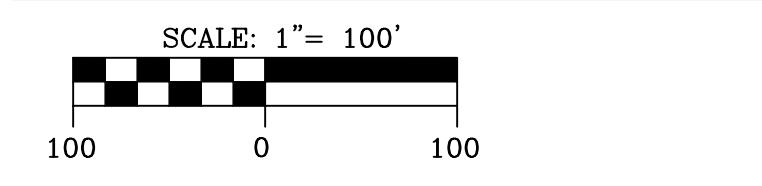
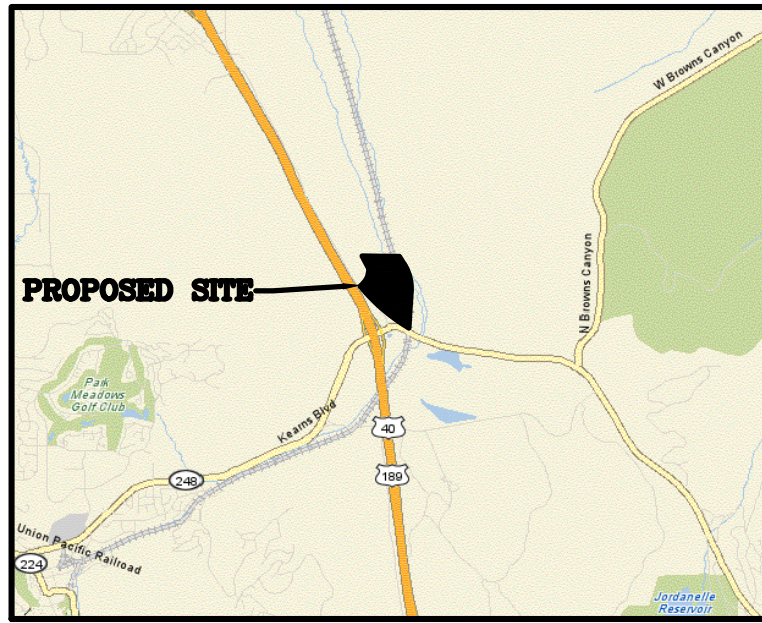
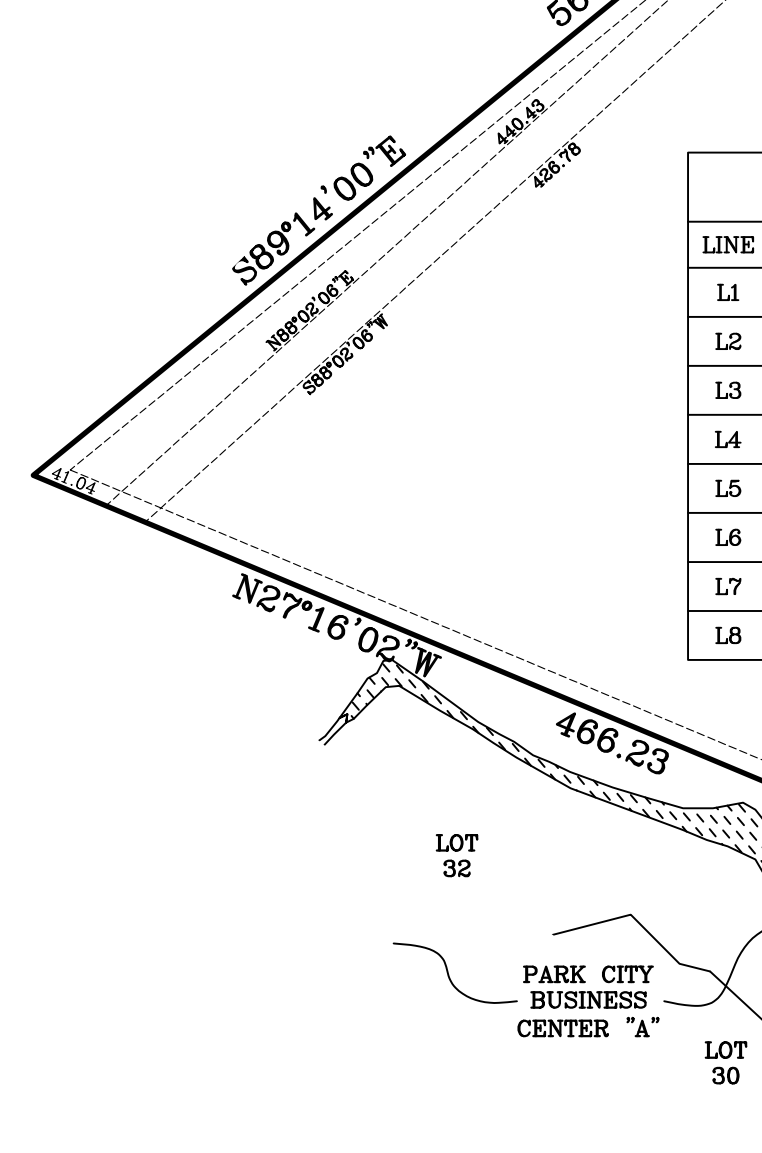


