2529087

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
TEN DOLLARS AND NO/100dollars (\$ 10.00) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:
a company of the comp
Buried cable easement being 2½ feet on either side of telephone facilities on the following described property: Beginning 15 rods West of the Southeast corner of Section 29, Township 1 South, Range 2 West, Salt Lake Base and Meridian; thence running North 666 feet; thence West 412.50 feet; thence South 666 feet to the center of 3500 South Street; thence East 412.50 feet to the point of beginning.
situate in County of, State of, State of,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.
Signed and delivered this day of A.D., 19.72
At
X Judith V. Dicolo
STATE OF UTAH County of Salt Lake ss.
On the day of A.D. 1972, personally
On the day of January, A.D. 1973, personally appeared before me T. Wayne nuils & Judith W. Mish,
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.
0. WTENESS my hand and official seal this 12 day of January 1973
D. Majure Dean Notary Public
9. S. Later Mr.
1913 and Bell

BOOK 3291 PAGE 443