

Boundary Description

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 89°55'23" WEST, A DISTANCE OF 337.79 FEET; THENCE NORTH, A DISTANCE OF 32.69 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°50'41" WEST, A DISTANCE OF 121.23 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 325.00 FEET AND A CENTRAL ANGLE OF 76°50'04"; THENCE NORTHWESTERLY ALONG THE ARC A DISTANCE OF 435.83 FEET; THENCE NORTH 13°19'15" WEST, A DISTANCE OF 69.31 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 975.00 FEET AND A CENTRAL ANGLE OF 14°03'34"; THENCE NORTHERLY ALONG THE ARC A DISTANCE OF 239.25 FEET; THENCE NORTH 27°22'49" WEST, A DISTANCE OF 155.46 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 175.00 FEET AND A CENTRAL ANGLE OF 103°25'25"; THENCE WESTERLY ALONG THE ARC A DISTANCE OF 315.89 FEET; THENCE SOUTH 27°40'01" EAST, A DISTANCE OF 223.79 FEET; THENCE SOUTH 22°39'02" EAST, A DISTANCE OF 202.08 FEET; THENCE SOUTH 17°58'56" EAST, A DISTANCE OF 183.36 FEET; THENCE SOUTH 15°18'14" EAST, A DISTANCE OF 176.00 FEET; THENCE SOUTH 14°29'48" EAST, A DISTANCE OF 178.60 FEET; THENCE SOUTH 09°40'40" EAST, A DISTANCE OF 198.85 FEET; THENCE SOUTH 04°51'11" EAST, A DISTANCE OF 178.58 FEET; THENCE SOUTH 05°00'23" EAST, A DISTANCE OF 150.83 FEET; THENCE SOUTH 25°09'59" EAST, A DISTANCE OF 179.75 FEET; THENCE SOUTH 73°41'02" WEST, A DISTANCE OF 253.38 FEET; THENCE SOUTH 25°48'05" EAST, A DISTANCE OF 41.72 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 425.00 FEET AND A CENTRAL ANGLE OF 19°16'42"; THENCE SOUTHERLY ALONG THE ARC A DISTANCE OF 143.00 FEET; THENCE SOUTH 06°31'23" EAST, A DISTANCE OF 134.90 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 475.00 FEET AND A CENTRAL ANGLE OF 42°26'44"; THENCE SOUTHEASTERLY ALONG THE ARC A DISTANCE OF 351.89 FEET; THENCE SOUTH 48°58'07" EAST, A DISTANCE OF 214.58 FEET; THENCE NORTH 89°55'22" WEST, A DISTANCE OF 76.28 FEET; THENCE NORTH 48°58'07" WEST, A DISTANCE OF 156.97 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 525.00 FEET AND A CENTRAL ANGLE OF 42°26'44"; THENCE NORTHWESTERLY ALONG THE ARC A DISTANCE OF 388.93 FEET; THENCE NORTH 06°31'23" WEST, A DISTANCE OF 134.90 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 375.00 FEET AND A CENTRAL ANGLE OF 19°16'42"; THENCE NORTHERLY ALONG THE ARC A DISTANCE OF 126.18 FEET; THENCE NORTH 25°48'05" WEST, A DISTANCE OF 27.03 FEET; THENCE SOUTH 63°15'56" WEST, A DISTANCE OF 331.80 FEET; THENCE NORTH 14°54'15" WEST, A DISTANCE OF 82.76 FEET; THENCE SOUTH 73°41'02" WEST, A DISTANCE OF 302.19 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES NORTH 79°05'49" EAST, A RADIAL DISTANCE OF 1,975.00 FEET; THENCE SOUTHERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 09°45'24", A DISTANCE OF 336.32 FEET; THENCE SOUTH 20°39'35" EAST, A DISTANCE OF 256.41 FEET; THENCE NORTH 89°55'22" WEST, A DISTANCE OF 53.46 FEET; THENCE NORTH 20°39'35" WEST, A DISTANCE OF 237.48 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 2,025.00 FEET AND A CENTRAL ANGLE OF 08°37'11"; THENCE NORTHERLY ALONG THE ARC A DISTANCE OF 339.99 FEET; THENCE SOUTH 73°41'02" WEST, A DISTANCE OF 176.65 FEET; THENCE NORTH 08°38'39" WEST, A DISTANCE OF 205.41 FEET; THENCE NORTH 79°15'35" WEST, A DISTANCE OF 460.08 FEET; THENCE SOUTH 89°14'28" WEST, A DISTANCE OF 428.28 FEET; THENCE NORTH 41°37'36" WEST, A DISTANCE OF 81.06 FEET; THENCE NORTH 57°01'24" WEST, A DISTANCE OF 160.25 FEET; THENCE NORTH 64°12'27" WEST, A DISTANCE OF 181.47 FEET; THENCE NORTH 43°25'46" WEST, A DISTANCE OF 238.47 FEET; THENCE NORTH 19°25'35" WEST, A DISTANCE OF 230.79 FEET; THENCE NORTH 16°31'48" WEST, A DISTANCE OF 186.15 FEET; THENCE NORTH 24°29'36" WEST, A DISTANCE OF 140.62 FEET; THENCE NORTH 42°11'28" WEST, A DISTANCE OF 196.76 FEET; THENCE NORTH 40°35'33" WEST, A DISTANCE OF 187.17 FEET; THENCE NORTH 43°59'33" WEST, A DISTANCE OF 170.97 FEET; THENCE NORTH 62°15'31" WEST, A DISTANCE OF 399.08 FEET; THENCE NORTH 41°18'25" EAST, A DISTANCE OF 200.31 FEET; THENCE NORTH 44°09'21" WEST, A DISTANCE OF 33.92 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 15.00 FEET AND A CENTRAL ANGLE OF 94°32'14"; THENCE WESTERLY ALONG THE ARC A DISTANCE OF 24.75 FEET; THENCE SOUTH 41°18'25" WEST, A DISTANCE OF 2.38 FEET; THENCE NORTH 48°41'35" WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 41°18'25" EAST, A DISTANCE OF 48.93 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 475.00 FEET AND A CENTRAL ANGLE OF 07°28'43"; THENCE NORTHEASTERLY ALONG THE ARC A DISTANCE OF 62.00 FEET; THENCE NORTH 33°49'42" EAST, A DISTANCE OF 152.32 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 45.00 FEET AND A CENTRAL ANGLE OF 80°00'00"; THENCE NORTHERLY ALONG THE ARC A DISTANCE OF 62.83 FEET; THENCE NORTH 43°49'42" EAST, A DISTANCE OF 30.00 FEET; THENCE NORTH 46°10'18" WEST, A DISTANCE OF 15.99 FEET; THENCE NORTH 43°49'42" EAST, A DISTANCE OF 30.00 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES NORTH 43°49'42" EAST, A RADIAL DISTANCE OF 45.00 FEET; THENCE EASTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 86°27'03", A DISTANCE OF 67.90 FEET TO A POINT OF REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 325.00 FEET AND A CENTRAL ANGLE OF 68°56'55"; THENCE EASTERLY ALONG THE ARC, A DISTANCE OF 391.10 FEET; THENCE SOUTH 63°40'25" EAST, A DISTANCE OF 746.55 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 240.00 FEET AND A CENTRAL ANGLE OF 48°43'10"; THENCE EASTERLY ALONG THE ARC A DISTANCE OF 204.08 FEET; THENCE NORTH 67°36'24" EAST, A DISTANCE OF 128.90 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 225.00 FEET AND A CENTRAL ANGLE OF 70°25'55"; THENCE EASTERLY ALONG THE ARC A DISTANCE OF 276.59 FEET; THENCE SOUTH 41°57'41" EAST, A DISTANCE OF 346.38 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 375.00 FEET AND A CENTRAL ANGLE OF 33°19'03"; THENCE SOUTHEASTERLY ALONG THE ARC A DISTANCE OF 218.06 FEET; THENCE SOUTH 75°16'44" EAST, A DISTANCE OF 22.27 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 475.00 FEET AND A CENTRAL ANGLE OF 59°59'26"; THENCE EASTERLY ALONG THE ARC A DISTANCE OF 497.34 FEET; THENCE NORTH 44°43'51" EAST, A DISTANCE OF 211.25 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 225.00 FEET AND A CENTRAL ANGLE OF 107°53'20"; THENCE EASTERLY ALONG THE ARC A DISTANCE OF 423.68 FEET; THENCE SOUTH 27°22'49" EAST, A DISTANCE OF 155.46 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 1,025.00 FEET AND A CENTRAL ANGLE OF 14°03'34"; THENCE SOUTHERLY ALONG THE ARC A DISTANCE OF 251.52 FEET; THENCE SOUTH 13°19'15" EAST, A DISTANCE OF 69.31 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 275.00 FEET AND A CENTRAL ANGLE OF 76°50'04"; THENCE SOUTHEASTERLY ALONG THE ARC A DISTANCE OF 368.78 FEET; THENCE NORTH 89°50'41" EAST, A DISTANCE OF 120.72 FEET; THENCE SOUTH 00°44'35" EAST, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 4,842,403.82 SQUARE FEET OR 111.1663 ACRES, MORE OR LESS.

