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10/20/2005 1:33:00 PM \$12.00  
Book - 9205 Pg - 7766-7767  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Agency, LLC  
6995 South Union Park Center, Suite 475  
Midvale, UT 84047  
(801)569-3369

AFTER RECORDING RETURN TO:  
Wind Dancer Properties, LLC  
1954 South 900 East  
Salt Lake City, UT 84105

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

### WARRANTY DEED

Escrow No. **051-4461411 (KBS)**  
A.P.N.: **16-17-377-030-0000**

**KAP a Limited Partnership**, Grantor, of , County, State of , hereby CONVEY AND WARRANT to  
~~WINDDANCER~~ **Wind Dancer Properties, LLC**, Grantee, of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of  
Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt  
Lake** County, State of **Utah**:  
A NEVADA LIMITED LIABILITY COMPANY

BEGINNING AT A POINT SOUTH 0°04'23" WEST 60.00 FEET FROM THE NORTHEAST CORNER OF LOT  
19, BLOCK 2, FIVE ACRE PLAT "A", BIG FIELD SURVEY, AND RUNNING THENCE SOUTH 0°04'23" WEST  
55.50 FEET; THENCE NORTH 89°52'04" WEST 200.00 FEET; THENCE NORTH 0°04'23" EAST 49.50 FEET;  
THENCE SOUTH 89°52'04" EAST 57.00 FEET; THENCE NORTH 0°04'23" EAST 6.00 FEET; THENCE  
SOUTH 89°52'04" EAST 144.00 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and  
general property taxes for the year and thereafter.

WITNESS the hand of said Grantor, on 10/19, 2005.

KAP a Limited Partnership

  
By: Alan T. Parsons

STATE OF Utah )  
COUNTY OF Salt Lake )ss.

On 10-19, 2005, personally appeared before me, **KAP a Limited Partnership**  
the signor of the within instrument, who duly acknowledged to me that he/she executed the same.

[Signature]  
\_\_\_\_\_  
Notary Public  
Kristina Snow  
(Printed Name)

My Commission expires: 1-1-07