VICINITY MAP



BURBS, LLC
1275-262



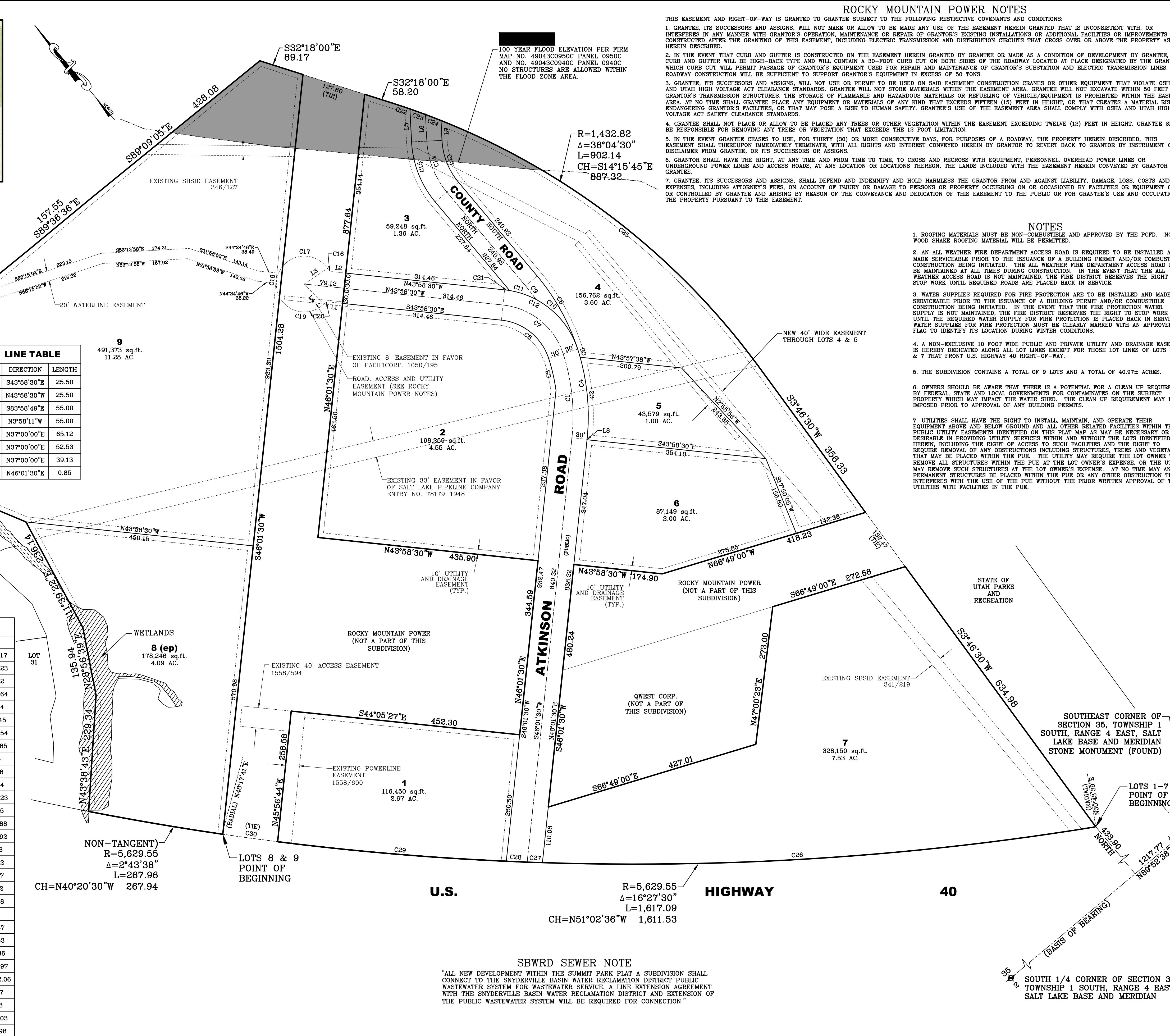
LINE TABLE				
LINE	DIRECTION	LENGTH		
L1	S43°58'30"E	25.50		
L2	N43°58'30"W	25.50		
L3	S83°58'49"E	55.00		
L4	N3°58'11"W	55.00		
L5	N37°00'00"E	65.12		
L6	N37°00'00"E	52.53		
L7	N37°00'00"E	39.13		
L8	N46°01'30"E	0.85		