Except

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 89°55'23" WEST, A DISTANCE OF 3,121.72 FEET; THENCE

Except Continued

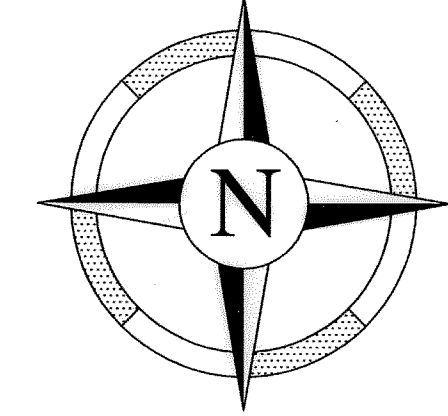
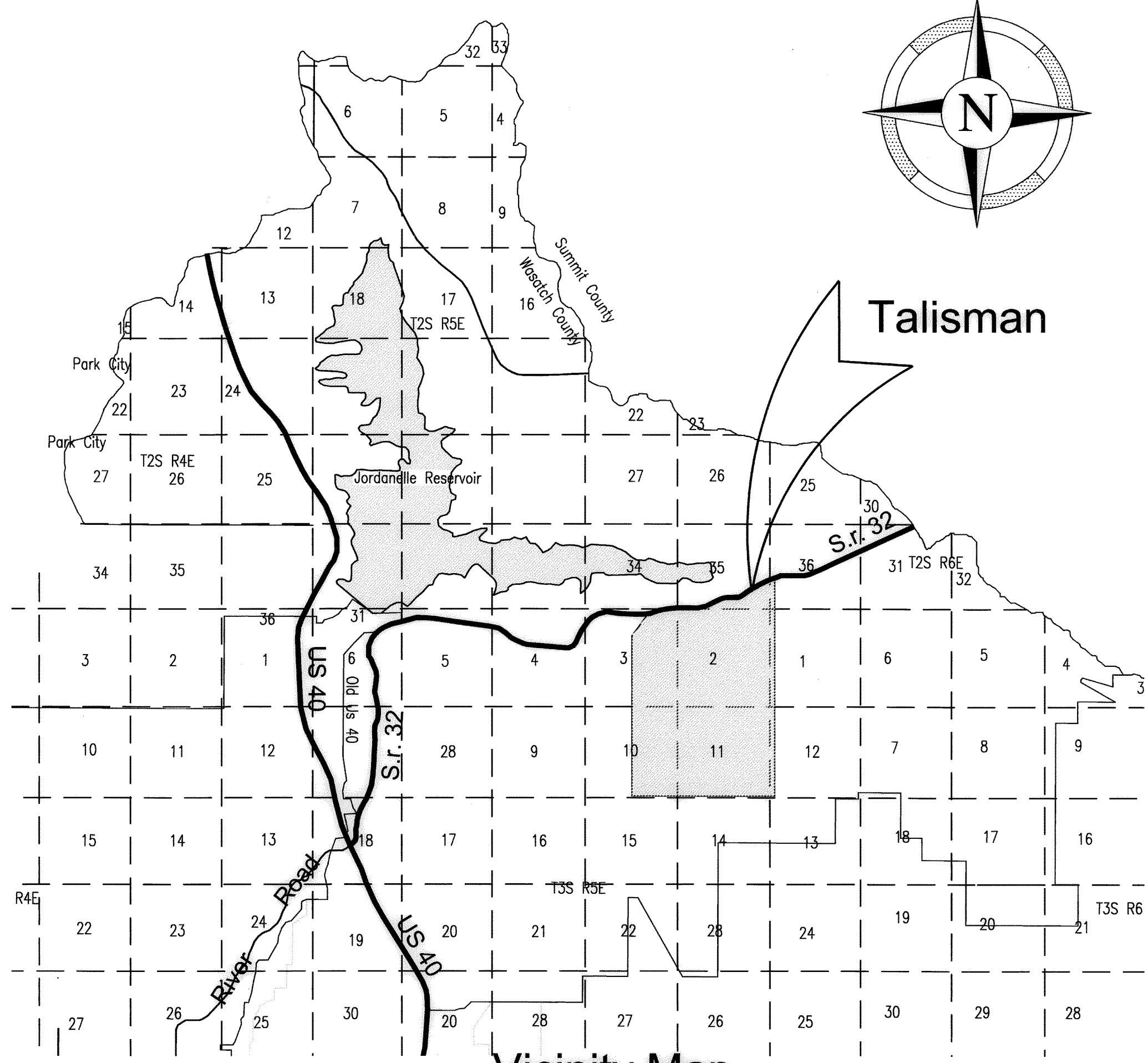
NORTH, A DISTANCE OF 47.14 FEET TO THE POINT OF BEGINNING; SAID POINT ALSO BEING THE BEGINNING OF A CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES NORTH 16°43'23" EAST, A RADIAL DISTANCE OF 550.00 FEET; THENCE EASTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 03°29'20", A DISTANCE OF 33.49 FEET; THENCE SOUTH 76°45'57" EAST, A DISTANCE OF 113.98 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 275.00 FEET AND A CENTRAL ANGLE OF 60°51'41"; THENCE SOUTHEASTERLY ALONG THE ARC A DISTANCE OF 292.11 FEET; THENCE SOUTH 15°54'16" EAST, A DISTANCE OF 366.36 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 15.00 FEET AND A CENTRAL ANGLE OF 101°24'13"; THENCE SOUTHWESTERLY ALONG THE ARC A DISTANCE OF 26.55 FEET TO A POINT OF COMPOUND CURVE TO THE RIGHT HAVING A RADIUS OF 275.00 FEET AND A CENTRAL ANGLE OF 32°13'24"; THENCE WESTERLY ALONG THE ARC, A DISTANCE OF 154.66 FEET; THENCE NORTH 62°16'39" WEST, A DISTANCE OF 175.28 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 225.00 FEET AND A CENTRAL ANGLE OF 45°14'33"; THENCE NORTHWESTERLY ALONG THE ARC A DISTANCE OF 177.67 FEET; THENCE NORTH 17°02'07" WEST, A DISTANCE OF 175.59 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 225.00 FEET AND A CENTRAL ANGLE OF 37°49'05"; THENCE NORTHERLY ALONG THE ARC A DISTANCE OF 148.51 FEET; THENCE NORTH 20°46'58" EAST, A DISTANCE OF 32.40 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 15.00 FEET AND A CENTRAL ANGLE OF 85°56'25"; THENCE NORTHEASTERLY ALONG THE ARC A DISTANCE OF 22.50 FEET TO THE POINT OF BEGINNING.

