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No. 18362

Entry No. 136081 Fee \$3.50
Recorded at Request of
Floyd Ence
Date February 6, 1962 at 10:45 AM
Book 82 Page 2, 391-392
Helen S. Barker
Washington County Recorder

To All to Whom These Presents Shall Come, Greeting:

WHEREAS, JOSEPH TAYLOR SPENCER

SALT LAKE CITY

of the County of SALT LAKE State of UTAH heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said JOSEPH TAYLOR SPENCER

has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of THREE THOUSAND NINE HUNDRED AND NINETY-THREE AND 96/100 (\$3,993.96) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I CALVIN L. RAMPTON, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said

JOSEPH TAYLOR SPENCER

and to his heirs and assigns

forever, the following piece or parcel of land, situate in the County of Washington State aforesaid, to-wit: The Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$); The South Half (S $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$); The Southwest Quarter (SW $\frac{1}{4}$); and the West Half (W $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Thirty-three (33), Township Forty-one (41) South, Range Sixteen (16) West, Lots One (1), Two (2) and Three (3) of Section Four (4) in Township Forty-two (42) South, Range Sixteen (16) West, of the Salt Lake Meridian.

(Reserving to the State of Utah, all coal and other minerals, in the above lands, and to it, or persons authorized by it, the right to prospect for, mine and remove coal and other minerals from the same, upon compliance with the conditions and subject to the limitations of Title 86-Chapter 1, Revised Statutes of Utah 1933 and amendments thereto.)

Rights of way for electric lines, telegraph and transmission lines, and for the use of the public utility are hereby reserved, U. S. Act, Aug. 16th, 1910 (26 Stat. 393); §§ 2-3 Utah Code Annotated 1943.

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(481.20)
containing Four Hundred Eighty-one and 20/100 acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said

JOSEPH TAYLOR SPENCER

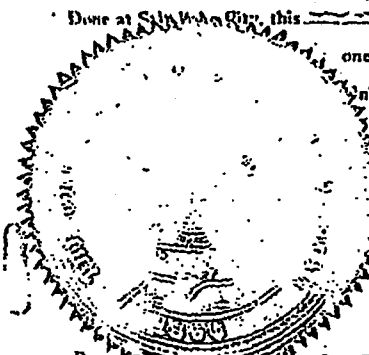
and to his

heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this 23rd day of December in the year of our Lord, one thousand nine hundred and Sixty-eight, and of the independence of the United States of America the one hundred and 93rd, and in the 73rd year of the State of Utah.

By the Governor:



George L. Miller
Secretary of State

Carl Knapp

Charles R. Hansen
Executive Secretary, State Land Board
Director, Division of State Lands

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Certificate of Sale No. 23309

APPROVED AS TO FORM:

PHIL L. HANSEN
ATTORNEY GENERAL

By *Phil Hansen*

PAID IN FULL DEC 23 1968

CASHIER *P. Hansen*