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	400.00	23°58'36"	167.39	N34°02'03"E 166.17
C2	430.00	21°44'48"	163.21	N35°08'58"E 162.23
C3	370.00	9°58'24"	64.40	N27°01'57"E 64.32
C4	430.00	23°58'37"	179.95	N34°02'04"E 178.64
C5	430.00	21°3'49"	16.74	N23°09'48"E 16.74
C6	430.00	22°02'53"	165.47	N11°01'27"E 164.45
C7	140.00	66°01'15"	161.32	N10°57'52"W 152.54
C8	110.00	66°01'15"	128.75	N10°57'52"W 119.85
C9	400.00	4°51'06"	33.87	N2°25'33"E 33.86
C10	170.00	44°04'40"	130.78	N0°00'21"E 127.58
C11	170.00	18°35'49"	55.18	N31°19'55"W 54.94
C12	170.00	66°01'13"	195.89	N10°57'53"W 185.23
C13	140.00	37°00'00"	90.41	S18°30'00"W 88.85
C14	170.00	37°00'00"	109.78	S18°30'00"W 107.88
C15	200.00	37°00'00"	129.15	S18°30'00"W 126.92
C16	15.00	49°59'41"	13.09	S18°58'39"E 12.68
C17	55.00	106°27'40"	102.20	N47°12'38"W 88.12
C18	55.00	67°04'04"	64.38	S46°01'30"W 60.77
C19	55.00	106°27'40"	102.20	S40°44'22"E 88.12
C20	15.00	49°59'41"	13.09	N88°58'21"W 12.68
C21	170.00	3°20'41"	9.92	N42°18'10"W 9.92
C22	1432.82	1°24'52"	35.37	N31°36'34"W 35.37
C23	1432.82	1°18'04"	32.54	N30°14'06"W 32.53
C24	1432.82	1°18'50"	32.86	N28°55'39"W 32.86
C25	1432.82	32°02'44"	801.38	N12°14'52"W 790.97
C26	5629.55	11°07'56"	1093.78	S53°42'23"E 1092.06
C27	5629.55	0°18'22"	30.07	S47°59'14"E 30.07
C28	5629.55	0°25'05"	41.08	S47°37'31"E 41.08
C29	5629.55	4°36'07"	452.15	S45°06'55"E 452.03
C30	5629.55	1°06'33"	108.98	S42°15'35"E 108.98

ENGINEERS SURVEYORS PLANNERS

LEI

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Phone: 801.798.0555
Fax: 801.798.9393
office@lei-eng.com
www.lei-eng.com



SUMMIT WATER DISTRIBUTION

SUMMIT WATER DISTRIBUTION COMPANY WILL DELIVER WATER TO SUMMIT INDUSTRIAL PARK CONSISTENT WITH SUMMIT WATER'S ARTICLES OF INCORPORATION, RULES AND REGULATIONS, BYLAWS, AND OTHER CORPORATE DOCUMENTS, AND PURSUANT TO THE DEVELOPMENT AGREEMENT BETWEEN SUMMIT WATER AND THE DEVELOPER.