CONTAINING 178,212.87 SQUARE FEET OR 4.0912 ACRES, MORE OR LESS.

END OF DESCRIPTION.

**FINAL PLAT
Talisman Phase 1**

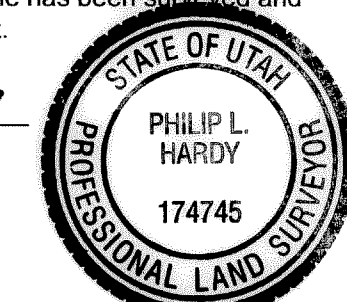
BEING A PORTION OF SECTIONS 34 AND 35 OF TOWNSHIP 2 SOUTH, RANGE 5 EAST, AND SECTION 2, 3, 10, AND 11, OF TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, WASATCH COUNTY, UTAH



Surveyor's Certificate

I, Philip L. Hardy, certify that I am a Professional Land Surveyor and that I hold license No. 174745, as prescribed by the laws of the State of Utah, and do hereby certify that by the authority of the owners, I have made an accurate survey of the tract of land shown on this plat and described herewith, and have subdivided said tract of land into lots, blocks, streets, easements and tracts to be hereafter known as Talisman of Jordanelle Subdivision, Phase 1, and that the same has been surveyed and has been found to be correct on the ground as shown on this plat.

Philip L. Hardy, P.E.S. 174745 01.30.07

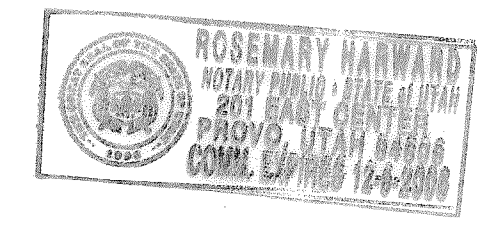


Owner's Consent To Record

KNOW ALL MEN BY THESE PRESENTS THAT WE, all of the undersigned owners of all of the property described in the surveyor's certificate hereon and shown on this map consisting of (4) sheets, have caused the same to be subdivided into lots, blocks, streets, easements and other open space, all streets shall be private and are intended for the use of the lot owners of the subdivision for ingress and egress. The streets shall also be utility easements in their entirety for the construction and maintenance of subterranean electrical, telephone, natural gas, sewer, storm drainage, irrigation and water lines appurtenances, together with the right of access thereto. The undersigned further consents to the recordation of the plat in accordance with Utah law.

In witness hereof we have set our hands this _____ day of _____, a.d. 2007.

Nathan Welch
Prime West Jordanelle, LLC
Nathan Welch, Manager



ACKNOWLEDGEMENT

STATE OF UTAH) S.S.
County of Utah)

On the 31st day of January, A.D. 2007, personally appeared before me the undersigned Notary Public, in and for said County of Utah, in said State of Utah, the signer(s) of the above Owner's Consent to record, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

My Commission expires 12-6-08
Rosemary Howard
Notary Public

Lienholder's Consent

Alicia C. Kelly, the undersigned, being a lienholder on the property referenced herein, hereby give consent to the subdivision, dedication and other acts outlined in the plat map.

