

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that Donald White of Goshen, Utah purchased from the said decedent during his life time the following described real estate situated in Goshen, Utah County, Utah, to-wit:

The East Half (1/2) of Lot Seven (7), Block Three (3), plat "A", Goshen Town Survey. Situated in Section 14, Township 10 South, Range 1 West, Salt Lake Base and Meridian. Area 1/2 acre.

that said property has been practically paid for, but that the said decedent never conveyed same during his life time; that the said premises are hereby conveyed to Claudia B. Lewis with directions to her to convey same to the said Donald White as soon as the balance of the purchase price has been paid by him.

Done in open Court this 10th day of February, A.D., 1940.

ABE W. TURNER  
Judge

CLERK'S CERTIFICATE

STATE OF UTAH )  
                  )ss  
COUNTY OF UTAH )

I, Warren P. Kirk, County Clerk in and for the County of Utah, State of Utah, and Ex-Officio Clerk of the District Court, Fourth Judicial District, do hereby certify the foregoing to be a full, true and correct copy of Decree of Summary Distribution in the Matter of the Estate of W. T. Lewis, deceased; that I have compared the same with the original now remaining on file in this office, and that it is a correct transcript therefrom and of the whole thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 31st day of July, A. D. 1957.

WARREN P. KIRK  
Utah County Clerk

(SEAL)

By C. B. Carter  
Deputy Clerk

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Recorded at the request of Utah Mtg. Loan Corp., Oct. 15, A.D. 1957, at 9:30 A.M.

Wanda Y. Spriggs, County Recorder

Entry No. 88394

10556 14-912  
Form 2064-8-56 1000

(Utah Individual)

1. UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

Elsa B. Michael and Elsa B. Michael and Beverly S. Clendenin, trustees for Helen B. Behal, Grantors, of Salt Lake County, Utah, hereby grant an Easement to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 2 Guy Anchors 6 poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Summit County, Utah, along a line described as follows:

Beginning on the South boundary line of the Grantor's land at a point 340 feet west, more or less, from the south one quarter corner of Section 35, T. 1 S., R., 4 E., S.L.M., thence N 35° 50' E 1185 feet, more or less, thence S 51° 35' E 750 feet, thence S 59° 07' E 600 feet, more or less, to the west right of way line of the Union Pacific Railroad Co., and being in the SE 1/4 of the SW 1/4 and the S 1/2 of the SE 1/4 of said Section 35. Excepting from the above that portion of line over, across, and/or upon Highway right of way.

In the event that the grantee fails to exercise this Easement within a period of one year the right ceases, and it also ceases in the event of abandonment of use at any later date for a similar period.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 29th day of May, A. D. 1957

Elsa B. Michael  
Elsa B. Michael & Beverly Clendenin Trustees for  
Helen B. Behal  
By Elsa B. Michael

By Beverly S. Clendenin

STATE OF UTAH )  
County of Salt Lake ) ss

On the 29th day of May A.D. 1957, personally appeared before me Elsa B. Michael and Beverly S. Clendenin the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

(SEAL)

Ruth Atkinson  
Notary Public

My commission expires  
September 1, 1959

Residing at  
Salt Lake City, Utah

File No. 28415

Approved as to  
Form & Execution  
FA

Approved as  
to Description  
WH

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Recorded at the request of Utah Power & Light Co., Oct. 18, A.D. 1957, at 9:15 A.M.

Wanda Y. Spriggs, County Recorder

Entry No. 88395

10556 14-912  
Form 2064-8-56 1000

(Utah Individual)

2. UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

Edward L. Gillmor and Bessie B. Gillmor his wife, Grantors, of Summit County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and No Guy Anchors 4 poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Summit County, Utah, along a line described as follows:

Beginning on the North Boundary line of the Grantor's land at a point 340 feet west, more or less, from the north one quarter corner of Section 2, T. 2S., R. 4 E., S.L.M., thence S 35°50' West 1730 feet, more or less, to the west Boundary line of said land and being in Lot 3 and the SE 1/4 of the NW 1/4 of said Section 2.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS THE hands of the Grantors, this 9th day of September, A. D. 1957

Edward L. Gillmor  
Bessie B. Gillmor

STATE OF UTAH )  
County of Summit ) ss

On the 9th day of September A.D. 1957, personally appeared before me Edward L. Gillmor and Bessie B. Gillmor, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

(SEAL)

G. T. Parkinson  
Notary Public

My commission expires:  
November 8, 1959

Residing at  
Salt Lake City, Utah

File No. 28416

Approved as to  
Form & Execution  
FA

Approved as  
to Description  
WH

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Recorded at the request of Utah Power & Light Co., Oct. 18, A.D. 1957, at 9:16 A.M.

Wanda Y. Spriggs, County Recorder