

# STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

## CERTIFICATE OF CREATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of creation of the SEVIER SPECIAL SERVICE DISTRICT #3, dated June 26<sup>th</sup>, 2017, complying with Section 17D-1-209, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of creation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the SEVIER SPECIAL SERVICE DISTRICT #3, located in Sevier County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 19<sup>th</sup> day of July, 2017 at Salt Lake City, Utah.

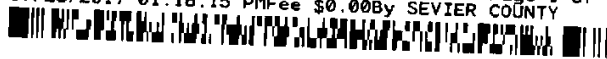


Handwritten signature of Spencer J. Cox.

SPENCER J. COX  
Lieutenant Governor

**DOC # 00400033**

Certificate of Creation B: 0728 P: 1101  
Carolyn M. Bagley Sevier County Recorder Page 1 of 17  
07/26/2017 01:16:15 PM Fee \$0.00 By SEVIER COUNTY



**SEVIER COUNTY**  
**RESOLUTION CREATING SPECIAL SERVICE DISTRICT**  
**June 26, 2017**

**RESOLUTION # 2017-6-2**

**A RESOLUTION ESTABLISHING THE SEVIER SPECIAL SERVICE  
DISTRICT 3 AND RELATED MATTERS**

WHEREAS, the Board of County Commissioners of Sevier County, Utah on November 14, 2016, passed a resolution declaring that the public health, convenience, and necessity require the establishment of the Sevier Special Service District 3 (the District) to provide the following services: providing, operating, and maintaining correctional and rehabilitative facilities and programs for detainees and prisoners, together with all services and functions ancillary thereto and/or necessary and proper to carry out and provide the named services within the proposed District's boundaries, pursuant to the provisions of Article XI, Section 8 of the Utah Constitution and Section 17D-1-101, *et seq.* of the Utah Code (the Act);

WHEREAS, all of the property to be included in the District will be benefited by said District and its provision of the proposed services;

WHEREAS, none of the property to be included in the District is also within the boundaries of any other district presently providing similar services;

WHEREAS, notice of a public hearing was given and a public hearing was held on January 9, 2017, pursuant to the requirements of the Act; and

WHEREAS, the time for any protests to be filed by interested persons has elapsed without an adequate number of protests being filed to forestall the creation of the District, and any protests that have been filed or presented in person at the public hearing have been duly considered and taken into account by the Board of County Commissioners.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Sevier County, Utah as follows:

1. The Sevier Special Service District 3 is hereby approved and created within Sevier County, Utah, pursuant to the provisions of the Utah Constitution and the Act.
2. The name of this special service district shall be the Sevier Special Service District 3.
3. The boundaries and service area of the District shall include all unincorporated property in Sevier County, Utah, the boundaries of which are as shown on the official boundary map kept by the Utah Lieutenant Governor's Office, which may be found at [municert.utah.gov](http://municert.utah.gov) online.

4836-6000-9540/SE005-002

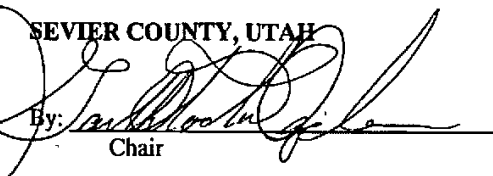
**DOC # 00400033**

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4. The services to be provided by the District shall be the following: providing, operating, and maintaining correctional and rehabilitative facilities and programs for detainees and prisoners, together with all services and functions ancillary thereto and/or necessary and proper to carry out and provide the named services within the proposed District's boundaries.
5. The District shall be governed by the Board of County Commissioners, subject to any delegation by the Board of County Commissioners of any right, power, or authority to an administrative control board established by the Board of County Commissioners pursuant to the Act.
6. The Board of County Commissioners directs the County Clerk/Auditor to cause to be prepared and submitted to the Lieutenant Governor of the State of Utah the notice of impending boundary action as required by the Act, in substantially the form attached hereto as Exhibit A-1, and an approved final local entity plat showing the boundaries of the District.
7. The Board of County Commissioners directs the County Clerk/Auditor to cause to be prepared the Record of Proceedings and Certificate of Compliance with Open Meeting Law in substantially the form attached hereto as Exhibit B-1 and Exhibit B-2.

ADOPTED, APPROVED, and ORDERED by majority vote at a duly called meeting of the Board of County Commissioners of Sevier County, Utah this June 26, 2017.

