5, Township 9 South, Range 3 East of the Salt Lake Base and Meridian, containing approximately 212.0 acres, and excepting therefrom 7.62 acres heretofore conveyed to the U.S.A.

Together also with all water and other rights appurtenant to or belonging to said property or used in connection therewith; including the Strawberry Water appurtenant thereto, but subject to the construction and other costs relative thereto.
 Reserving unto the Grantor one-half of the oil and mineral on said land.



WITNESS THE HAND of said Grantor this 30th day of

August, A. D. 1957

Signed in the presence of

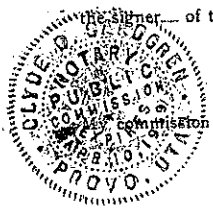
[Signature] } *Effie J. Pinegar*

STATE OF UTAH,

County of Utah } ss.

On the 30th day of August, A. D. 1957, personally appeared before me, a Notary Public in and for the State of Utah, EFFIE J. PINEGAR

the signer of the above instrument, who duly acknowledged to me that she executed the same.



Clyde D. Sandgren
 Notary Public
 Residing at _____

295-

\$190

ABSTRACTED _____ SEC.
PROOF READ _____ TR
INDEXED _____ R
FEE _____ MAIL TO _____

SEP 10 - 2 06 PM '57

BOOK PAGE
JULIA WEST UTAH COUNTY
RECORDS

13148
PROV. ABSTRACT CO.
Nov 5-9-57

13149 L443 QUIT CLAIM DEED

EDWARD R. STEVENS and ALICE D. STEVENS, husband and wife
Grantor, of Payson
hereby QUIT CLAIM to Wayne Brown and Mary Brown as joint tenants with full
rights of survivorship

Grantee, of Payson Utah
Street Address City County State
for the sum of One hundred - - - - - DOLLARS
the following described tract of land in Utah County,
State of Utah, to-wit:

Commencing at the northwest corner of Block 16, plat "J" Payson City
Survey of Building Lots; running thence East 190 feet; thence South
3.50 chains; thence West 190 feet; thence North 3.50 chains to the
place of beginning.

The grantor by this instrument does hereby release and discharge a
certain judgement lien judgement docket No. 9, page G-2, case no. 14340
Utah County Clerks Office as against the hereinabove described property.
That said lien shall not effect in any way and shall not be considered a
lien on the hereinabove property.

WITNESS THE HAND of said Grantor this 9 day of
September, A. D. 1957

Signed in the presence of
Edward R. Stevens
Alice D. Stevens

13884 L 2256

SECURITY TITLE & ABSTRACT CO.
54 North 1st East - Provo, Utah
Order No. 2256-5269

WARRANTY DEED

WILFORD E. HUNT and VIRGIL T. HUNT, his wife, and A. THOMAS HUNT and GARNET HUNT, his wife, and ALBERT E. HUNT and MARY HUNT, his wife

Grantor(s), of Spanish Fork, Utah
hereby CONVEY AND WARRANT to BRIGHAM YOUNG UNIVERSITY, a Utah corporation

Grantee(s), of Provo Utah
Utah
Street Address City County State
for the sum of \$10.00 and other valuable consideration ----- DOLLARS
the following described tract of land in Utah County,

State of Utah, to-wit:
Commencing 0.25 of a chain South and 0.25 of a chain East of the Northwest corner of Section 5, Township 9 South, Range 3 East of the Salt Lake Base and Meridian; thence East 14.75 chains; thence South 9.23 chains; thence West 14.75 chains; thence North 9.23 chains to the place of beginning.

Commencing 25 links East and 20 chains South of the Northwest corner of Section 5, Township 9 South, Range 3 East, Salt Lake Base and Meridian; thence East 29.50 chains; thence North 10.52 chains; thence East 22.6 feet; thence South 598.37 feet; thence West 1969.6 feet; thence North 4.05 feet to the place of beginning.

