





William M. Grosse, Vice President

SUBSCRIBED and SWORN before me this \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

*See attached California Jurat,  
JEG*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
 )  
COUNTY OF SAN DIEGO)

Subscribed and sworn to (or affirmed) before me on this 25<sup>th</sup> day of April, 2016, by William M. Grosse, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Joan E. Hendrick  
Signature of Notary

(Seal of Notary)



**EXHIBIT A**

**LEGAL DESCRIPTION OF THE CAMPUS VIEW PROPERTY**

All of Lot 5C of Third Amendment to Jordan Landing II Final Plat Subdivision, in Book 2003, at Page 150, on file in the office of the Salt Lake County Recorder.

21-29-376-004  
21-29-376-008  
21-29-376-007  
21-29-376-006  
21-29-376-005

**EXHIBIT A**

C2:FoursquareProperties/Campus View/Easements/Easement Agreement

**BK 10425 PG 6363**

EXHIBIT A-1

LEGAL DESCRIPTION OF THE PARK PROPERTY

All of Lot 5D of Third Amendment to Jordan Landing II Final Plat Subdivision, in Book 2003, at Page 150, on file in the office of the Salt Lake County Recorder.

21-29-351-020  
21-29-351-022  
21-29-351-021  
21-29-351-024  
21-29-351-025  
21-29-351-023

EXHIBIT A-1

C2:FoursquareProperties/Campus View/Easements/Easement Agreement

BK 10425 PG 6364