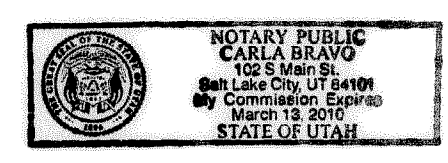
Alicia C. Kelly
Print Name

ACKNOWLEDGEMENT

STATE OF UTAH) S.S.
County of Salt Lake)

On the 1st day of Feb, A.D. 2007, personally appeared before me the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, the signer(s) of the above Lienholder's Consent, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

My Commission expires 3/12/2010
Christina M. Brown
Notary Public



Residing in Salt Lake County

Wasatch County Health Department
Approved this 26th day of April, 2007
Subject to the following conditions:
[Signature]
Director, County Health Department

Wasatch County Public Works Department
Approved this 11 day of April, 2007
Subject to the following conditions:
[Signature]
Director, Wasatch County Public Works

Wasatch County Planning Commission
Approved this 10 day of April, 2007
by the Wasatch County Planning Commission.
[Signature]
Chairman, Wasatch County Planning Commission

Wasatch County Sheriff
Approved this 12th day of April, 2007
with the following conditions:
[Signature]
Wasatch County Sheriff

Jordanelle Special Service District and Jordanelle Special Improvement District
Approved and accepted this 16 day of April, 2007
[Signature]
Jordanelle Special Service District and Jordanelle Special Improvement District Representative

Wasatch County Water Board
Approved this 23 day of April, 2007
[Signature]
Wasatch County Water Board Authorized Representative

Wasatch County Engineering Department
Approved this 10 day of April, 2007
Subject to the following conditions:
[Signature]
Director, Wasatch County Engineering Department

Wasatch County Manager
The County of Wasatch approved this subdivision and hereby accepts the dedication of all streets, easements and other parcels of land intended for public purposes for the perpetual use of the public, this 11th Day of MAY, 2007, subject to the following conditions:
[Signature]
Chairman County Commission

Wasatch County Recreation District
Approved this 10 day of May, 2007
[Signature]
Wasatch County Recreation District Authorized Representative

Wasatch County Fire Marshal
Approved this 26 day of April, 2007
with the following conditions:
[Signature]
Wasatch County Fire Marshal

Wasatch County Weed Board
Approved this 19 day of April, 2007
[Signature]
Wasatch County Weed Board Authorized Representative

Wasatch County Planning Office
Approved this 10th day of May, 2007
by the Wasatch County Planning Director.
[Signature]
Wasatch County Planning Director

Wasatch County Surveyor
I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office.
Dated this 31st Day of March, 2007
[Signature]
Wasatch County Surveyor

Wasatch County Clerk
Approved as to form this 9th day of April, 2007
[Signature]
Wasatch County Attorney

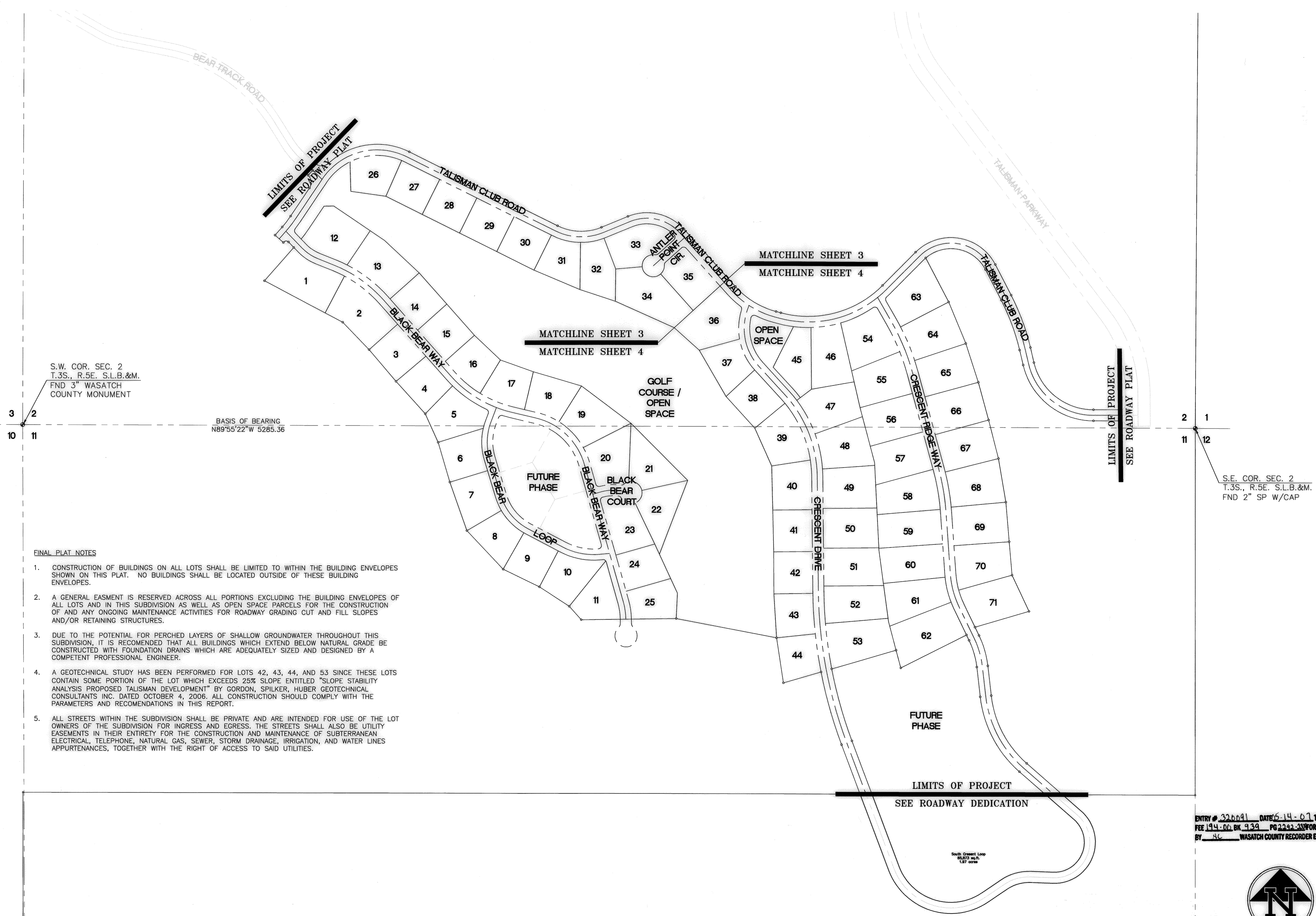
Wasatch County Recorder
NO. _____ Book _____ Page _____ Date _____
State of Utah, county of Wasatch, Time _____ Free _____
Recorded and Filed at the Request of LanDev Engineers, LLC
[Signature]
County Recorder