The South half of the Northwest quarter and the West half of the Southwest quarter of Section 5, Township 9 South, Range 3 East, Salt Lake Base and Meridian. LESS AND EXCEPTING from the above described property the following: Beginning at the Southwest corner of Section 5, Township 9 South, Range 3 East, Salt Lake Base and Meridian, and running thence North 393.5 feet to the South side of the Salem Canal right of way; thence along the said canal right of way North 79° East 142.0 feet; thence North 45° 30' East 226.0 feet; thence North 81° 30' East 115.0 feet; thence South 582.7 feet to the North side of an East-West road; thence along the North side of said road South 89° 45' West 400.0 feet to the place of beginning. TOGETHER WITH all water rights appurtenant thereto and specifically through the Strawberry Water Users' Association.

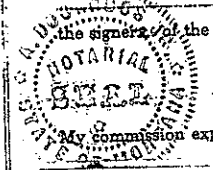
WITNESS THE HANDS of said Grantors.. this 6th day of September, A. D. 1957

Signed in the presence of
Albert E. Hunt
Mary Hunt
A. Thomas Hunt
Garnet Hunt
Wilford E. Hunt
Virgil T. Hunt

STATE OF ~~UTAH~~ MONTANA
County of ~~SPRING~~ MADISON

On the 6th day of September, A. D. 1957, personally appeared
MONTANA
before me, a Notary Public in and for the State of ~~UTAH~~ MONTANA

the signers of the above instrument, who duly acknowledged to me that ~~they~~ executed the same.
My commission expires 6/30/59
Residing at Alameda, Montana

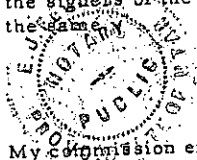


A. Thomas Hunt
Notary Public
Residing at Alameda, Montana

346

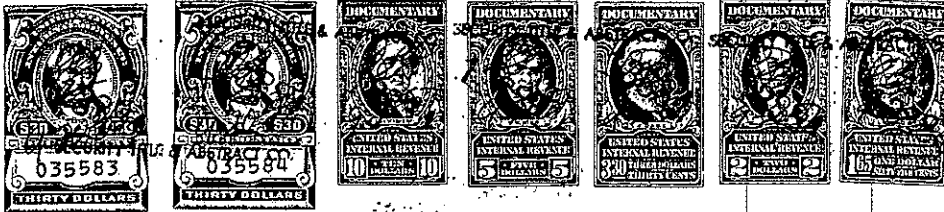
STATE OF UTAH
COUNTY OF UTAH

On the 12th day of September, A. D. 1957, personally appeared before me,
a Notary Public in and for the State of Utah, WILFORD E. HUNT and VIRGIL T.
HUNT, his wife; A. THOMAS HUNT and GARNET HUNT, his wife; and MARY HUNT,
the signers of the above instrument, who duly acknowledged to me that they executed
the same.



E. J. Farley
Notary Public

My commission expires 9/23/1958
Residing at Provo, Ut.



W. E. Hunt
Virgil T. Hunt
A. Thomas Hunt
Garnet Hunt
Mary Hunt

ABSTRACTED _____ SEC.
PROOF READ _____ TP
INDEXED _____ R
FEE \$3.00 MAIL TO
SECURITY TITLE & ABSTRACT CO.

BOOK PAGE
JHELM VEST UNIT EQUITY
RECORDED
INDEXED
SEP 20 12 05 PM '57

13884

WHEN RECORDED, MAIL TO:

LDS Foundation
P. O. Box 7188
University Station
Provo, Utah 84602

ENT 46595 BK 2479 PG 662
MINA B REID UTAH COUNTY RECORDER DEP AT
1987 DEC 30 3:43 PM FEE 7.50
RECORDED FOR PROVO ABSTRACT COMPANY

Space Above for Recorder's Use

Special Warranty Deed

(Corporate Form)

First Security Mortgage Company, a corporation
organized and existing under the laws of the State of Utah, with its principal office at
Salt Lake City, of County of Salt Lake, State of Utah,
grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to
Brigham Young University, A Utah non-profit Corporation

of Provo, Utah, grantee
Ten and no/100 and other good and valuable considerations for the sum of
the following described tract of land in Utah DOLLARS
State of Utah: County,

Commencing at the Northwest Corner of the Northeast Quarter of the Southwest
Quarter of Section 5, Township 9 South, Range 3 East, Salt Lake Base and
Meridian; and running thence South 5 chains; thence East 20 chains; thence North
5 chains; thence West 20 chains to the point of beginning.