APPROVED AND ACCEPTED THIS _____ DAY OF _____ A.D., 2015.

DATE _____

ROCKY MOUNTAIN POWER COMPANY

APPROVED AND ACCEPTED THIS _____ DAY OF _____ A.D., 2015.

DATE _____

SUMMIT COUNTY ASSESSOR

ALL TAXES, INTEREST AND PENALTIES OWING TO THIS LAND HAVE BEEN PAID AS OF THIS _____ DAY OF _____ A.D., 2015.

SUMMIT COUNTY ASSESSOR _____ FIRE MARSHAL _____

PARK CITY FIRE SERVICE DISTRICT

APPROVED AND ACCEPTED THIS _____ DAY OF _____ A.D., 2015.

DATE _____

SNYDERVILLE BASIN WATER RECLAMATION DISTRICT

REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT STANDARDS ON THIS _____ DAY OF _____, 2015.

SNYDERVILLE BASIN WATER RECLAMATION DISTRICT

SUMMIT COUNTY ENGINEERING DEPT.

I, _____, SUMMIT COUNTY ENGINEER HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

DATE _____

SURVEYOR'S CERTIFICATE

I, RYAN W. HALL, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6310734 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

TWO PARCELS WITHIN THE SE 1/4 AND THE SW 1/4 OF SECTION 35, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN, LOCATED IN PARK CITY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 1 THRU 7

BEGINNING AT A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF A FRONTAGE ROAD INCIDENT TO US HIGHWAY 40, SAID POINT IS LOCATED N89°52'38"W ALONG THE SECTION LINE 1,217.77 FEET AND NORTH 433.90 FEET FROM THE SOUTHEAST CORNER OF SECTION 35, T1S, R4E, S.L.B.&M.; THENCE NORTHWESTERLY ALONG THE ARC OF A 5,629.55 FOOT RADIUS NON-TANGENT CURVE (RADIUS BEARS: N30°43'58"E) 1,617.09 FEET THROUGH A CENTRAL ANGLE OF 16°27'30" (CHORD: N51°02'36"W 1,611.53 FEET); THENCE N45°56'44"E 258.58 FEET; THENCE S44°05'27"E 452.30 FEET; THENCE N46°01'30"E 344.59 FEET; THENCE N43°58'30"W 435.90 FEET; THENCE N46°01'30"E 877.64 FEET TO THE WESTERLY LINE OF LANDS FORMALLY OF UNION PACIFIC RAILROAD, NOW STATE OF UTAH; THENCE ALONG SAID STATE PROPERTY THE FOLLOWING 3 (CURSES): S32°18'00"E 58.20 FEET; THENCE ALONG THE ARC OF A 1,432.82 FOOT RADIUS CURVE TO THE RIGHT 902.14 FEET THROUGH A CENTRAL ANGLE OF 36°04'30" (CHORD: S14°15'45"E 887.32 FEET); THENCE S37°46'30"W 358.33 FEET; THENCE N69°49'00"W 418.23 FEET; THENCE N43°58'30"W 174.90 FEET; THENCE S46°01'30"W 480.24 FEET; THENCE S66°49'00"E 427.01 FEET; THENCE N11°39'22"E 236.14 FEET; THENCE N27°16'02"W 466.23 FEET; THENCE S89°09'05"E 564.63 FEET; THENCE S89°36'36"E 157.55 FEET; THENCE S89°09'05"E 428.08 FEET TO THE WESTERLY LINE OF LANDS FORMALLY OF UNION PACIFIC RAILROAD, NOW STATE OF UTAH; THENCE S32°18'00"E ALONG SAID STATE PROPERTY 89.17 FEET; THENCE S46°01'30"W 1,504.28 FEET TO THE POINT OF BEGINNING.