WASATCH COUNTY RECORDER
NO. _____ Book _____ Page _____ Date _____
State of Utah, county of Wasatch, Time _____ Free _____
Recorded and Filed at the Request of LanDev Engineers, LLC
[Signature]
County Recorder

ENTRY # 320091 DATE 05-14-07 TIME 12:36 PM
FILE # 104.00 BK 039 PG 2242-2331 FOR Prime West Jordanelle
BY NC WASATCH COUNTY RECORDER ELIZABETH M PALMER

LanDev Engineers, L.L.C.
Engineering • Surveying • Project Management
Phase I - Subdivision Final Plat
Talisman

T:\Engr\06230 - Jordanville\dwg\Final Plat\Phase 1\Subdivision Plat\06230 - F02.dwg Jan 30, 2007 04:18pm chemlab



S.W. COR. SEC. 2
T.3S., R.5E. S.L.B.&M.
FND 3" WASATCH
COUNTY MONUMENT

BASIS OF BEARING
NB9°55'22"W 5285.36'

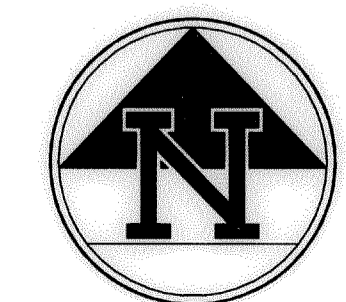
S.E. COR. SEC. 2
T.3S., R.5E. S.L.B.&M.
FND 2" SP W/CAP

FINAL PLAT NOTES

1. CONSTRUCTION OF BUILDINGS ON ALL LOTS SHALL BE LIMITED TO WITHIN THE BUILDING ENVELOPES SHOWN ON THIS PLAT. NO BUILDINGS SHALL BE LOCATED OUTSIDE OF THESE BUILDING ENVELOPES.
2. A GENERAL EASEMENT IS RESERVED ACROSS ALL PORTIONS EXCLUDING THE BUILDING ENVELOPES OF ALL LOTS AND IN THIS SUBDIVISION AS WELL AS OPEN SPACE PARCELS FOR THE CONSTRUCTION OF AND ANY ONGOING MAINTENANCE ACTIVITIES FOR ROADWAY GRADING CUT AND FILL SLOPES AND/OR RETAINING STRUCTURES.
3. DUE TO THE POTENTIAL FOR PERCHED LAYERS OF SHALLOW GROUNDWATER THROUGHOUT THIS SUBDIVISION, IT IS RECOMMENDED THAT ALL BUILDINGS WHICH EXTEND BELOW NATURAL GRADE BE CONSTRUCTED WITH FOUNDATION DRAINS WHICH ARE ADEQUATELY SIZED AND DESIGNED BY A COMPETENT PROFESSIONAL ENGINEER.
4. A GEOTECHNICAL STUDY HAS BEEN PERFORMED FOR LOTS 42, 43, 44, AND 53 SINCE THESE LOTS CONTAIN SOME PORTION OF THE LOT WHICH EXCEEDS 25% SLOPE ENTITLED "SLOPE STABILITY ANALYSIS PROPOSED TALISMAN DEVELOPMENT" BY GORDON, SPILKER, HUBER GEOTECHNICAL CONSULTANTS INC. DATED OCTOBER 4, 2006. ALL CONSTRUCTION SHOULD COMPLY WITH THE PARAMETERS AND RECOMMENDATIONS IN THIS REPORT.
5. ALL STREETS WITHIN THE SUBDIVISION SHALL BE PRIVATE AND ARE INTENDED FOR USE OF THE LOT OWNERS OF THE SUBDIVISION FOR INGRESS AND EGRESS. THE STREETS SHALL ALSO BE UTILITY EASEMENTS IN THEIR ENTIRETY FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN ELECTRICAL, TELEPHONE, NATURAL GAS, SEWER, STORM DRAINAGE, IRRIGATION, AND WATER LINES APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS TO SAID UTILITIES.

South Crescent Loop
85,870 sq.ft.
1.97 acres

ENTRY # 326091 DATE 5-14-07 TIME 12:36 PM
FEE 194.00 BK 939 PG 2242-33 FOR Prime West Jordan, LLC
BY AC WASATCH COUNTY RECORDER ELIZABETH M PALMIER



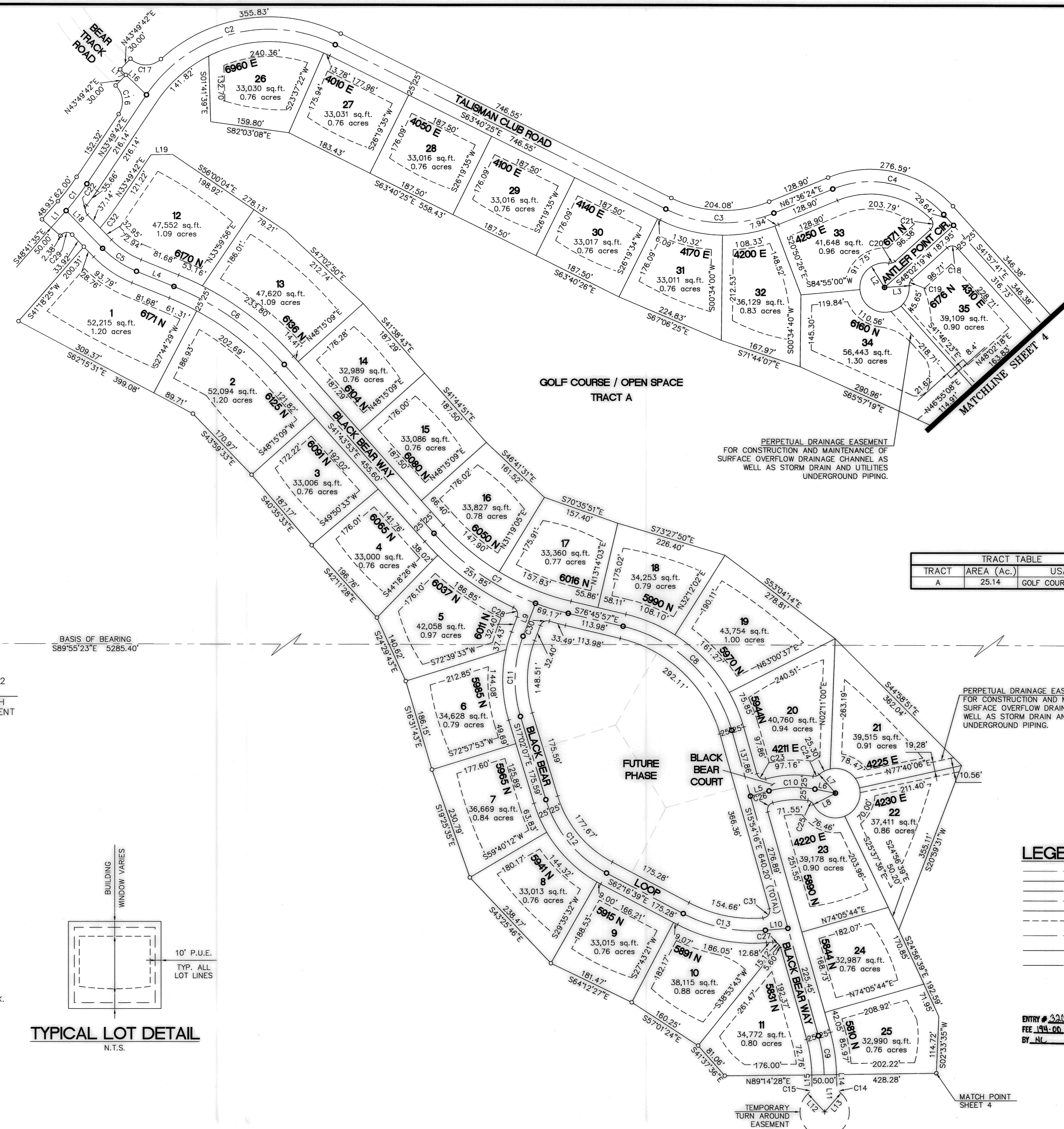
200' 100' 0 200'
SCALE: 1" = 200'