Commencing 5 chains South of the Northwest Corner of the Northeast Quarter of
the Southwest Quarter of Section 5, Township 9 South, Range 3 East, Salt Lake
Base and Meridian; and running thence South 5 Chains; thence East 20 chains;
thence North 5 chains; thence West 20 chains to the point of beginning. LESS
THE CANAL.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized
under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by
a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized
officers this 28th day of December, A.D. 19 87.

Attest:

(Corporate Seal)

Secretary.

By John D. Livingston
Assistant Vice President

as.

STATE OF UTAH
COUNTY OF

On the 28th day of December, 1987, A.D., personally appeared before me
John D. Livingston and
who being by me duly sworn, did say, each for himself, that he, the said John D. Livingston,
is the Ast. Vicepresident, and he, the said John D. Livingston,
of First Security Mortgage Company, and that the within and foregoing
instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said
John D. Livingston and
each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of the said
corporation.

Ronald A. Jupp
Notary Public

My Commission Expires: 5-24-91

Residing at: Orem, Utah

After Recording Return To:
Brigham Young University
A-153 ASB
Provo, UT 84602
File No. BT-15846 Prop ID 700-0048

ENT 4035:2018 PG 1 of 2
Jeffery Smith
Utah County Recorder
2018 Jan 12 09:43 AM FEE 13.00 BY BA
RECORDED FOR Bartlett Title Insurance Agency, Inc.
ELECTRONICALLY RECORDED

Space above this line for Recording Data

WARRANTY DEED

Paul M. Nelson and Kathleen G. Nelson, Trustees of The Paul M. Nelson and Kathleen G. Nelson Trust dated September 22, 2006 GRANTOR(S)

of North Ogden, County of Weber, State of Utah

Hereby Convey(s) and Warrant(s) to

Brigham Young University, a Utah nonprofit corporation
of Utah, County of Utah, State of Utah

GRANTEE(S)

FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, THE FOLLOWING DESCRIBED TRACT OF LAND IN UTAH COUNTY, STATE OF UTAH, to-wit:

See Exhibit "A" attached hereto and by this reference made a part thereof

Subject to any and all existing restrictions, exceptions, reservations, easements, rights-of-way, conditions, and covenants of whatever nature of record, and is expressly subject to all municipal, city, county, and state zoning laws and other ordinances, regulations, and restrictions, including statutes and other laws of municipal, county, or other governmental authorities applicable to and enforceable against the premises described herein. Also subject to General Property Taxes for 2018 and thereafter.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 11 day of January, 2018.

The Paul M. Nelson and Kathleen G. Nelson Trust dated September 22, 2006

Paul M. Nelson
Paul M. Nelson, Trustee

Kathleen G. Nelson, Trustee
Kathleen G. Nelson, Trustee

State of Utah)
 :SS
County of ~~Utah~~ Weber)

On the 11 day of January, 2018 personally appeared before me Paul M. Nelson and Kathleen G. Nelson, Trustees of The Paul M. Nelson and Kathleen G. Nelson Trust dated September 22, 2006, the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

Witness my hand and official seal, this the 11 day of January, 2018.

Karen Yoshimura Devries
Notary Public
My Commission Expires:

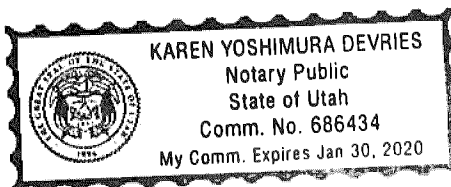


EXHIBIT "A"

A portion of the Northeast 1/4 of Section 6, Township 9 South, Range 3 East, of the Salt Lake Base and Meridian described as follows:

Beginning at the East 1/4 Corner of Section 6, Township 9 South, Range 3 East, of the Salt Lake Base and Meridian; thence South 89 11'13" West along the Quarter Section Line 653.80 feet to an existing fence line as described in that Boundary Line Agreement Entry No. 1777:2016; thence along said Boundary line Agreement the following three (3) courses: North 00 31'58" West 1316.75 feet; thence North 89 14'15" East 656.67 feet to the Section Line; thence South 00 24'27 East along the Section Line 1316.18 feet to the point of beginning. (29:050:0108)

Together with all appurtenant water including but not limited to 31.12 shares of Strawberry Highland Water, Account No. 57.0001-01.