

Return to:  
Rocky Mountain Power  
Lisa Louder / Brian Young  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116

13408187  
09/28/2020 01:21 PM \$40.00  
Book - 11027 Pg - 5775-5780  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
ROCKY MOUNTAIN POWER  
ATTN: LISA LOUDER  
1407 W NORTH TEMPLE STE 110  
SLC UT 84116-3171  
BY: JLA, DEPUTY - WI 6 P.

Project Name: Release of Easement (9467595)  
WO#:  
RW#: 2020BAY019

**RELEASE OF EASEMENT**


Rocky Mountain Power, an unincorporated division of PacifiCorp, successor to PacifiCorp, an Oregon Corporation, hereby disclaims and releases any right, title or interest it may have to that certain easement contracted between Snowbird LTD, Grantors, and PacifiCorp, an Oregon Corporation, Grantee, dated the 12<sup>th</sup> day of May, 2005, recorded as Entry No. 9467595, on August 22, 2005, in Book 9177, at Pages 115-117, in the office of the County Recorder of Salt Lake, State of Utah, more particularly described as follows and/or shown on Exhibit "A" attached and by this reference made a part hereof:

**Legal Description:** A right of way 10 feet in width, being 5 feet on each side of the following described survey line: Beginning at the north boundary fence of the Grantor's land at a point 700 feet north and 1679 feet east, more or less, from the west one quarter corner of Section 25, T. 2 S., R. 1 E., S.L.M; thence S.58°07'E. 133 feet, more or less, to the east boundary line of the Grantor's land, said east boundary line also being the west right of line of Wasatch Blvd. and being in the SE ¼ of the NW ¼ of said Section 25.

**Assessor Parcel No.:** 22251810150000

DATED this 28<sup>th</sup> day of September, 2020

Rocky Mountain Power  
an unincorporated division of PacifiCorp

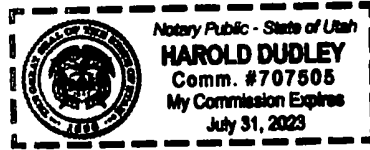
By:   
Property Agent

**ACKNOWLEDGEMENT**

STATE OF UTAH                    )  
  :SS  
COUNTY OF SALT LAKE        )

On the 28 day of September, 2020, personally appeared before me, Devin Tunney, who being duly sworn did say that he/she is the signer of the within instrument on behalf of Rocky Mountain Power, an unincorporated division of PacifiCorp, and that the within and foregoing instrument was signed by authority of said corporation and said Devin Tunney duly acknowledged to me that said corporation executed the same.

Harold Dudley  
Notary Public



# **Exhibit A**

**Original Easement between  
Snowbird LTD and PacifiCorp, an Oregon corporation  
Entry No. 9467595 in Book 9177, at Page 115-117**

9467595

Return to:  
Brian Bridge  
1407 W. North Temple #110  
Salt Lake City, Utah 84116

WO No. 2529569.2  
RW No. 20050023

~~9467595~~  
~~08/22/2005 03:14 PM \$14.00~~  
~~Book - 9177 Pg - 115-117~~  
~~GARY W. OTT~~  
~~RECORDER, SALT LAKE COUNTY, UTAH~~  
~~UTAH POWER & LIGHT~~  
~~1407 W NORTH TEMPLE~~  
~~SLO UT 84116-3172~~  
~~BY: SLR, DEPUTY - WI 3 P.~~

**RIGHT OF WAY EASEMENT**

For value received, **SNOWBIRD LTD.**, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 133 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power distribution lines now located by Grantee over the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

A right of way 10 feet in width, being 5 feet on each side of the following described survey line:

Beginning at the north boundary fence of the Grantor's land at a point 700 feet north and 1679 feet east, more or less, from the west one quarter corner of Section 25, T. 2 S., R. 1 E., S.L.M.; thence S.58°07'E. 133 feet, more or less, to the east boundary line of the Grantor's land, said east boundary line also being the west right of line of Wasatch Blvd. and being in the SE ¼ of the NW ¼ of said Section 25.

Tax Parcel No. 22-25-176-007

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 12<sup>th</sup> day of May, 2005.

*Snowbird Ltd.*  
*by Snowbird Corporation, its General Partner*  
*[Signature]* Sr. V.P./ASB  
**GRANTOR**

Grantor(s)

Grantor(s)

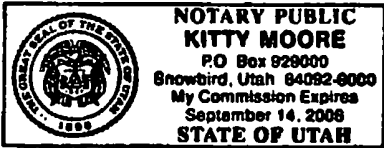
**REPRESENTATIVE ACKNOWLEDGMENT**

STATE OF Utah )

ss.

County of Salt Lake )

This instrument was acknowledged before me on this 12<sup>th</sup> day of May, 2005, by Tam Jones, as Sr. Vice President, CEO of Snowbird, Ltd, by Snowbird Corporation its general partner.