Talisman

Phase I - Subdivision Final Plat

LanDev Engineers, L.L.C.
Engineering • Surveying • Project Management
6636 E. Baseline Road, Suite 101
Mesa, Arizona 85206
Phone: 480.294.6780 Fax: 480.294.6788
email: landev@landevaz.com

T:\Engr\06230 - Jordanelle.dwg Final\Phase 1\Subdivision\Plot\06230 - FPO3.dwg Mar. 26, 2007 - 02:33pm chemab



CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHORD	CHORD-BEARING
C1	500.00	65.26	7°28'43"	32.68	65.22	N37°34'03"E
C2	300.00	431.96	82°29'52"	263.08	395.60	S75°04'38"W
C3	265.00	225.33	48°43'10"	119.98	218.61	S88°02'01"E
C4	200.00	245.85	70°25'55"	141.17	230.66	N77°10'38"W
C5	200.00	83.36	23°52'56"	42.30	82.76	S56°05'49"E
C6	600.00	275.48	26°18'24"	140.21	273.07	N54°53'05"W
C7	525.00	321.02	35°02'04"	165.71	316.04	S59°14'55"E
C8	300.00	318.67	60°51'41"	176.23	303.90	N46°20'07"W
C9	300.00	79.37	15°09'28"	39.92	79.13	N08°19'32"W
C10	200.00	94.00	26°55'43"	47.88	93.14	S87°33'35"W
C11	250.00	165.01	37°49'05"	85.64	162.03	S01°52'25"W
C12	250.00	197.41	45°14'33"	104.17	192.32	S39°39'23"E
C13	300.00	171.74	32°48'02"	88.30	169.41	S78°40'40"E
C14	25.00	21.00	48°07'24"	11.16	20.39	S24°48'31"E
C15	25.00	21.00	48°07'24"	11.16	20.39	N23°18'54"E
C16	45.00	62.83	80°00'00"	37.76	57.85	N06°10'18"W
C17	45.00	67.90	86°27'03"	42.30	61.64	S89°23'49"E
C18	15.00	23.56	90°00'00"	15.00	21.21	N86°57'41"W
C19	15.00	13.53	51°41'14"	7.27	13.08	S22°11'42"W
C20	15.00	13.62	52°01'12"	7.32	13.16	N74°02'56"E
C21	15.00	24.53	93°42'40"	16.00	21.89	N01°11'00"E
C22	15.00	21.55	82°18'23"	13.11	19.74	S03°00'10"E
C23	15.00	21.98	83°56'20"	13.49	20.06	S57°52'26"E
C24	15.00	13.10	50°01'45"	7.00	12.69	N73°49'24"E
C25	15.00	14.38	54°54'36"	7.79	13.83	N54°41'02"W
C26	15.00	23.65	90°20'19"	15.09	21.28	S29°15'53"W
C27	15.00	20.72	79°04'04"	12.39	19.12	N55°29'29"W
C28	15.00	22.50	85°56'25"	13.97	20.45	N22°11'15"W
C29	15.00	24.75	94°32'14"	16.24	22.04	S88°34'32"W
C30	15.00	22.50	85°56'25"	13.97	20.45	S63°45'10"W
C31	15.00	26.55	101°24'13"	18.33	23.22	N34°47'50"E
C32	575.00	59.15	5°53'42"	29.60	59.13	N36°46'33"E