SEVIER COUNTY, UTAH  
By:   
Chair

ATTEST:

  
County Clerk/Auditor

(SEAL)

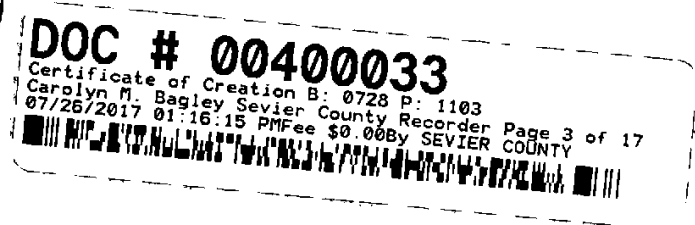
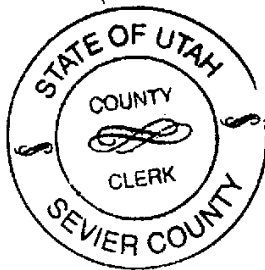


EXHIBIT A-1

[DATE]

Lieutenant Governor  
Mr. Spencer J. Cox  
Utah State Capitol Complex  
Suite 220  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325

Re: *Notice of Impending Boundary Action for Sevier Special Service District 3*

Honorable Lt. Governor and Staff:

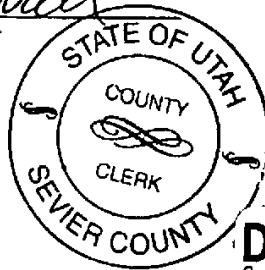
This is a Notice of Impending Boundary Action for the creation of a new special service district within the boundaries of Sevier County, Utah. This new special service district will be known as the "SEVIER SPECIAL SERVICE DISTRICT 3" and will serve all unincorporated area of Sevier County, Utah as set forth in the approving resolution of the Sevier County Board of County Commissioners. Included with this Notice are copies of (1) the approving resolution of the Sevier County Board of County Commissioners, (2) an approved final plat, and (3) a letter from the Utah State Retirement Office.

I certify that, to the best of my knowledge, all requirements applicable to the requested boundary action have been met.

  
\_\_\_\_\_  
Sevier County Commissioner

  
\_\_\_\_\_  
County Clerk/Auditor

(County Seal)



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EXHIBIT B-1

RECORD OF PROCEEDINGS  
June 26, 2017

The Board of County Commissioners met in public session at 250 N. Main, Richfield, Utah on June 26, 2017 at 1:30 p.m., or as soon thereafter as was feasible, with the following members present:

Ralph Brown	Chair
Garth "Tooter" Ogden	Commissioner

Also present:

Steven C. Wall	County Clerk/Auditor
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Absent:

Ken May	Commissioner
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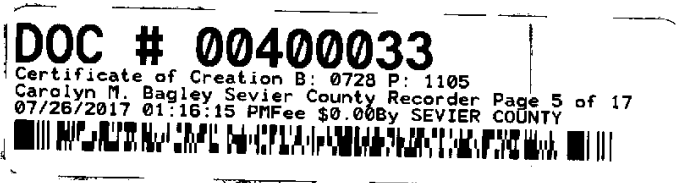
Kenneth E. May then introduced and moved the adoption of the foregoing resolution, which motion was seconded by Ralph Brown and the motion was passed as follow:

AYE: Ralph Brown, Tooter Ogden

NAY:

ABSTAIN:

After the meeting had been duly called to order and the minutes of the preceding meeting read and approved, and after other matters not pertinent to this resolution had been discussed, the County Clerk/Auditor presented to the Board of County Commissioners of Sevier County, Utah a Certificate of Compliance With Open Meeting Law with respect to this June 26, 2017 meeting, a copy of which is attached hereto as Exhibit B-2.



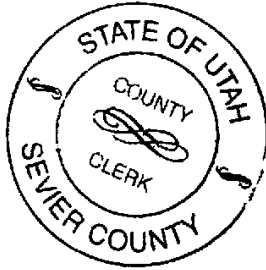
STATE OF UTAH )  
 : ss.  
COUNTY OF SEVIER )

I, Steven C. Wall, the duly qualified and acting County Clerk/Auditor of Sevier County, Utah do hereby certify according to the records of said County in my official possession that the foregoing constitutes a true and correct copy of the minutes of the meeting of the Board of County Commissioners of Sevier County held on June 26, 2017, including a resolution adopted at said meeting as said minutes and resolution are officially of record in my possession.

IN WITNESS WHEREOF, I have hereunto subscribed my official signature and impressed hereon the official seal of said County this June 26, 2017.

