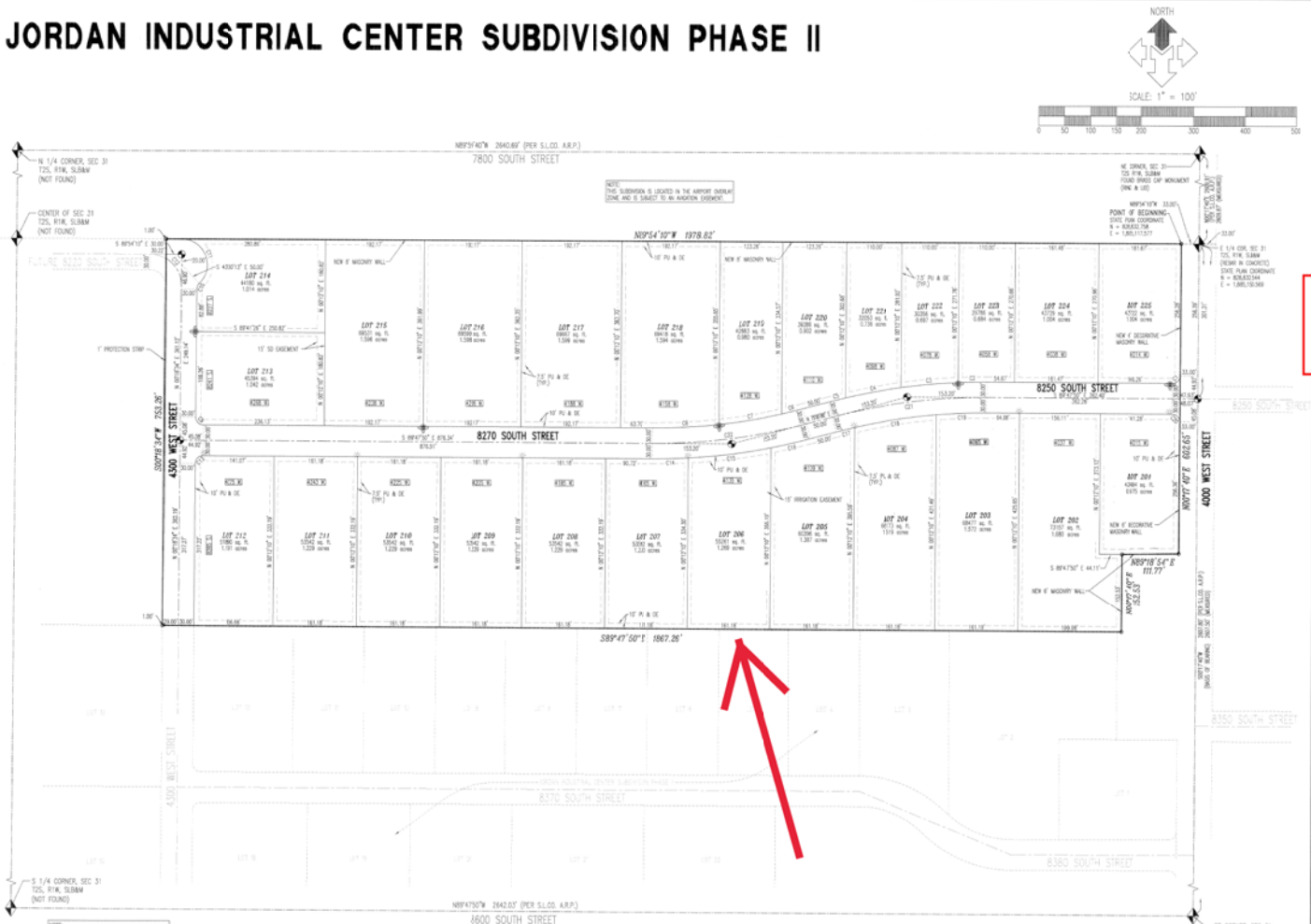
JORDAN INDUSTRIAL CENTER SUBDIVISION PHASE II



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

NOTE: ALL PUBLIC UTILITIES AND DRAINAGE EASEMENTS ARE 10' WIDE IN FRONT YARD, BACK YARD, AND 7.5' SIDE YARD AND 10.4' WIDE AROUND PERIMETER OF SUBDIVISION UNLESS SHOWN OTHERWISE.

CURVE	LENGTH	DELTA	RADIUS	TANGENT	CHORD
C1	23.54'	89°54'36"	15.00'	14.98'	21.20'
C2	56.35'	02°43'58"	1177.83'	28.68'	56.34'
C3	116.53'	05°39'54"	1177.83'	58.30'	116.49'
C4	112.02'	05°26'58"	1177.83'	56.05'	111.98'
C5	34.85'	01°41'38"	1177.83'	17.53'	34.85'
C6	42.75'	02°04'33"	1177.83'	21.37'	42.72'
C7	126.15'	06°08'11"	1177.83'	63.14'	126.08'
C8	128.75'	06°15'56"	1177.83'	64.45'	128.68'
C9	23.59'	90°09'04"	15.00'	15.03'	21.23'
C10	12.08'	46°11'05"	15.00'	6.42'	11.77'
C11	118.22'	138°36'41"	50.00'	125.68'	92.92'
C12	62.83'	60°00'00"	60.00'	34.64'	60.00'
C13	23.55'	89°53'36"	15.00'	14.97'	21.19'
C14	70.50'	03°25'45"	1177.83'	35.26'	70.49'
C15	162.66'	07°54'42"	1177.83'	81.46'	162.53'
C16	79.29'	12°51'41"	1177.83'	39.71'	79.18'
C17	36.80'	01°47'31"	1177.83'	18.40'	36.80'
C18	163.35'	08°32'07"	1177.83'	81.84'	163.21'
C19	98.43'	04°36'52"	1177.83'	49.25'	98.40'
C20	23.59'	90°09'30"	15.00'	15.02'	21.23'
C21	304.59'	15°12'12"	1147.83'	153.20'	303.76'
C22	304.59'	15°12'12"	1147.83'	153.20'	303.76'

