

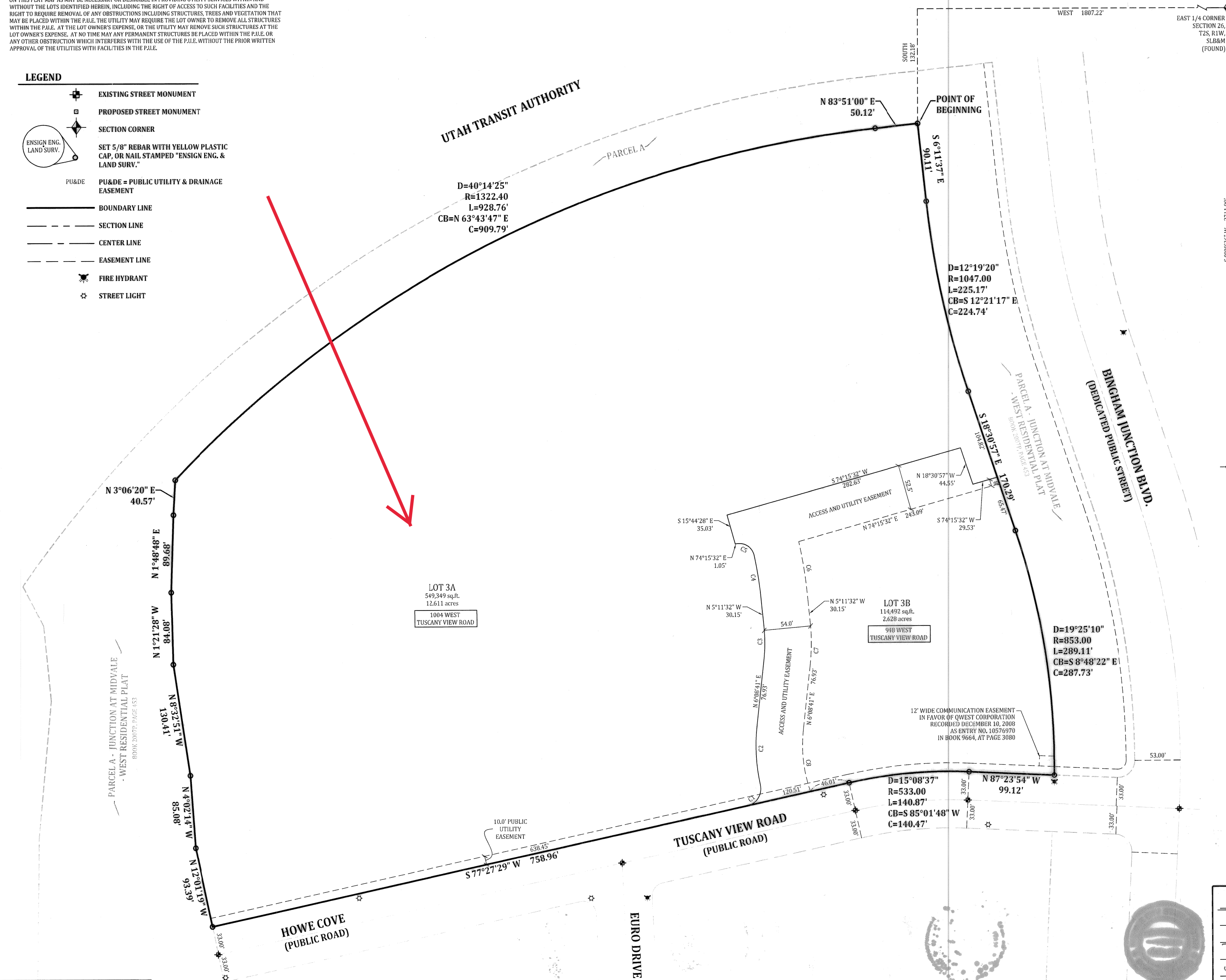
QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABANDON OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THIS PLAT, INCLUDING THOSE SET IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

NOTE: UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE FOR PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REMOVE OR MODIFY SUCH FACILITIES INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U.E. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U.E. AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE, AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E.