Kitty J Moore  
Notary Public  
My commission expires: September 14, 2008

**REPRESENTATIVE ACKNOWLEDGMENT**

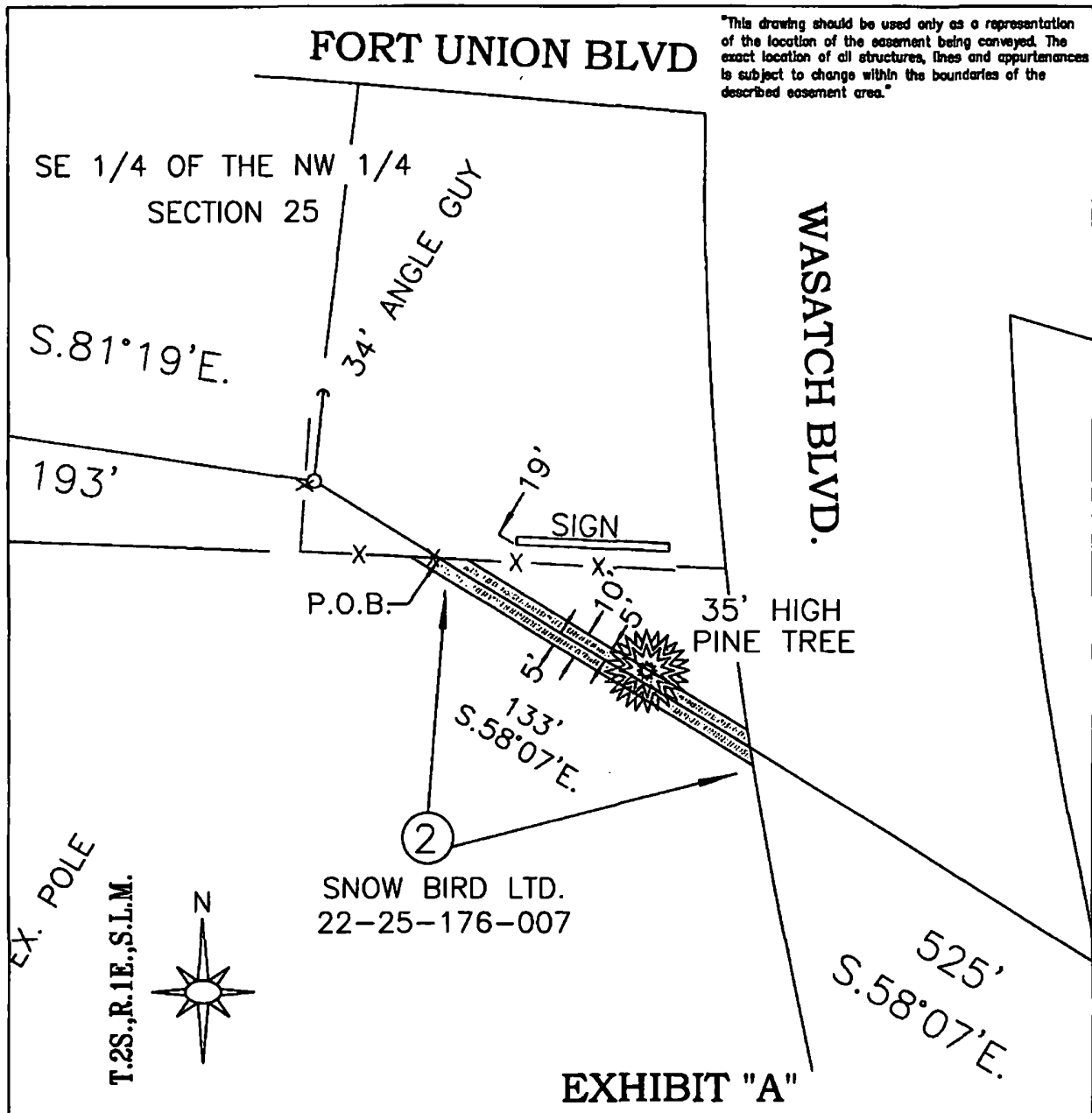
STATE OF \_\_\_\_\_ )

ss.

County of \_\_\_\_\_ )

This instrument was acknowledged before me on this \_\_\_\_ day of \_\_\_\_\_, 2005, by \_\_\_\_\_, as \_\_\_\_\_ of \_\_\_\_\_.

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_



"This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area."

JANUARY 12, 2005
SPONSOR: SCOTT DENOVELIS
SURVEYED BY: U.P.&L
DRAWN BY: W.T.L.
CHECKED BY:
PLOT SCALE: 1 = 1
R:\ROW\ND\2529569-WASATCHBLVD\2529569-1.DWG
<b>APPROVAL</b>
<b>JERRY H. ISAACSON</b>
LEAD SENIOR ENGINEER CIVIL & LINE LOCATION

**OVERHEAD DISTRIBUTION LINE CROSSING  
WASATCH BLVD. AT 7320 SOUTH  
CROSSING EASEMENT NO. 2  
SALT LAKE COUNTY, UTAH**



**JORDAN VALLEY**

SCALE: 1" = 50'

SHEET 1 OF 1

**WO 2529569**

REV.

~~BK-9177 PG 47~~