

11441869

REV031212  
When recorded return to:  
Rocky Mountain Power

1407 West North Temple Ste. 110  
Salt Lake City, UT 84116  
Lisa Louder

Project Name: Qwest Corporation DSL Cabinet – 53 W. 300 North, SLC, UT

Tract Number:

WO#:

RW#:

11441869  
08/01/2012 08:38 AM \$16.00  
Book - 10041 Pg - 7871-7874  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
ROCKY MOUNTAIN POWER  
ATTN: LISA LOUDER  
1407 W NORTH TEMPLE STE 110  
SLC UT 84116-3171  
BY: ZJM, DEPUTY - WI 4 P.

### UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Wrag Properties, Inc.**, hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 4.0 feet in width and 8.57 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Salt Lake, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit 'A', attached hereto and by this reference made a part hereof:

**A 4.00 foot by 8.57 easement situated in the Southeast Quarter of Section 36, Township 01 North, Range 01 West, S.L.B.&M, as shown and described on Exhibit 'A', attached hereto and made a part hereof:**

Assessor Parcel No. 08-36-435-001

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 23 day of July, 20 12

**GRANTOR: WRAG PROPERTIES, INC.**

James Garner  
Its: **PRESIDENT**

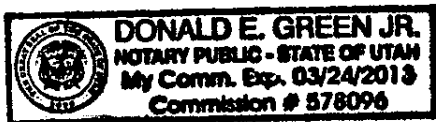
STATE OF UTAH )

) ss.

County of SALT LAKE )

On this 23<sup>rd</sup> day of JULY, 20 12, before me, the undersigned Notary Public in and for said State, personally appeared JAMES GARNER (name), known or identified to me to be the (president / vice-president / secretary / assistant secretary) of the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of said entity, and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Donald E. Green Jr.  
(notary signature)

NOTARY PUBLIC FOR UTAH (state)

Residing at: MURRAY, UTAH (city, state)

My Commission Expires: 3/24/13

E.301401 - S L MAIN - SE 1/4, SEC 36, T01N, R01W, S.L.B.&M.