LEGEND
- MONUMENTS TO BE SET
- SECTION CORNER MONUMENT
- SUBDIVISION BOUNDARY CORNER (SET 1/2" x 24" BAR W/ CAP)
- PU & DE — PUBLIC UTILITIES AND DRAINAGE EASEMENT
- BOUNDARY LINE OF OVERALL SUBDIVISION
- PU & DE EASEMENT LINE
- NEW FIRE HYDRANT
- NEW STREET LIGHT
- (R) RADIAL LOT LINE

SURVEYOR'S CERTIFICATE

I, Scott F. McNeil do hereby certify that I am a Registered Professional Land Surveyor, and that I hold Certificate No. 150786, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

JORDAN INDUSTRIAL CENTER SUBDIVISION PHASE II

and that the same has been correctly surveyed and staked on the ground as shown on on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF 4000 WEST STREET, SAID POINT BEING NORTH 89°54'10" WEST 33.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 89°54'10" WEST 1978.82 FEET; THENCE SOUTH 00°18'54" WEST 753.26 FEET TO THE NORTH BOUNDARY LINE OF THE JORDAN INDUSTRIAL CENTER SUBDIVISION PHASE 1; THENCE ALONG SAID NORTH LINE SOUTH 89°47'50" EAST 1867.26 FEET; THENCE NORTH 00°11'40" EAST 152.53 FEET; THENCE NORTH 89°18'54" WST 111.77 FEET TO SAID WEST LINE OF 4000 WEST STREET; THENCE ALONG SAID WEST LINE NORTH 00°11'40" EAST 602.65 FEET TO THE POINT OF BEGINNING.

CONTAINS 33.809 ACRES 25 LOTS.

May 24 '96
DATE

Scott F. McNeil
SCOTT F. McNEIL, L.S. & P.E.
LICENSE NO. 150786

REGISTERED ENGINEER & LAND SURVEYOR No. 150786 SCOTT F. McNEIL STATE OF UTAH

OWNER'S DEDICATION

Know all men by these presents that we the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

JORDAN INDUSTRIAL CENTER SUBDIVISION PHASE II

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set our hand(s) this 23rd day of May A.D. 19 96

A Noall, Member — APEX 1 Development L.C.

J.B.B. Burgess, Member — APEX 1 Development, L.C.

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }

On the 23 day of May A.D. 1996 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 2 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 12-16-96 — NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

JORDAN INDUSTRIAL CENTER SUBDIVISION PHASE II

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 1 WEST SALT LAKE BASE & MERIDIAN WEST JORDAN CITY, UTAH

RECORDED # 6331561

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF WEST JORDAN CITY
DATE 6-25-96 TIME 1:52 PM BOOK 96-6P PAGE 228
FEE $56.00

SALT LAKE COUNTY RECORDER

96-6P-228

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF _____

On the _____ day of _____ A.D. 19____ personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, _____ who after being duly sworn, acknowledged to me that _____ signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF Salt Lake }

On the 23 day of May A.D. 1996 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, David B. Burgess who after being duly sworn, acknowledged to me that he is a member of Apex 1 Development, L.C. a Utah Corporation ( ) that he signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES 12-16-96 — NOTARY PUBLIC RESIDING IN Salt Lake

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF Salt Lake }

On the 23 day of May A.D. 1996 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer ( ) of the above Owner's dedication, who after being duly sworn, acknowledged to me that he is a member of Apex 1 Development, L.C. a Utah Corporation ( ) that he signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES 12-16-96 — NOTARY PUBLIC RESIDING IN Salt Lake

CITY OF WEST JORDAN CORPORATE SEAL State of Utah

PREPARED BY: McNEIL ENGINEERING, INC. CONSULTING ENGINEERS & LAND SURVEYORS 6895 SOUTH 900 EAST, S.L.C., UT 84121 (801) 255-7700

PLANNING COMMISSION

APPROVED THIS 14th DAY OF June A.D. 1996 BY THE WEST JORDAN CITY PLANNING COMMISSION.

Jennifer L. Anderlin
CHAIRMAN, WEST JORDAN CITY PLANNING COMM.

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

June 20, 1996 — DATE
L. Clarke Mc Tolone
CITY ENGINEER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 24th DAY OF June A.D. 19 96

WEST JORDAN CITY ATTORNEY

CITY COUNCIL

PRESENTED TO THE COUNTY OF WEST JORDAN CITY COUNCIL THIS 4th DAY OF June A.D. 1996 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

MAYOR

ATTEST: CITY RECORDER

21-31-41 A2

21-31-401-009 map

Platman Note: See Affidavit Recorded 9-10-96 6448473 BK 7486 Pg 2047 Street Name Chg.

$56.00

96-6P-228