  
County Clerk/Auditor

[SEAL]



**DOC # 00400033**

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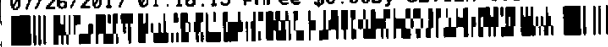


EXHIBIT B-2

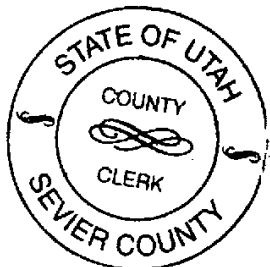
CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

I, Steven C. Wall, the undersigned County Clerk/Auditor of Sevier County, Utah, do hereby certify, according to the records of the county in my official possession, and upon my own knowledge and belief, that in accordance with the requirements of Utah Code § 52-4-202, I gave not less than twenty-four (24) hours public notice of the agenda, date, time, and place of the June 26, 2017 public meeting held by the Board of County Commissioners of Sevier County, Utah as follows:

- a) By causing a Notice, in the form attached hereto as Schedule 1, to be posted at the Board of County Commissioners' principal offices at least twenty-four (24) hours prior to the convening of the meeting, said Notice having continuously remained so posted and available for public inspection until the completion of the meeting;
- b) By causing a copy of such Notice, in the form attached hereto as Schedule 2, to be posted on the Utah Public Notice Website; and
- c) By causing a copy of such Notice, in the form attached hereto as Schedule 3, to be delivered to a newspaper of general circulation within Sevier County, Utah at least twenty-four (24) hours prior to the convening of the meeting.

In addition, Notice of 2017 Annual Meeting Schedule for the Board of County Commissioners of Sevier County, Utah (attached hereto as Schedule 4) was given, specifying the date, time and place of the regular meetings of the Board of County Commissioners to be held during the year, by causing said Notice to be posted on December 2, 2016, at the principal office of the Board of County Commissioners, and by causing a copy of said Notice to be provided to at least one newspaper of general circulation within the County on December 2, 2016, and posted on the Utah Public Notice Website on December 9, 2016.

IN WITNESS WHEREOF, I have hereunto subscribed my official signature this June 26, 2017.



[SEAL]

  
\_\_\_\_\_  
County Clerk/Auditor

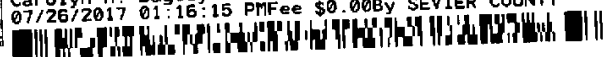
(Attach Meeting Notice and Notice of 2017 Annual Meeting Schedule, including proof of posting thereof on the Utah Public Notice Website)

4836-6000-9540/SE005-002

B-3

**DOC # 00400033**

Certificate of Creation B: 0728 P: 1107  
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**Schedule 1**

(Posted Notice)

**DOC # 00400033**

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**SEVIER COUNTY COMMISSION**  
**JUNE 26, 2017 AGENDA**

1:30 PM	<i>Pledge of Allegiance Correspondence &amp; Business</i>	5 Min
1:35 PM	<i>Minutes of June 12<sup>th</sup> Commission Meeting Review and approval of minutes</i>	2 Min
1:37 PM	<i>Consider Business License requests for El Caballo Car Wash, Overland Trucking of Utah Inc., Willowwood Turf LLC, and EasyLoadPro.com, LLC Action on business license requests</i>	3 Min
1:40 PM	<i>Consider Central Utah Livestock Association Reward Pledge Agreement for signage for law enforcement Action on Central Utah Livestock Assoc. Agreement</i>	5 Min
1:45 PM	<i>Sevier County Reinvestment Agency: Discussion and possible action on Agency Resolution 2017-6-1 designating the proposed Sigurd Solar Community Reinvestment Project Area Action on proposed Resolution</i>	5 Min
1:50 PM	<i>Board of Adjustments: Consider Primary/Non-Primary designation changes for 2017 – Assessor Amy Garren-Clark Action on requested changes</i>	5 Min
1:55 PM	<i>Consider Rentmeister Subdivision, a minor subdivision Action on Rentmeister Subdivision</i>	5 Min
2:00 PM	<i>Update on E911 – Kathy Quarnberg Action on E911 Update</i>	10 Min
2:10 PM	<i>Consider request to surplus parcel 1-S4A-38 Action on Surplus request</i>	5 Min
2:15 PM	<i>New Employees – Human Resource Director LeighAnn Wheeler Action on New Employees</i>	5 Min
2:20 PM	<i>Consider A Resolution Establishing the Sevier Special Service District #3 and related matters; Consider A Resolution Establishing the Sevier Special Service District #4 and related matters. Action on proposed resolutions</i>	5 Min
2:25 PM	<i>Consider A Resolution Authorizing the Filing of Cross-Appeals for the 2017 Centrally Assessed Properties Action on Resolution authorizing filing cross-appeals</i>	5 Min
2:30 PM	<i>PUBLIC HEARING: To consider adopting a County Resource Management Plan, an amendment to the General Plan</i>	10 Min
2:40 PM	<i>Action on County Resource Management Plan, an amendment to the General Plan</i>	3 Min

\*\*Commission Meeting will be held in the Commission Chambers of the Sevier County Administration Building, 250 North Main, Richfield.

