3350245

RIGHT-OF-WAY EASEMENT

0000~10
The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
TEN AND NO/100dollars (\$10.00) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:
The Southerly five (5) feet of the following described property:
Beginning at a point 495.9 feet North 1449.2 feet East from the Southwest Corner of the Southeast Quarter Section 10, Township 2 South, Range 1 East, Salt Lake Base and Meridian; South 51° 10' West 464.9 feet South 7° East 94.6 feet East 176.8 feet North 43° East 398.83 feet North 46° 20' West 135.7 feet to point of beginning,
situate in County of, State of, State of,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.
Signed and delivered this 19 day of Sept A.D., 19.79. At Holladay, Wall Jophann
4.04
COLLA COLLABORATION OF THE STATE OF THE STAT
STATE OF UTAH. County of Salt Lake ss.
on the day of Saptember , A.D. 19.79, personally appeared before me E. Barry Topham
appeared before me
I lib colored to me that (he) (she)
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.
WITNESS my hand and official seal this 9 day of -79
My commission expires 3-1-82
Notary Public
L/00 ====
MATIE L. DIXOI RECORDER LT LAKE COUN UTAH 15 8 32 MM MOUNTAIN BEI David Bone
TAKER IN THE RESERVE TO THE RESERVE