CONTAINS: 25.60 +/- ACRES

ALSO, BEGINNING AT A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF A FRONTAGE ROAD INCIDENT TO US HIGHWAY 40, SAID POINT IS LOCATED NORTH 1,530.39 FEET AND WEST 2,544.21 FEET FROM THE SOUTHEAST CORNER OF SECTION 35, T1S, R4E, S.L.B.&M.; (BASIS OF BEARING: N89°52'38"W ALONG THE SECTION LINE FROM THE SOUTHEAST CORNER OF SAID SECTION 35) THENCE NORTHWESTERLY ALONG THE ARC OF A 5,629.55 FOOT RADIUS NON-TANGENT CURVE (RADIUS BEARS: N46°17'41"E) 267.96 FEET THROUGH A CENTRAL ANGLE OF 2°43'38" (CHORD: N40°20'30"W 267.94 FEET) TO THE SOUTHWEST CORNER OF LOT 32, PLAT "A", PARK CITY BUSINESS CENTER SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE SUMMIT COUNTY RECORDER; THENCE ALONG SAID PLAT AND LOT 32, THE FOLLOWING 4 (FOUR) COURSES: N43°38'43"E 229.34 FEET; THENCE N28°58'39"E 135.94 FEET; THENCE N11°39'22"E 236.14 FEET; THENCE N27°16'02"W 466.23 FEET; THENCE S89°14'00"E 564.63 FEET; THENCE S89°36'36"E 157.55 FEET; THENCE S89°09'05"E 428.08 FEET TO THE WESTERLY LINE OF LANDS FORMALLY OF UNION PACIFIC RAILROAD, NOW STATE OF UTAH; THENCE S32°18'00"E ALONG SAID STATE PROPERTY 89.17 FEET; THENCE S46°01'30"W 1,504.28 FEET TO THE POINT OF BEGINNING.

CONTAINS: 15.37 +/- ACRES

TOTAL AREA OF PLAT: 40.97 +/- ACRES 9 LOTS

DATE _____ SIGNATURE _____

OWNER'S DEDICATION

SEE SHEET 2 OF 2 FOR OWNERS DEDICATION AND ACKNOWLEDGEMENTS.

QUESTAR GAS

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT OF WAY DEPARTMENT AT 1-800-368-8532.

APPROVED THIS _____ DAY OF _____, 2015

QUESTAR GAS COMPANY

BY _____

TITLE _____

PLAT "A"

SUMMIT INDUSTRIAL PARK

SUBDIVISION

(LOCATED IN THE SE 1/4 & SW 1/4 OF SECTION 35, T1S, R4E, S.L.B.&M.)

SUMMIT COUNTY, UTAH

SCALE: 1" = 100 FEET

SHEET 1 OF 2

APPROVED AS TO FORM _____ RECORDED # _____

APPROVED AS TO FORM ON THIS _____ DAY OF _____, 2015.

STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF _____

DATE: _____ TIME: _____ FEE: _____

SUMMIT COUNTY ATTORNEY _____

ROCKY MOUNTAIN POWER NOTES

- GRANTEE, ITS SUCCESSORS AND ASSIGNS, WILL NOT MAKE OR ALLOW TO BE MADE ANY USE OF THE EASEMENT HERIN GRANTED THAT IS INCONSISTENT WITH, OR INTERFERES IN ANY MANNER WITH GRANTEE'S OPERATION, MAINTENANCE OR REPAIR OF GRANTEE'S EXISTING INSTALLATIONS OR ADDITIONAL FACILITIES OR IMPROVEMENTS CONSTRUCTED AFTER THE GRANTING OF THIS EASEMENT, INCLUDING ELECTRIC TRANSMISSION AND DISTRIBUTION CIRCUITS THAT CROSS OVER OR ABOVE THE PROPERTY AS HERIN DESCRIBED.
- IN THE EVENT THAT CURB AND GUTTER IS CONSTRUCTED ON THE EASEMENT HERIN GRANTED BY GRANTEE OR MADE AS A CONDITION OF DEVELOPMENT BY GRANTEE, SAID CURB AND GUTTER WILL BE HIGH-BACK TYPE AND WILL CONTAIN A 30-FEET CURB CUT ON BOTH SIDES OF THE ROADWAY LOCATED AT PLACE DESIGNATED BY THE GRANTEE, WHICH CURB CUT WILL PERMIT PASSAGE OF GRANTEE'S EQUIPMENT USED FOR REPAIR AND MAINTENANCE OF GRANTEE'S SUBSTATION AND ELECTRIC TRANSMISSION LINES. ROADWAY CONSTRUCTION WILL BE SUFFICIENT TO SUPPORT GRANTEE'S EQUIPMENT IN EXCESS OF 50 TONS.
- GRANTEE, ITS SUCCESSORS AND ASSIGNS, WILL NOT USE OR PERMIT TO BE USED ON SAID EASEMENT CONSTRUCTION CRANES OR OTHER EQUIPMENT THAT VIOLATE OSHA AND UTAH HIGH VOLTAGE ACT CLEARANCE STANDARDS. GRANTEE WILL NOT STORE MATERIALS WITHIN THE EASEMENT AREA. GRANTEE WILL NOT EXCAVATE WITHIN 50 FEET OF GRANTEE'S TRANSMISSION STRUCTURES. THE STORAGE OF FLAMMABLE AND HAZARDOUS MATERIALS OR REPAIRING OF VEHICLES OR EQUIPMENT IS PROHIBITED WITHIN THE EASEMENT AREA. AT NO TIME SHALL GRANTEE PLACE ANY EQUIPMENT OR MATERIALS OF ANY KIND THAT EXCEEDS FIFTEEN (15) FEET IN HEIGHT, OR THAT CREATES A MATERIAL RISK OF ENDANGERING GRANTEE'S FACILITIES, OR THAT MAY POSE A RISK TO HUMAN SAFETY. GRANTEE'S USE OF THE EASEMENT AREA SHALL COMPLY WITH OSHA AND UTAH HIGH VOLTAGE ACT SAFETY CLEARANCE STANDARDS.
- GRANTEE SHALL NOT PLACE OR ALLOW TO BE PLACED ANY TREES OR OTHER VEGETATION WITHIN THE EASEMENT EXCEEDING TWELVE (12) FEET IN HEIGHT. GRANTEE SHALL BE RESPONSIBLE FOR REMOVING ANY TREES OR VEGETATION THAT EXCEEDS THE 12 FOOT LIMITATION.
- IN THE EVENT GRANTEE CEASES TO USE, FOR THIRTY (30) OR MORE CONSECUTIVE DAYS, FOR PURPOSES OF A ROADWAY, THE PROPERTY HERIN DESCRIBED, THIS EASEMENT SHALL THEREUPON IMMEDIATELY TERMINATE, WITH ALL RIGHTS AND INTEREST CONVEYED HERIN BY GRANTEE TO REVERT BACK TO GRANTEE BY INSTRUMENT OF DISCLAIMER FROM GRANTEE, OR ITS SUCCESSORS OR ASSIGNS.
- GRANTEE SHALL HAVE THE RIGHT, AT ANY TIME AND FROM TIME TO TIME, TO CROSS AND RECROSS WITH EQUIPMENT, PERSONNEL, OVERHEAD POWER LINES OR UNDERGROUND POWER LINES AND ACCESS ROADS, AT ANY LOCATION OR LOCATIONS THEREON, THE LANDS INCLUDED WITH THE EASEMENT HERIN CONVEYED BY GRANTEE TO GRANTEE.
- GRANTEE, ITS SUCCESSORS AND ASSIGNS, SHALL DEFEND AND INDEMNIFY AND HOLD HARMLESS THE GRANTEE FROM AND AGAINST LIABILITY, DAMAGE, LOSS, COSTS AND EXPENSES, INCLUDING ATTORNEY'S FEES, ON ACCOUNT OF INJURY OR DAMAGE TO PERSONS OR PROPERTY OCCURRING ON OR OCCASIONED BY FACILITIES OR EQUIPMENT OWNED OR CONTROLLED BY GRANTEE AND ARISING BY REASON OF THE CONVEYANCE AND DEDICATION OF THIS EASEMENT TO THE PUBLIC OR FOR GRANTEE'S USE AND OCCUPATION OF THE PROPERTY PURSUANT TO THIS EASEMENT.

NOTES

- ROOFING MATERIALS MUST BE NON-COMBUSTIBLE AND APPROVED BY THE PCFD. NO WOOD SHAKE ROOFING MATERIAL WILL BE PERMITTED.
- AN ALL WEATHER FIRE DEPARTMENT ACCESS ROAD IS REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO THE ISSUANCE OF A BUILDING PERMIT AND/OR COMBUSTIBLE CONSTRUCTION BEING INITIATED. THE ALL WEATHER FIRE DEPARTMENT ACCESS ROAD IS TO BE MAINTAINED AT ALL TIMES DURING CONSTRUCTION. IN THE EVENT THAT THE ALL WEATHER ACCESS ROAD IS NOT MAINTAINED, THE FIRE DISTRICT RESERVES THE RIGHT TO STOP WORK UNTIL REQUIRED ROADS ARE PLACED BACK IN SERVICE.
- WATER SUPPLIES REQUIRED FOR FIRE PROTECTION ARE TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO THE ISSUANCE OF A BUILDING PERMIT AND/OR COMBUSTIBLE CONSTRUCTION BEING INITIATED. IN THE EVENT THAT THE FIRE PROTECTION WATER SUPPLY IS NOT MAINTAINED, THE FIRE DISTRICT RESERVES THE RIGHT TO STOP WORK UNTIL THE REQUIRED WATER SUPPLY FOR FIRE PROTECTION IS PLACED BACK IN SERVICE. WATER SUPPLIES FOR FIRE PROTECTION MUST BE CLEARLY MARKED WITH AN APPROVED FLAG TO IDENTIFY ITS LOCATION DURING WINTER CONDITIONS.
- A NON-EXCLUSIVE 10 FOOT WIDE PUBLIC AND PRIVATE UTILITY AND DRAINAGE EASEMENT IS HEREBY DEDICATED ALONG ALL LOT LINES EXCEPT FOR THOSE LOT LINES OF LOTS 6, 1, & 7 THAT FRONT U.S. HIGHWAY 40 RIGHT-OF-WAY.
- THE SUBDIVISION CONTAINS A TOTAL OF 9 LOTS AND A TOTAL OF 40.97± ACRES.
- OWNERS SHOULD BE AWARE THAT THERE IS A POTENTIAL FOR A CLEAN UP REQUIREMENT BY FEDERAL, STATE AND LOCAL GOVERNMENTS FOR CONTAMINATES ON THE SUBJECT PROPERTY WHICH MAY IMPACT THE WATER SHED. THE CLEAN UP REQUIREMENT MAY BE IMPOSED PRIOR TO APPROVAL OF ANY BUILDING PERMITS.
- UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HERIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTION THAT INTERFERES WITH THE USE OF THE PUE WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

SBWRD SEWER NOTE

"ALL NEW DEVELOPMENT WITHIN THE SUMMIT PARK PLAT A SUBDIVISION SHALL CONNECT TO THE SNYDERVILLE BASIN WATER RECLAMATION DISTRICT PUBLIC WASTEWATER SYSTEM FOR WASTEWATER SERVICE. A LINE EXTENSION AGREEMENT WITH THE SNYDERVILLE BASIN WATER RECLAMATION DISTRICT AND EXTENSION OF THE PUBLIC WASTEWATER SYSTEM WILL BE REQUIRED FOR CONNECTION."

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SOME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS _____ SUMMIT INDUSTRIAL PARK, PLAT "A" DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS _____ DAY OF _____ A.D., 2015.

- PARK CITY AUTO CENTER INC. BVD PROPERTIES
FORESTDALE INVESTMENTS LLC GENEVA ROCK PRODUCTS INC.
JACK B. PARSON CO BYER EXCAVATING INC.
LACY K2, LLC STOLY ASSOCIATES L.C.
RICHARD D. BURRHIDGE BURBS LLC

ACKNOWLEDGEMENT

STATE OF UTAH S.S. COUNTY OF _____ ON THIS _____ DAY OF _____, A.D. 20____ PERSONALLY APPEARED BEFORE ME _____ THE SIGNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

NOTARY PUBLIC FULL NAME: _____ COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____ A NOTARY PUBLIC COMMISSIONED IN UTAH

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH S.S. COUNTY OF _____ ON THIS _____ DAY OF _____, A.D. 20____ PERSONALLY APPEARED BEFORE ME _____ THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE _____ OF _____ A LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