\*\*Should matters arise involving litigation, personnel issues, real estate transactions, security, criminal investigations, or commercial information discussions, the Commission may close any portion of this agenda as provided by Utah State law.

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**Schedule 2**

(Online Notice)

**DOC # 00400033**

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**DOC # 00400033**

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# Entity: Sevier County

## Body: County Commissioners

**Subject:** Other

**Notice Title:** Commission Meeting

**Meeting Location:** 250 North Main  
Commission Chambers, Room 130  
Richfield 84701

**Event Date & Time:** June 26, 2017  
Jun 26, 2017 - Jun 26, 2017

**Description/Agenda:** SEVIER COUNTY

COMMISSION  
JUNE 26, 2017 AGENDA  
1:30 PM Pledge of Allegiance  
Correspondence & Business 5 Min  
1:35 PM Minutes of June 12th Commission Meeting  
Review and approval of minutes 2 Min  
1:37 PM Consider Business License requests for El Caballo Car Wash, Overland Trucking of Utah Inc., Willowood Turf LLC, and EasyLoadPro.com, LLC  
Action on business license requests 3 Min  
1:40 PM Consider Central Utah Livestock Association Reward Pledge Agreement for signage for law enforcement  
Action on Central Utah Livestock Assoc. Agreement 5 Min  
1:45 PM Sevier County Reinvestment Agency: Discussion and possible action on Agency Resolution 2017-6-1 designating the proposed Sigurd Solar Community Reinvestment Project Area  
Action on proposed Resolution 5 Min  
1:50 PM Board of Adjustments: Consider Primary/Non-Primary designation changes for 2017 - Assessor Amy Garren-Clark  
Action on requested changes 5 Min  
1:55 PM Consider Rentmeister Subdivision, a minor subdivision  
Action on Rentmeister Subdivision 5 Min  
2:00 PM Update on E911 - Kathy Quarnberg  
Action on E911 Update 10 Min  
2:10 PM Consider request to surplus parcel

1-S4A-38  
 Action on Surplus request 5 Min  
 2:15 PM New Employees - Human Resource  
 Director LeighAnn Wheeler  
 Action on New Employees 5 Min  
 2:20 PM Consider A Resolution Establishing  
 the Sevier Special Service District #3 and  
 related matters;  
 Consider A Resolution Establishing the Sevier  
 Special Service District #4 and related  
 matters.  
 Action on proposed resolutions 5 Min  
 2:25 PM Consider A Resolution Authorizing the  
 Filing of Cross-Appeals for the 2017 Centrally  
 Assessed Properties  
 Action on Resolution authorizing filing cross-  
 appeals 5 Min  
 2:30 PM PUBLIC HEARING: To consider adopting  
 a County Resource Management Plan, an  
 amendment to the General Plan 10 Min  
 2:40 PM Action on County Resource Management  
 Plan, an amendment to the General Plan 3 Min  
 \*\*Commission Meeting will be held in the  
 Commission Chambers of the Sevier County  
 Administration Building, 250 North Main,  
 Richfield.  
 \*\*Should matters arise involving litigation,  
 personnel issues, real estate transactions,  
 security, criminal investigations, or  
 commercial information discussions, the  
 Commission may close any portion of this  
 agenda as provided by Utah State law.

**Notice of Special Accommodations:**

Sevier County will make efforts to provide reasonable accommodations to disabled members of the public in accessing County programs. Please contact the Sevier County Clerk's Office at 435-893-0401 in advance if you have special needs.

**Notice of Electronic or telephone participation:**

NA

**POOR DOCUMENT**

**Other information:**

**Contact Information:**

Barbara Crowther  
(435)893-0401  
bacrowther@sevier.utah.gov

**Posted on:**

May 15, 2017 11:48 AM

**Last edited on:**

June 23, 2017 02:52 PM

Printed from Utah's Public Notice Website (<http://pmn.utah.gov/>)

**DOC # 00400033**

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<https://utah.gov/>




6/30/2017

**Schedule 3**

(Newspaper Notice)

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Date/Time 06-23-2017  
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09:53:17 a.m.