**EXHIBIT "A"**  
**SHEET 1 OF 2**

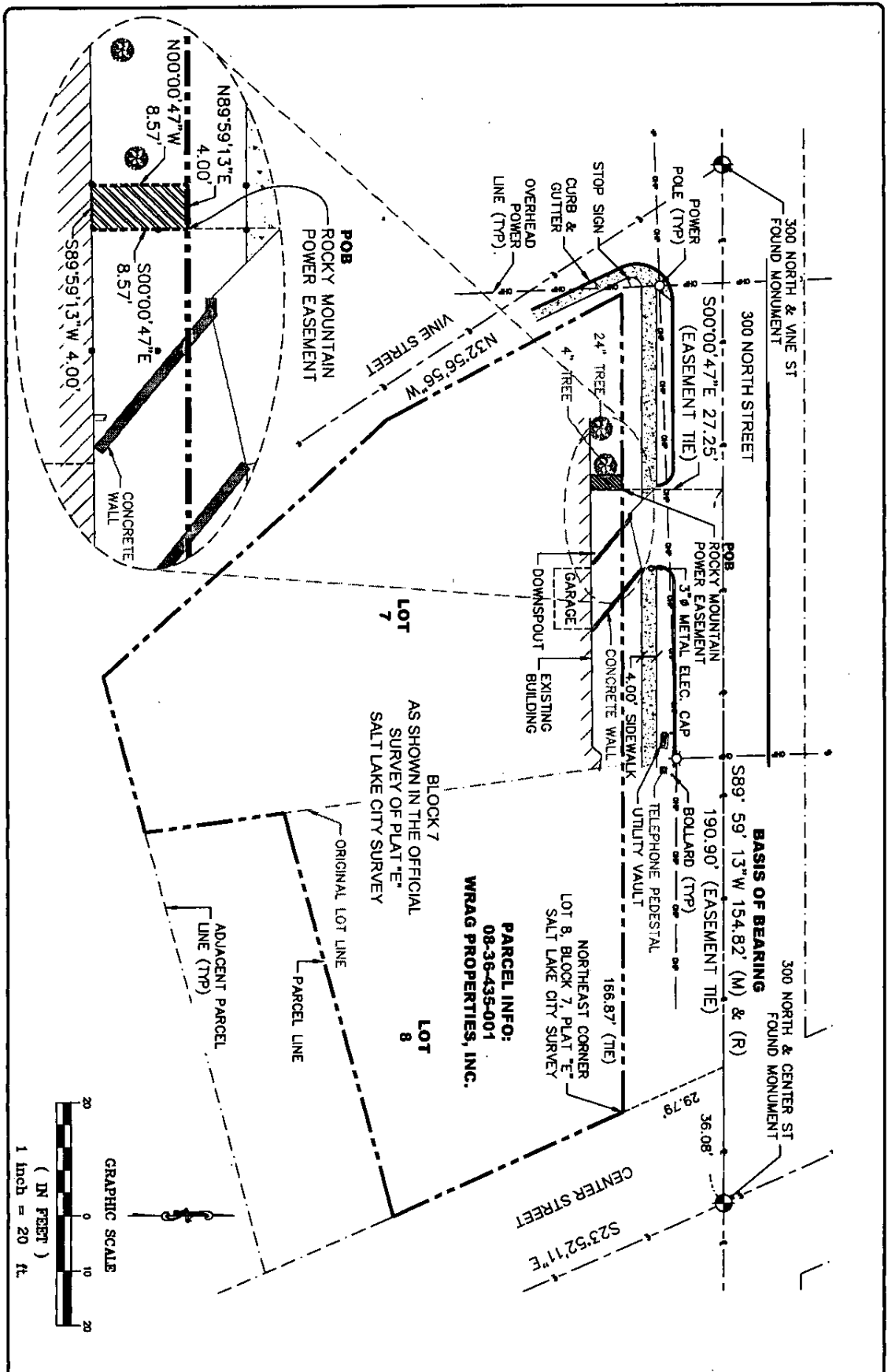
**ROCKY MOUNTAIN POWER EASEMENT DESCRIPTION:**

AN EASEMENT BEING A PORTION OF LOT 7, BLOCK 7, PLAT "E", SALT LAKE CITY SURVEY, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 190.90 FEET SOUTH 89°59'13" WEST ALONG MONUMENT LINE AND 27.25 FEET SOUTH 00°00'47" EAST FROM THE STREET MONUMENT LOCATED AT THE INTERSECTION OF 300 NORTH STREET AND CENTER STREET, SAID POINT ALSO BEING 166.87 FEET SOUTH 89°59'13" WEST FROM THE NORTHEAST CORNER OF LOT 8, BLOCK 7, PLAT "E", SALT LAKE CITY SURVEY; AND RUNNING THENCE SOUTH 00°00'47" EAST 8.57 FEET; THENCE SOUTH 89°59'13" WEST 4.00 FEET; THENCE NORTH 00°00'47" WEST 8.57 FEET, MORE OR LESS, TO THE SOUTHERLY RIGHT-OF-WAY OF 300 NORTH STREET; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY, NORTH 89°59'13" EAST 4.00 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

EASEMENT CONTAINS: 34 SQ. FT., OR 0.001 ACRES, MORE OR LESS, (AS DESCRIBED).

SHEET 1 OF 2	DATE: 4/23/12 SCALE: N.T.S.	REVISIONS: 1 07/12/12	PREPARED BY:  <b>MILLER ASSOCIATES INC.</b> 3225 WEST CALIFORNIA AVE., SUITE 202 SALT LAKE CITY, UT 84104 PH: (801) 975-1083 FAX: (801) 975-1081	SITE EXHIBIT FOR:  <b>CenturyLink</b> SITE E.301401, 53 WEST 300 NORTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH	JOB NO. 12077 <small>SE 1/4, SEC 36, T1N, R1W S.L.B. &amp; M.</small>
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SHEET 2 OF 2	DATE: 4/23/12 SCALE: 1" = 20'	PREPARED BY:  <b>MILLER ASSOCIATES INC.</b> 3225 WEST CALIFORNIA AVE., SUITE 202 SALT LAKE CITY, UT 84104 PH: (801) 975-1083 FAX: (801) 975-1081	SITE EXHIBIT FOR: <b>CenturyLink</b> SITE E.301401, 53 WEST 300 NORTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH	JOB NO. 12077 BY: J.A. SMITH DATE: 07/12/12
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