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WHEN RECORDED, MAIL TO:  Grantee  1790 West 3500 South  West Valley City. Utah 84119		Space At	13 MAY 93  KATIE L.  RECORDER, SALT LO  MERRILL TITLE  REC BY: MAYDE MACOOVE for Recorder's Use			
Warranty Deed , grantor,						
of Salt Lake hereby CONVEY and WARRANT to and wife, as joint tenants,	, County of DANIEL A. OS	Salt Lake SEGUERA and Al		tate of Utah,		
of Salt Lake for the sum of TEN AND NO/100		Salt Lake	, S ble consideration	tate of Utah, DOLLARS,		
the following described tract of land i			, State of Utah, to-wit	I		
SEE SCHEDULE "A" CONTINUATION						
Subject to current general ta reservations appearing of rec	wes, easemen cord.	ts, restricti	ons, rights of w	ay and		
WITNESS the hand of said grantor  Signed in the presence of  NOTARY PUBL CHYPELL KUI 3302 W. Bluehave West Valley Ullah A My Commission Exp Septembur 16, 19 CTATH OF UTA  STATE OF UTAH COUNTY OF Salt Lake On the 10th day of May FERRIL R. DRVIS  who daily acknowledged to me that	he executed the	, the signer same.	1993, personally appoint of the above Notary Public alt Lake City, Ut	e instrument,		
My Commission Expires: 09/16/5	10	Residing acces	MI-27185			

## EXPIBIT "A"

HEGINNING at a point South 89°55'35" West 441.70 feet and North 180.1 feet from the South quarter corner of Section 27, 'Yownship 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 230 feet; thence South 89°58' West 99.6 feet; thence South 230 feet; thence North 89°58' East 99.6 feet to the point of HEGINNING.

SUBJECT TO and together with the following described right-of-way:

BEGINNING at a point in the center of 3500 South Street, said point being South 89°55′35" West 441.70 feet from the South Quarter Corner of Section 27, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 410.10 feet; thence South 89°58' West 37.0 feet; thence South 410.10 feet; thence North 89°55′35" East 37.0 feet to the point of BEGINNING.

Parcel Identification Number 15-27-3:3-028 and

Part of Parcel Identification Number 15-27-378-015.