LEGEND

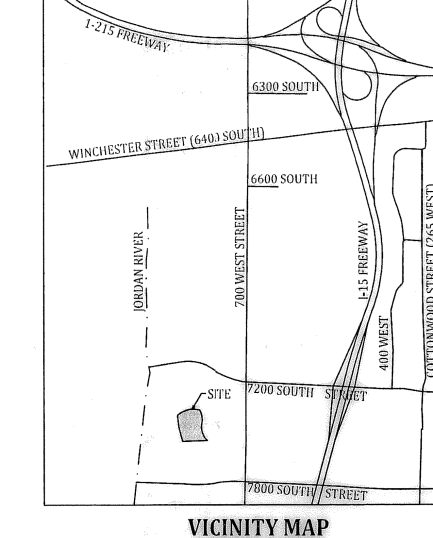
- EXISTING STREET MONUMENT
- PROPOSED STREET MONUMENT
- SECTION CORNER
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSGN. ENG. & LAND SURV."
- PUB/DE = PUBLIC UTILITY & DRAINAGE EASEMENT
- BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- EASEMENT LINE
- FIRE HYDRANT
- STREET LIGHT

THE JUNCTION AT MIDVALE-WEST RESIDENTIAL PLAT LOT 3 AMENDED
AMENDING LOT 3, THE JUNCTION AT MIDVALE-WEST RESIDENTIAL PLAT
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 26
 TOWNSHIP 2 SOUTH, RANGE 1 WEST
 SALT LAKE BASE AND MERIDIAN
 MIDVALE CITY, SALT LAKE COUNTY, UTAH



CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	20.00	38.64	87°46'11"	N32°01'17"E	27.73
C2	217.30	70.90	18°41'12"	S2°51'34"E	70.58
C3	174.50	34.52	11°20'13"	N0°28'34"E	34.47
C4	455.49	56.61	7°07'17"	N0°30'37"W	56.58
C5	17.50	27.57	N0°16'03"	N57°09'42"W	24.81
C6	589.49	67.83	7°37'41"	N0°51'48"W	67.78
C7	228.50	45.21	11°20'13"	N0°28'34"E	45.14
C8	143.38	72.76	25°48'59"	S0°16'27"E	72.16



DEVELOPER
 WASATCH ADVANTAGE GROUP, LLC
 595 SOUTH RIVERWOODS PKWY STE 400
 LOGAN, UTAH 84335
 PHONE: (801) 961-1072

SEASONS APPROVAL

OWNER	DATE
WASATCH ADVANTAGE GROUP, LLC	9/14/10
HOBY MOUNTAIN POWER	9/14/10
QUESTAR GAS CO.	9/14/10
COMCAST	9/14/10

NOTARY PUBLIC
 STATE OF UTAH
 COUNTY OF SALT LAKE
 I, *[Signature]*, Notary Public, do hereby certify that the foregoing is a true and correct copy of the original plat as recorded in the County Recorder's Office of Salt Lake County, Utah, on the 12th day of October, 2010.

OWNER'S DEDICATION
 I, we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots, hereafter known as the:

THE JUNCTION AT MIDVALE-WEST RESIDENTIAL PLAT LOT 3 AMENDED
 AMENDING LOT 3, THE JUNCTION AT MIDVALE-WEST RESIDENTIAL PLAT

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use. In witness whereof I/we have hereunto set our hand (s) this 12th day of October, A.D. 2010.

By: *[Signature]*
 VALLEY GREEN HOLDINGS, LLC

LENDER'S CONSENT
 KNOWN ALL MEN BY THESE PRESENTS: That we, the undersigned lender on the above described tract of land hereby acknowledges that said land is to be subdivided into lots and streets to be hereafter known as THE JUNCTION AT MIDVALE-WEST RESIDENTIAL PLAT LOT 3 AMENDED. As set forth on this plat and, the undersigned lender does hereby consent to and approve said dedication, as set forth in this plat, for the purposes and uses therein stated.