NOTARY PUBLIC FULL NAME: _____ COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____ A NOTARY PUBLIC COMMISSIONED IN UTAH

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH S.S. COUNTY OF _____ ON THIS _____ DAY OF _____, A.D. 20____ PERSONALLY APPEARED BEFORE ME _____ THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE _____ OF _____ A LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

NOTARY PUBLIC FULL NAME: _____ COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____ A NOTARY PUBLIC COMMISSIONED IN UTAH

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH S.S. COUNTY OF _____ ON THIS _____ DAY OF _____, A.D. 20____ PERSONALLY APPEARED BEFORE ME _____ THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE _____ OF _____ A LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

NOTARY PUBLIC FULL NAME: _____ COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____ A NOTARY PUBLIC COMMISSIONED IN UTAH

LIMITED COMPANY ACKNOWLEDGEMENT

STATE OF UTAH S.S. COUNTY OF _____ ON THIS _____ DAY OF _____, A.D. 20____ PERSONALLY APPEARED BEFORE ME _____ THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE _____ OF _____ A LIMITED COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

NOTARY PUBLIC FULL NAME: _____ COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____ A NOTARY PUBLIC COMMISSIONED IN UTAH

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH S.S. COUNTY OF _____ ON THIS _____ DAY OF _____, 20____ PERSONALLY APPEARED BEFORE ME _____ WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR HE/SHE IS THE _____ OF _____ AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID ACKNOWLEDGEMENT TO ME THAT SAID CORPORATON EXECUTED THE SAME.

NOTARY PUBLIC FULL NAME: _____ COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____ A NOTARY PUBLIC COMMISSIONED IN UTAH

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH S.S. COUNTY OF _____ ON THIS _____ DAY OF _____, 20____ PERSONALLY APPEARED BEFORE ME _____ WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR HE/SHE IS THE _____ OF _____ AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID ACKNOWLEDGEMENT TO ME THAT SAID CORPORATON EXECUTED THE SAME.

NOTARY PUBLIC FULL NAME: _____ COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____ A NOTARY PUBLIC COMMISSIONED IN UTAH

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH S.S. COUNTY OF _____ ON THIS _____ DAY OF _____, 20____ PERSONALLY APPEARED BEFORE ME _____ WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR HE/SHE IS THE _____ OF _____ AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID ACKNOWLEDGEMENT TO ME THAT SAID CORPORATON EXECUTED THE SAME.

NOTARY PUBLIC FULL NAME: _____ COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____ A NOTARY PUBLIC COMMISSIONED IN UTAH

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH S.S. COUNTY OF _____ ON THIS _____ DAY OF _____, 20____ PERSONALLY APPEARED BEFORE ME _____ WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR HE/SHE IS THE _____ OF _____ AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID ACKNOWLEDGEMENT TO ME THAT SAID CORPORATON EXECUTED THE SAME.

NOTARY PUBLIC FULL NAME: _____ COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____ A NOTARY PUBLIC COMMISSIONED IN UTAH

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH S.S. COUNTY OF _____ ON THIS _____ DAY OF _____, 20____ PERSONALLY APPEARED BEFORE ME _____ WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR HE/SHE IS THE _____ OF _____ AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID ACKNOWLEDGEMENT TO ME THAT SAID CORPORATON EXECUTED THE SAME.

NOTARY PUBLIC FULL NAME: _____ COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____ A NOTARY PUBLIC COMMISSIONED IN UTAH

PLAT "A" SUMMIT INDUSTRIAL PARK SUBDIVISION (LOCATED IN THE SE 1/4 & SW 1/4 OF SECTION 35, T1S, R4E, S.L.B.&M.) SUMMIT COUNTY, UTAH SCALE: 1" = 100 FEET SHEET 2 OF 2 APPROVED AS TO FORM RECORDED # DATE TIME FEE

LEI - A Utah Corporation - ENGINEERS SURVEYORS PLANNERS 3302 N. Main Street Spanish Fork, UT 84660 Phone: 801.798.0555 Fax: 801.798.9393 office@lei-eng.com www.lei-eng.com