**DOC # 00400033**

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**POOR DOCUMENT**

**SEVIER COUNTY COMMISSION  
 JUNE 26, 2017 AGENDA**

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1:35 PM	Minutes of June 12 <sup>th</sup> Commission Meeting Review and approval of minutes	2 Min
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2:30 PM	<b>PUBLIC HEARING:</b> To consider adopting a County Resource Management Plan, an amendment to the General Plan	10 Min
2:40 PM	Action on County Resource Management Plan, an amendment to the General Plan	3 Min

Investigation hearing will be held in the Commission Chambers of the Sevier County Administration Building, 200 North Main, Stichtfield, Missouri with respect to issues involving title, personal injury, real estate transactions, security, criminal investigations, or commercial insurance. If necessary, the Commission may close any portion of this agenda as provided by Utah State Law.

Total Pages Scanned : 1

Total Pages Confirmed : 6

f	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	024	1353933575	09:46:32 a.m. 06-23-2017	00:00:17	1/1	1	EC	HS	CP26400
002	024	1353966091	09:46:32 a.m. 06-23-2017	00:00:22	1/1	1	EC	HS	CP28800
003	024	014353352250,,133	09:46:32 a.m. 06-23-2017	00:00:17	1/1	1	EC	HS	CP24000
004	024	01069133	09:46:32 a.m. 06-23-2017	00:00:17	1/1	1	EC	HS	CP31200
005	011	010661025194	09:46:32 a.m. 06-23-2017	00:00:00	0/1	1	---	HS	FA
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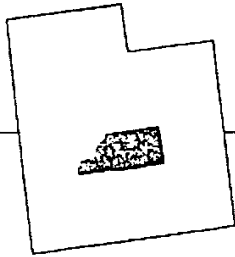
**Schedule 4**

(Annual Meeting Notice)

**DOC # 00400033**

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# Sevier County

COMMISSIONERS:  
Gary B. Mason  
Gordon W. Topham  
Garth 'Tooter' Ogden

Administration Building  
250 North Main  
Richfield, Utah 84701  
(435) 893-0400  
FAX (435) 896-8888

Steven C. Wall - Clerk/Auditor  
Amy Garren-Clark - Assessor  
Cheryl Buchanan - Treasurer  
Carolyn M. Bagley - Recorder

December 2, 2016

## NOTICE

Notice is hereby given that the Sevier County Commission shall hold its regular meetings on the following dates during 2017: January 9 and 23, February 13 and 27, March 13 and 27, April 10 and 24, May 8 and 22, June 12 and 26, July 10 and 25, August 14 and 28, September 11 and 25, October 10 and 24, November 13 and 27, and December 11 and 26. Meetings shall commence at 1:30 p.m. until the business of the day has been concluded. Meetings shall be held in the Commission Chambers at the Sevier County Administration Building, 250 North Main, Richfield, Utah, and all general business of the County shall be the subject thereof.

Dated this 2<sup>nd</sup> day of December, 2016, by the order of the Sevier County Commission.

Steven C. Wall  
Sevier County Clerk/Auditor

Published in the Richfield Reaper December 8, 2016.

**DOC # 00400033**

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Visit Sevier County – The Hub of Scenic Southern Utah



**(Final Local Entity Plat)  
Sevier Special Service District 3  
Boundary Map**

**NOTICE**

Sevier County, Tennessee, has adopted this plat for the purpose of creating a Special Service District. The boundaries shown on this plat are subject to the approval of the Board of Commissioners. The boundaries shown on this plat are subject to the approval of the Board of Commissioners. The boundaries shown on this plat are subject to the approval of the Board of Commissioners.

**DESCRIPTION**

The plat shows the boundaries of Sevier Special Service District 3 as shown on the attached map. The boundaries shown on this plat are subject to the approval of the Board of Commissioners. The boundaries shown on this plat are subject to the approval of the Board of Commissioners. The boundaries shown on this plat are subject to the approval of the Board of Commissioners.

This plat is subject to the approval of the Board of Commissioners.

**EXEMPTION BY COUNTY COMMISSION**

I, *[Signature]*, County Commissioner, do hereby certify that the boundaries shown on this plat are correct and conform to the laws of the State of Tennessee.