Dated this 12th day of October, A.D. 2010.

By: *[Signature]*
 Erik Bengtson
 Vice President

LENDER'S ACKNOWLEDGMENT
 STATE OF UTAH
 County of Salt Lake
 I, J.S.S., personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in the State of Utah, who after being duly sworn, acknowledged to me that He/She is the *[Signature]* of *[Signature]* and that the above instrument was duly acknowledged and said I was authorized for recordation and was signed in behalf of said Corporation by authority of a resolution of its Board of Directors for the purposes therein mentioned and acknowledged to me that said Corporation executed the same.

MY COMMISSION EXPIRES: 11/24/2013
[Signature]
 NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY.

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
 STATE OF UTAH
 County of Salt Lake
 On the 12th day of October, A.D. 2010, I, *[Signature]*, Notary Public, in and for said County of Salt Lake, in the State of Utah, who after being duly sworn, acknowledged to me that He/She is the *[Signature]* of *[Signature]* a Limited Liability Company and that He/She signed the Deed's Deedright freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said Corporation executed the same.

MY COMMISSION EXPIRES: 11/24/2013
[Signature]
 NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY.

THE JUNCTION AT MIDVALE-WEST RESIDENTIAL PLAT LOT 3 AMENDED
 AMENDING LOT 3, THE JUNCTION AT MIDVALE-WEST RESIDENTIAL PLAT

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 26
 TOWNSHIP 2 SOUTH, RANGE 1 WEST
 SALT LAKE BASE AND MERIDIAN
 MIDVALE CITY, SALT LAKE COUNTY, UTAH

RECORDED # 11062455

CITY ENGINEERING DEPARTMENT
 APPROVED THIS 17th DAY OF October, 2010
[Signature]
 MIDVALE CITY ENGINEER

MIDVALE CITY PLANNING
 APPROVED THIS 13th DAY OF October, 2010
[Signature]
 CHAIR, PLANNING COMMISSION

BOARD OF HEALTH APPROVAL
 APPROVED THIS 13th DAY OF October, 2010
[Signature]
 SALT LAKE COUNTY HEALTH DEPT.

CITY ATTORNEY'S APPROVAL
 APPROVED THIS 20th DAY OF October, 2010
[Signature]
 MIDVALE CITY ATTORNEY

CITY COUNCIL APPROVAL
 PRESENTED TO THE MIDVALE CITY COUNCIL THIS 21st DAY OF October, 2010, AT WHICH TIME THE SUBDIVISION WAS APPROVED AND ACCEPTED.
[Signature]
 ATTEST: MIDVALE CITY RECORDER / MAYOR

STATE OF UTAH, COUNTY OF SALT LAKE
 RECORDED AND FILED AT THE REQUEST OF: *[Signature]*
 DATE: 10/20/2010 TIME: 11:53 AM BOOK: 2010D PAGE: 171
 \$37.00
 SALT LAKE COUNTY RECORDER

SURVEY RECORDING DATA
 DATE: _____
 DRAWING No: _____
 CHECKED BY: PMH
 DATE: 9/13/10

SHEET 1 OF 1
 PROJECT NUMBER: 4567
 MANAGER: RGE
 DRAWN BY: KFW
 CHECKED BY: PMH
 DATE: 9/13/10

SALT LAKE CITY
 90 E. Fort Union Blvd
 Suite 100
 Midvale UT 84047
 Phone: 801.255.0229
 Fax: 801.255.4449
 WWW.ENSGN.COM

LAYTON
 Phone: 801.547.1100
PLEASANT GROVE
 Phone: 801.796.6145
TOOELE
 Phone: 435.843.3590

CITY ENGINEERING DEPARTMENT
 APPROVED THIS 17th DAY OF October, 2010
[Signature]
 MIDVALE CITY ENGINEER

MIDVALE CITY PLANNING
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[Signature]
 ATTEST: MIDVALE CITY RECORDER / MAYOR

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.