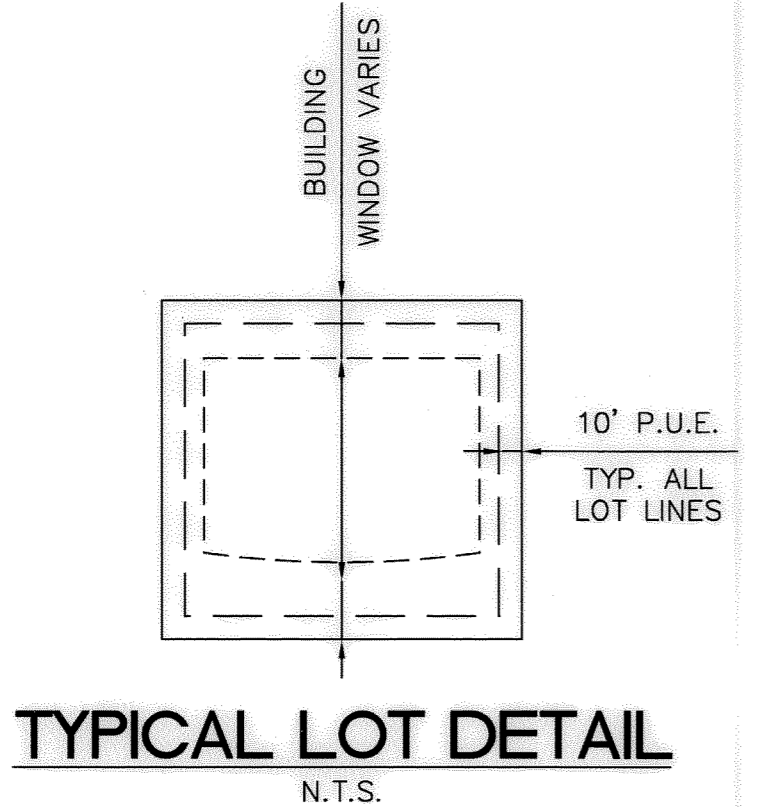
LINE TABLE		
LINE	LENGTH	BEARING
L1	45.68	N41°18'25"E
L2	50.00	S10°03'32"W
L3	50.00	S85°55'08"W
L4	81.68	S68°02'17"E
L5	39.05	N74°05'44"E
L6	42.22	S78°58'33"E
L7	50.00	S41°11'28"E
L8	50.00	N62°46'16"E
L9	70.99	S20°46'58"W
L10	45.76	N84°55'19"E
L11	75.00	S00°44'49"E
L12	50.00	S42°37'24"E
L13	50.00	S41°07'47"W
L14	19.16	S00°44'49"E
L15	19.16	N00°44'49"W
L16	88.32	N46°10'18"W
L17	14.47	S46°10'18"E
L18	105.98	S44°09'21"E
L19	43.43	N88°53'26"E

TRACT TABLE		
TRACT	AREA (Ac.)	USAGE
A	25.14	GOLF COURSE / OPEN SPACE

3 2
10 11
BASIS OF BEARING
S89°55'23"E 5285.40'
S.W. COR. SEC. 2
T.3S., R.5E.
FND 3" WASATCH
COUNTY MONUMENT

2 1
11 12
S.E. COR. SEC. 2
T.3S., R.5E.
FND 2" SP W/CAP
UNDERGROUND PIPING.

* MINIMUM BUILDING SETBACKS:
SIDE - 12 FT.
FRONT - 30 FT.
REAR - 30 FT.
* BUILDING WINDOWS MAY BE
MORE RESTRICTIVE THAN
STANDARD BUILDING SETBACK.



- LEGEND**
- SECTION LINE
 - BOUNDARY LINE
 - CENTER LINE
 - RIGHT-OF-WAY LINE
 - LOT LINE
 - BUILDING WINDOW
 - SECTION CORNER
 - BOUNDARY CORNER
 - CENTER LINE MONUMENT

ENTRY # 026091 DATE 05-14-07 TIME 12:34 PM
FEE 194.00 BK 939 PG 292-292 FOR PERMITS
BY N.L. WASATCH COUNTY RECORDER ELIZABETH M PALMIER

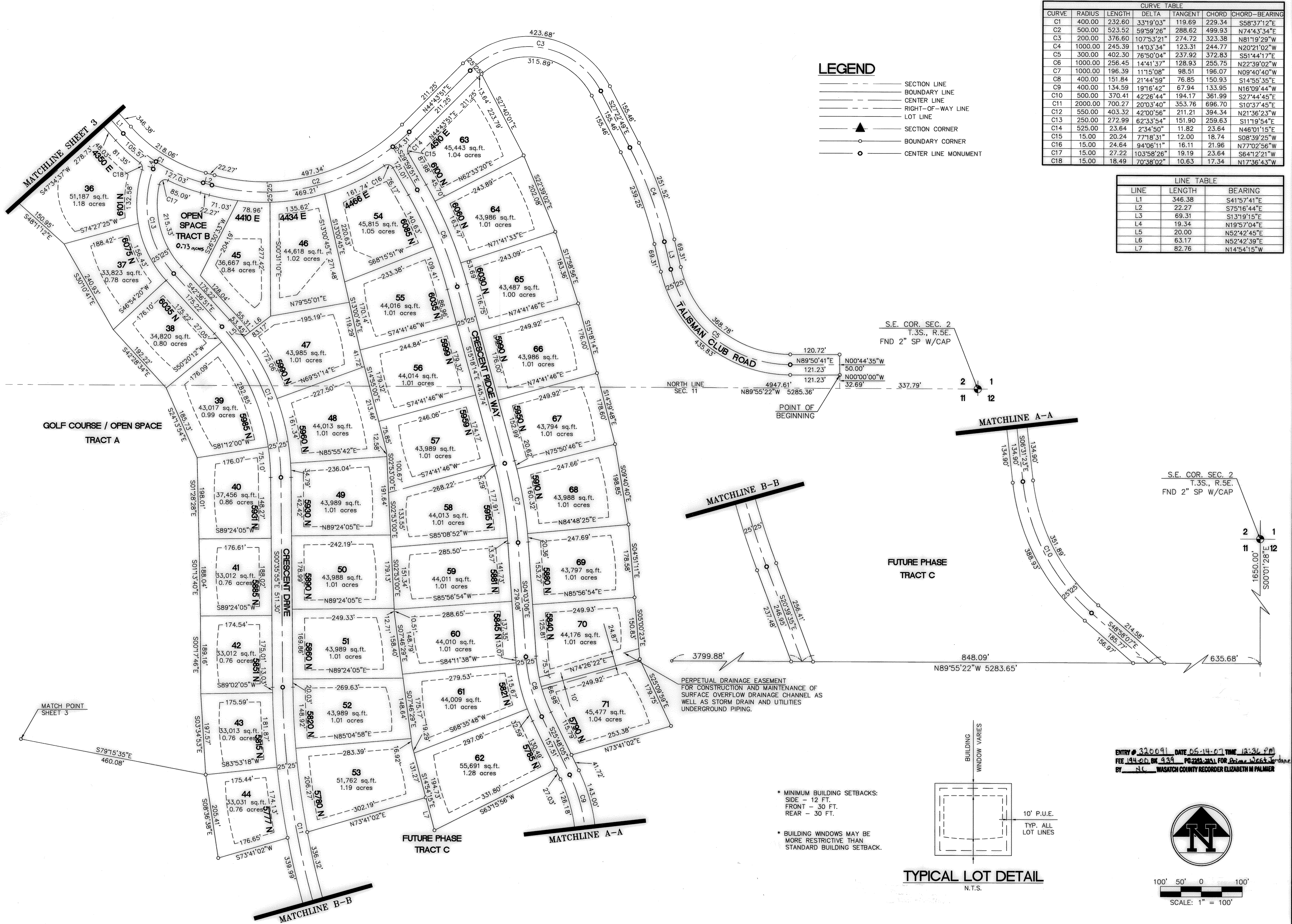


Talisman

Phase I - Subdivision Final Plat

LanDev Engineers, L.L.C.
Engineering • Surveying • Project Management
6636 E. Baseline Road, Suite 101
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Phone: 480.294.6780 Fax: 480.294.6788
email: landev@landevaz.com