**NOTICE TO CREDITORS**

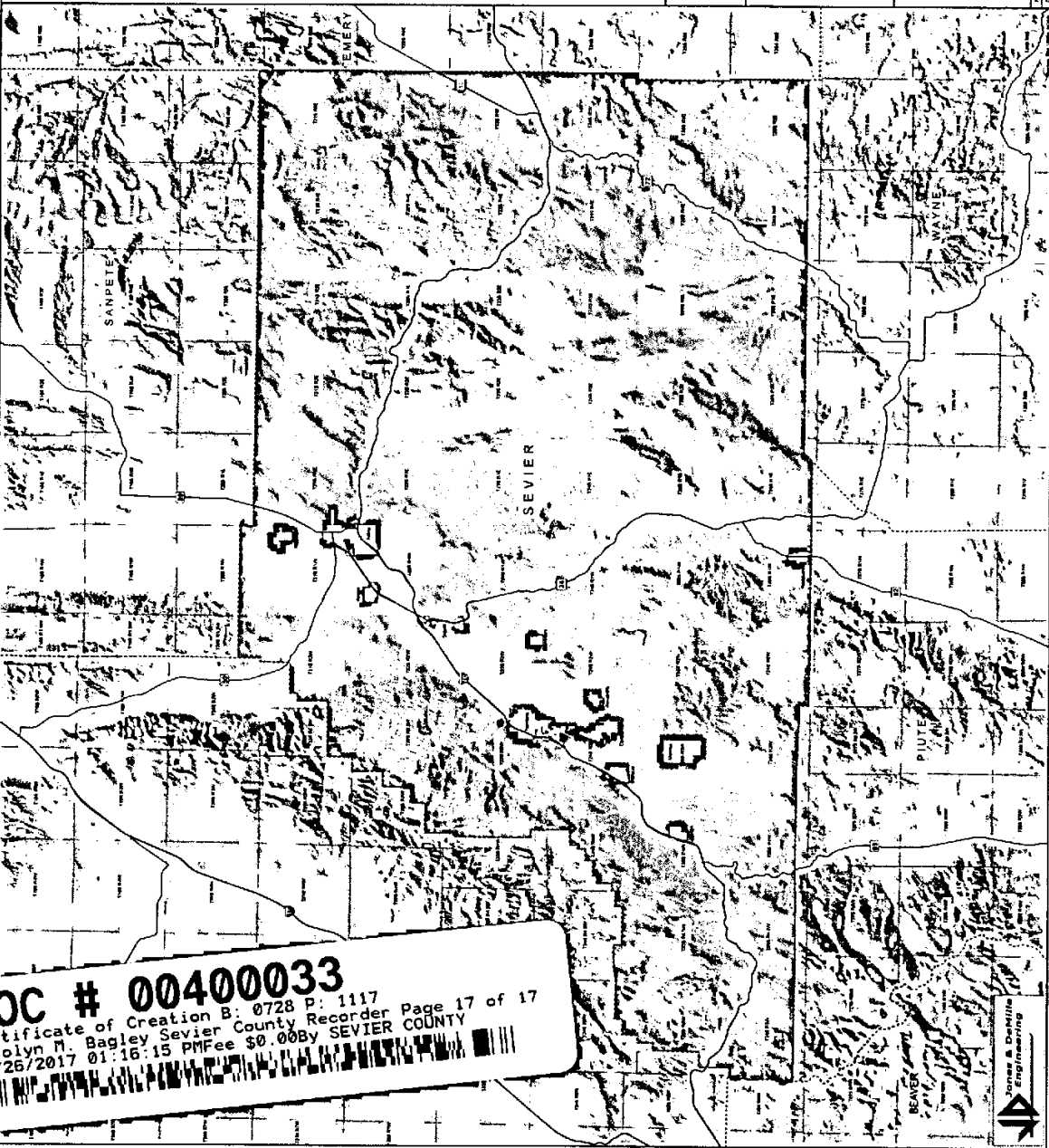
Notice is hereby given that the boundaries shown on this plat are subject to the approval of the Board of Commissioners. The boundaries shown on this plat are subject to the approval of the Board of Commissioners. The boundaries shown on this plat are subject to the approval of the Board of Commissioners.

**COMMITTEE CERTIFICATE**

I, *[Signature]*, Chairman of the Committee, do hereby certify that the boundaries shown on this plat are correct and conform to the laws of the State of Tennessee.



Legend:  
 - Shaded Area: Special Service District  
 - Dashed Line: County Boundary  
 - Solid Line: Precinct Boundary



**DOC # 00400033**  
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