

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width being 3 feet on each side of the following centerline:

Commencing North 1114.24 feet and West 737.17 feet and North 00 degrees 45 ' East 24 feet from the Southeast Corner of Section 11, Township 7 South, Range 2 East, Salt Lake Base and Meridian; thence West 328 feet to end,

ENT 21463 BK 2704 PG 150  
 NINA B REID UTAH CO RECORDER BY MB  
 1990 JUL 5 4:16 PM FEE .00  
 RECORDED FOR PROVO CITY

situate in County of UTAH, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 5<sup>th</sup> day of July, A.D., 1990

At Provo, Utah Grantor: PROVO CITY BOARD OF EDUCATION

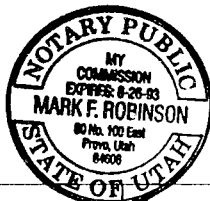
By: Mossie W. White

STATE OF UTAH )  
 ) ss  
 COUNTY OF Utah )

Title: Vice-President

On the 5<sup>th</sup> day of July, 1990, personally appeared before me Mossie W. White, Vice President, Board of Education, the signer of the above instrument, who duly acknowledged to me that ~~(he)~~ (she) ~~(they)~~ executed the same.

WITNESS my hand and official seal this 5<sup>th</sup> day of July, 1990.



[Signature]  
 Notary Public

M.S.T & T Co. R/W Number		Remarks:		Space Reserved For Recorders Certificate	
Quarter Section	SE				
Section	11				
Township	7S				
Range	2E			Acct. Code 45CR	Agent MJ
Principal Meridian	SLB&M	Mail to: Mountain States Telephone and Telegraph Co.			
Exchange or Toll Line	FROVO				
Job Number	9-G-092				