T:\Engr\06230 - Jordanelle\dwg\Final\Phase 1\Subdivision\Plot_06230 - FP04.dwg Mar 26, 2007 - 02:31pm chemib



CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHORD	CHORD-BEARING
C1	400.00	232.60	33°19'03"	119.69	229.34	S58°37'12"E
C2	500.00	523.52	59°59'26"	288.62	499.93	N74°43'34"E
C3	200.00	376.60	107°53'21"	274.72	323.38	N81°19'29"W
C4	1000.00	245.39	14°03'34"	123.31	244.77	N20°21'02"W
C5	300.00	402.30	76°50'04"	237.92	372.83	S51°44'17"E
C6	1000.00	256.45	14°41'37"	128.93	255.75	N22°39'02"W
C7	1000.00	196.39	11°15'08"	98.51	196.07	N09°40'40"W
C8	400.00	151.84	21°44'59"	76.85	150.93	S14°55'35"E
C9	400.00	134.59	19°16'42"	67.94	133.95	N16°09'44"W
C10	500.00	370.41	42°26'44"	194.17	361.99	S27°44'45"E
C11	2000.00	700.27	20°03'40"	353.76	696.70	S10°37'45"E
C12	550.00	403.32	42°00'56"	211.21	394.34	N21°36'23"W
C13	250.00	272.99	62°33'54"	151.90	259.63	S11°19'54"E
C14	525.00	23.64	2°34'50"	11.82	23.64	N46°01'15"E
C15	15.00	20.24	77°18'31"	12.00	18.74	S08°39'25"W
C16	15.00	24.64	94°06'11"	16.11	21.96	N77°02'56"W
C17	15.00	27.22	103°58'26"	19.19	23.64	S64°12'21"W
C18	15.00	18.49	70°38'02"	10.63	17.34	N17°36'43"W

- LEGEND**
- SECTION LINE
 - BOUNDARY LINE
 - CENTER LINE
 - RIGHT-OF-WAY LINE
 - LOT LINE
 - ▲ SECTION CORNER
 - BOUNDARY CORNER
 - CENTER LINE MONUMENT

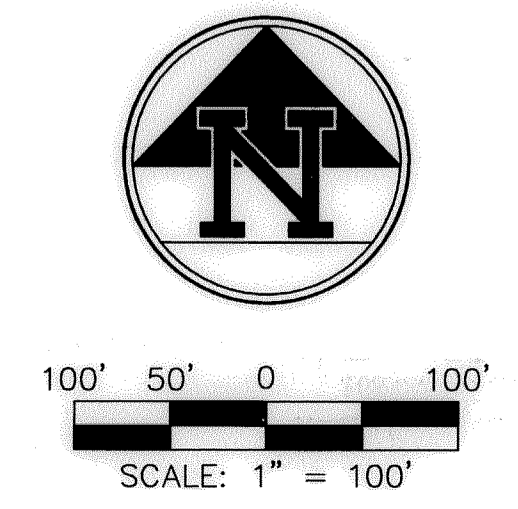
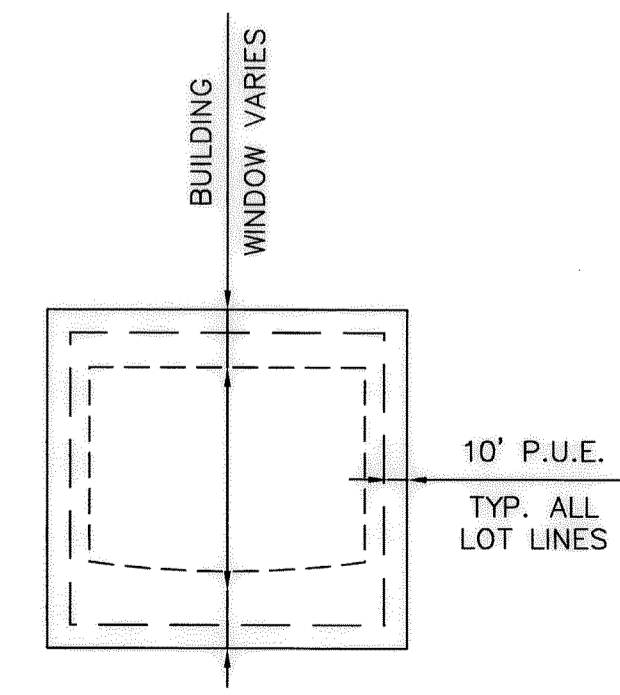
LINE TABLE		
LINE	LENGTH	BEARING
L1	346.38	S41°57'41"E
L2	22.27	S75°16'44"E
L3	69.31	S13°19'15"E
L4	19.34	N19°57'04"E
L5	20.00	N52°42'45"E
L6	63.17	N52°42'39"E
L7	82.76	N14°54'15"W

S.E. COR. SEC. 2
T.3S., R.5E.
FND 2" SP W/CAP

S.E. COR. SEC. 2
T.3S., R.5E.
FND 2" SP W/CAP

PERPETUAL DRAINAGE EASEMENT
FOR CONSTRUCTION AND MAINTENANCE OF
SURFACE OVERFLOW DRAINAGE CHANNEL AS
WELL AS STORM DRAIN AND UTILITIES
UNDERGROUND PIPING.

- * MINIMUM BUILDING SETBACKS:
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LanDev Engineers, L.L.C.
Engineering • Surveying • Project Management

ENTRY # 32091 DATE 05-14-07 TIME 12:36 PM
FEE 144.00 BY 334 PG 284-285 FOR 8-1/2" WEST JORDAN, U.T. L.L.C.
BY NL WASATCH COUNTY RECORDER ELIZABETH M PALMER