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6/21/2021 10:06:00 AM \$40.00
Book - 11193 Pg - 6826-6828
RASHELLE HOBBS
Recorder, Salt Lake County, UT
TITLE ONE
BY: eCASH, DEPUTY - EF 3 P.



Planning and Development Services
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Phone: (385) 468-6700 • Fax: (385) 468-6674
www.pwpds.slco.org

Geological Hazards Disclosure and Acknowledgement

Disclosure and Acknowledgement

Regarding Development of Property Located
Within A Geological Hazards Special Study Area

The undersigned (print), Keith Warburton Manager Villa 35 LLC, hereby certify(ies) to be the owner(s) of the hereinafter described real property which is located within Salt Lake County, State of Utah.

File/Permit Number: _____

Street Address: 8044-8086 West 3500 South

Parcel Number (required): 14-29-478-033

Legal Description (Must Be Attached)

(For PUD's or Subdivision Only: PUD or Subdivision Name and Lot # are Sufficient)

Subdivision Name: _____

Lot #: _____

COURTESY RECORDING

THIS DOCUMENT IS BEING RECORDED SOLELY AS
A COURTESY AND AN ACCOMMODATION TO THE PARTIES
NAMED THEREIN. TITLE ONE, INC. HEREBY EXPRESSLY DISCLAIMS ALL
RESPONSIBILITY OR LIABILITY FOR THE ACCURACY OF THE
CONTENT THEREOF.

Acknowledges:

1. The property described above is either partially or wholly located within a Geological Hazards Special Study Area as defined in the Chapter 19.75, Geological Hazards Ordinance, in the Salt Lake County Code of Ordinances.

- | | |
|---|---|
| <input type="checkbox"/> Surface Fault Rupture | <input type="checkbox"/> Debris Flow |
| <input type="checkbox"/> High Liquefaction Potential | <input type="checkbox"/> Rock-Fall Path |
| <input checked="" type="checkbox"/> Moderate Liquefaction Potential | <input type="checkbox"/> Avalanche Path |
| <input type="checkbox"/> Landslide | |

2. This file in accordance with the Geological Hazards Ordinance (Chapter 19.75) **requires:** , **does not require:** , site specific natural hazards study and report. If required by ordinance, a site specific geological hazards study and report has been prepared for the above described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Salt Lake County Office of Township Services which is available for public inspection.

File # _____

Property Owner's Affidavit

File # _____

Use This Section If Signing as an **Individual**

STATE OF UTAH }
 } ss
 COUNTY OF SALT LAKE }

The foregoing instrument was acknowledged before me this _____ day of _____,

By _____.

Signed: _____

 Notary Public

My Commission Expires: _____

 Residing In

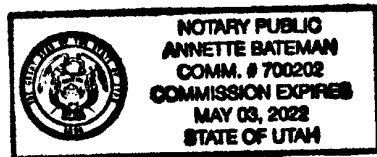
Use This Section If Signing as a **Corporation or Partnership**

STATE OF UTAH }
 } ss
 COUNTY OF SALT LAKE }

The foregoing instrument was acknowledged before me this 26 day of April, 2021

By Keith Warburton.

On Behalf of Ville 35 LLC.



Signed: _____

 Notary Public

My Commission Expires: May 03, 2022

Sandy Ut.
 Residing In

EXHIBIT "A"
LEGAL DESCRIPTION

Beginning at a point on the North line of 3500 South Street, said point being North 89 degrees 49'24" West 247.50 feet and North 0 degrees 11'30" East 33.00 feet from the Southeast corner of Section 29, Township 1 South, Range 2 West, Salt Lake Base and Meridian; and running thence North 89 degrees 49'24" West along said North line of 3500 South Street 412.5 feet; thence North 0 degrees 11'30" East 231.00 feet; thence South 89 degrees 49'24" East 412.5 feet; thence South 0 degrees 11'30" West 231.00 feet to the point of beginning.

Less and excepting therefrom that portion described in that certain Quit-Claim Deed to Salt Lake County, Recorded September 15, 1971, as Entry No. 2409486, in Book 2997, at Page 774 of Official Records, described as follows:

Beginning at a point North 89 degrees 49'24" West along the Section line 247.50 feet, and North 0 degrees 04'06" East 33 feet from the Southeast corner of Section 29, Township 1 South, Range 2 West, Salt Lake Base and Meridian; and running thence North 89 degrees 49'24" West 241.50 feet; thence North 0 degrees 04'06" East 7 feet; thence South 89 degrees 49'24" East 241.50 feet; thence South 0 degrees 04'00" West 7 feet to the point of beginning.