AFTER RECORDING MAIL TO: Mr. and Mrs. Michael A. Stanworth 3645 South 1000 West Delta, Utah 84624 Pentry No. 30716 Book 263 Page 259
Recorded Ten 13.1993 Time 3.149 Fee 5 948
Recorded of SECUE-TV TITLE CO. OF MILLAGO CO.
LANDA S. CARTSP LIMITATE CO. OF MILLAGO CO.

CORRECTION SPECIAL WARRANTY DEED (Corporate Form)

MILLARD COUNTY, a political entity of the State of Utah,

a corporation organized and existing under the laws of the State of Utah, with their principal offices at Fillmore, Utah 84631, County of Millard, State of Utah, grantor,

hereby CONVEYS AND WARRANTS against all claiming by, through or under them to

MICHAEL A. STANWORTH, JANE STANWORTH and MICHAEL SHANE STANWORTH, Trustees of the Hichael A. Stanworth Trust

grantee of 3645 South 1000 West, Delta, Utah 84624, County of Millard, State of Utah,

for the sum of

TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION the following described tract of land in Millard County, State of Utah, to-wit:

PARCEL 1:

Beginning at a point East 108.82 feet and South 60°30' East 66.42 feet from the Southwest corner of Lot 6, Section 6, Township 17 South, Range 6 West, Salt Lake Base and Maridian, thence South 60°30' East 207.90 feet to the West boundary of an existing County Road; thence North 29°38'32" East 382.84 feet along the West boundary of the existing County Road to the South boundary of Delta City property; thence West 70.34 feet to the Southwest corner of Delta City property; thence North 96.64 feet along the West boundary of Delta City property to the South right of way boundary of an existing County Road; thence North 66°57' West 36.82 feet along the South boundary of the existing County Road to a point of curve to the right with a radius of 794.50 feet thru a central sngle of 4°30'28"; thence along said curve a distance of 62.49 feet to the East right of way boundary of a Union Pacific Railroad Spur; thence South 29°38'32" West 423.83 feet along the East right of way boundary of the Union Pacific Railroad Spur to the point of beginning.

PARCEL 2:

Beginning at a point East 108.82 feet from the Southwest corner of Lot 6, Section 6, Township 17 South, Range 6 West, Salt Lake Base and Meridian, thence North 60°30' West 76.91 feet more or less; thence North 29°20'58" East 246.24 feet; thence North 60°39'02" West 96 feet; thence North 29°20'58" East 177.69 feet to the South right of way boundary of an existing County Road; thence South 60°28' East 209.53 feet along the South boundary of the exising County Road to the West right of way boundary of a Union Pacific Railroad Spur; thence South 29°38'32" West 423.59 feet along the West right of way boundary of the Union Pacific Railroad spur; thence North 60°30' West 34.02 feet to the point of beginning.

TOGETHER WITH (Both Parcels) all rights, privileges, easements, rights of way, improvements and appurtenances thereunto belonging or in anyway appertaining thereof.

SUBJECT TO (Both Parcels) covenants, conditions, restrictions, reservations, easements and rights of way of record.

14-755

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SECURITY TITLE COMPANY Z8483.W

Correction Special Warranty Deed January 11, 1993 Page 2 (Continued)

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NOTE: This Correction Special Warranty Deed is given to correct the legal description on line number 5 of Parcel 2 and the Signature Block and the acknowledgement of that certain Special Warranty Deed dated November 9, 1992 and recorded December 10, 1992 as Entry No. 90464 in Sock 262 at Pages 648-649 of Official Records.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of County Commissioners of Millard County at a lawful meeting duly held and attended by a quorum.

IN WITNESS whereof, the grantors have caused their corporate names and seals to be hereunto affixed by their duly authorized officers this 11th day of January, A.D. 1993.

MILLARD COUNTY

BY:

Title: Chairman

BY: Show Shouldon - Neguty,
Mariene A. whicker Sheri Stephenson

Title:/ County Clerk

STATE OF UTAH

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COUNTY OF MILLARD

On the 11th day of January A.D. 1993 personally appeared before me C. FRANK EAKER and MARLENE A. WRICKER who being by me duly sworn, did say, each for himself, that he, the said C. FRANK BAKER is the CHAIRMAN, and he, the said that the within instrument was signed in behalf of said corporation by authority of a resolution of its County Commissioners and said C. FRANK BAKER and HARLENE are sch acknowledged to me that said corporation executed the same.

Notary Public

Residing at: Comm. Exp.:

