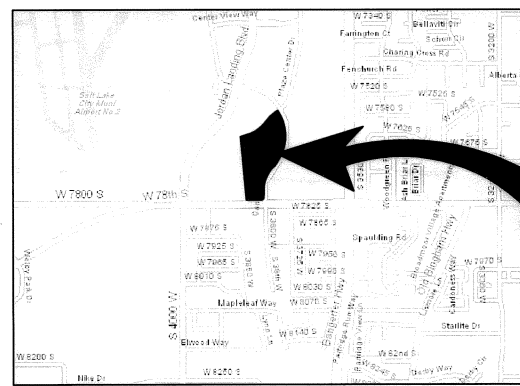


LEGEND

- SECTION CORNER MONUMENT
SET REBAR & CAP OR NAIL & WASHER STAMPED 'MCHL ENGR'
BOUNDARY LINE OF OVERALL SUBDIVISION
MONUMENT LINE
LOT LINE
EASEMENT LINE
EXISTING FIRE HYDRANT
NEW FIRE HYDRANT
PLUAGE PUBLIC UTILITY & DRAINAGE EASEMENT



VICINITY MAP SCALE: N.T.S.

NOTES: THIS PLAT IS SUBJECT TO THE FOLLOWING RECORDED DOCUMENTS ON FILE WITH THE SALT LAKE COUNTY RECORDER'S OFFICE:

DEVELOPMENT AGREEMENT AND AGREEMENT FOR COST ALLOCATIONS RECORDED AS ENTRY 8678527 IN BOOK 8812 AT PAGE 6548.

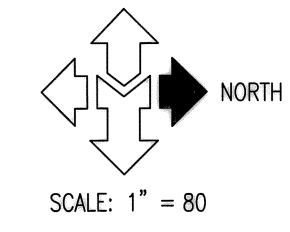
ASSIGNMENT AND ASSUMPTIONS OF AGREEMENTS RECORDED AS ENTRY 9634648 IN BOOK 9254 AT PAGE 608.

TERMS & PROVISIONS OF UNRECORDED PURCHASE AND DEVELOPMENT AGREEMENT AS DISCLOSED BY THAT CERTAIN SUBSTITUTION AND TERMINATION OF AGREEMENTS RECORDED AS ENTRY 9634650 IN BOOK 9254 AT PAGE 618.

LINE TABLE with columns for LINE, LENGTH, and BEARING. Includes lines L21 through L56.

JORDAN LANDING RETAIL VI SUBDIVISION

(AMENDING LOT 5C OF JORDAN LANDING II FINAL PLAT, THIRD AMENDMENT BOOK 2003, PAGE 150 SALT LAKE COUNTY RECORDERS OFFICE)
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 29, T2S, R1W, SLB&M WEST JORDAN, UTAH



SURVEYOR'S CERTIFICATE

I, KENNETH A. PETTY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 382254 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT, BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND THAT I HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

JORDAN LANDING RETAIL VI SUBDIVISION

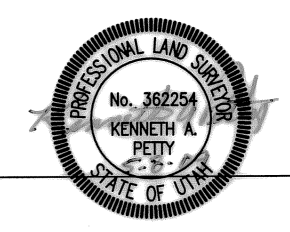
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTH ONE-HALF OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 29, AND RUNNING THENCE; SOUTH 89°57'25" EAST ALONG THE SOUTH LINE OF SAID SECTION 29 A DISTANCE OF 1048.96 FEET; THENCE NORTH 05°19'21" WEST A DISTANCE OF 70.30 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF 7800 SOUTH STREET, SAID POINT BEING THE POINT OF BEGINNING; THENCE NORTH 05°19'21" WEST, A DISTANCE OF 1044.77 FEET ALONG THE WEST LINE OF SAID LOT 5A TO A POINT OF NON-TANGENT CURVE; THENCE ALONG THE ARC OF A 565.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 09°10'36" A DISTANCE OF 90.49 FEET AND HAVING A CHORD WHICH BEARS NORTH 72°15'39" EAST A DISTANCE OF 90.40 FEET TO A POINT OF REVERSE CURVE; THENCE ALONG THE ARC OF A 565.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 42°11'10" A DISTANCE OF 416.00 FEET AND HAVING A CHORD WHICH BEARS NORTH 55°45'22" EAST A DISTANCE OF 406.67 FEET TO A POINT OF REVERSE CURVE; THENCE ALONG THE ARC OF A 565.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 21°54'08" A DISTANCE OF 215.98 FEET, AND HAVING A CHORD WHICH BEARS NORTH 45°36'51" EAST A DISTANCE OF 214.67 FEET; THENCE NORTH 56°33'55" EAST A DISTANCE OF 47.48 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF CAMPUS VIEW DRIVE; SAID POINT BEING A POINT OF CURVE TO THE RIGHT, OF WHICH THE RADIUS POINT LIES SOUTH 56°33'54" WEST; A RADIAL DISTANCE OF 786.00 FEET; THENCE SOUTHEASTERLY ALONG THE SAID WESTERLY RIGHT-OF-WAY LINE, AND ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 67°29'40", A DISTANCE OF 902.35 FEET, OF WHICH THE CHORD BEARS SOUTH 00°18'45" WEST, A DISTANCE OF 851.07 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE, SOUTH 34°03'36" WEST, A DISTANCE OF 89.26 FEET; THENCE SOUTH 45°50'33" WEST, A DISTANCE OF 93.05 FEET; THENCE SOUTH 34°03'36" WEST, A DISTANCE OF 49.84 FEET TO A POINT OF NON-TANGENT CURVE; THENCE ALONG THE ARC OF A 547.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 34°01'00" A DISTANCE OF 324.76 FEET, AND HAVING A CHORD WHICH BEARS SOUTH 17°03'06" WEST A DISTANCE OF 320.01 FEET, SAID POINT BEING ON THE WESTERLY RIGHT-OF-WAY OF CAMPUS VIEW DRIVE; THENCE SOUTH 00°02'35" WEST, A DISTANCE OF 127.69 FEET; THENCE SOUTH 45°02'35" WEST, A DISTANCE OF 35.36 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF 7800 SOUTH STREET; THENCE NORTH 89°57'25" WEST, ALONG SAID RIGHT-OF-WAY A DISTANCE OF 261.34 FEET TO THE POINT OF BEGINNING.

CONTAINS 661,034 SQUARE FEET OF 15.18 ACRES, MORE OR LESS.



DATE:

OWNER'S DEDICATION

Know all by these presents that we, the undersigned owners of the described tract of land above, having caused the same to be subdivided into lots and streets to hereafter be known as Jordan Landing Retail VI, do hereby dedicate for the perpetual use of the public all parcels of land shown on this plat as intended for public use, and warrant, defend, and save the City harmless against any easements or other encumbrances on the dedicated streets which will interfere with the city's use, operation, and maintenance of the streets and do further dedicate the easements as shown for the use by all suppliers of utility or other necessary services.

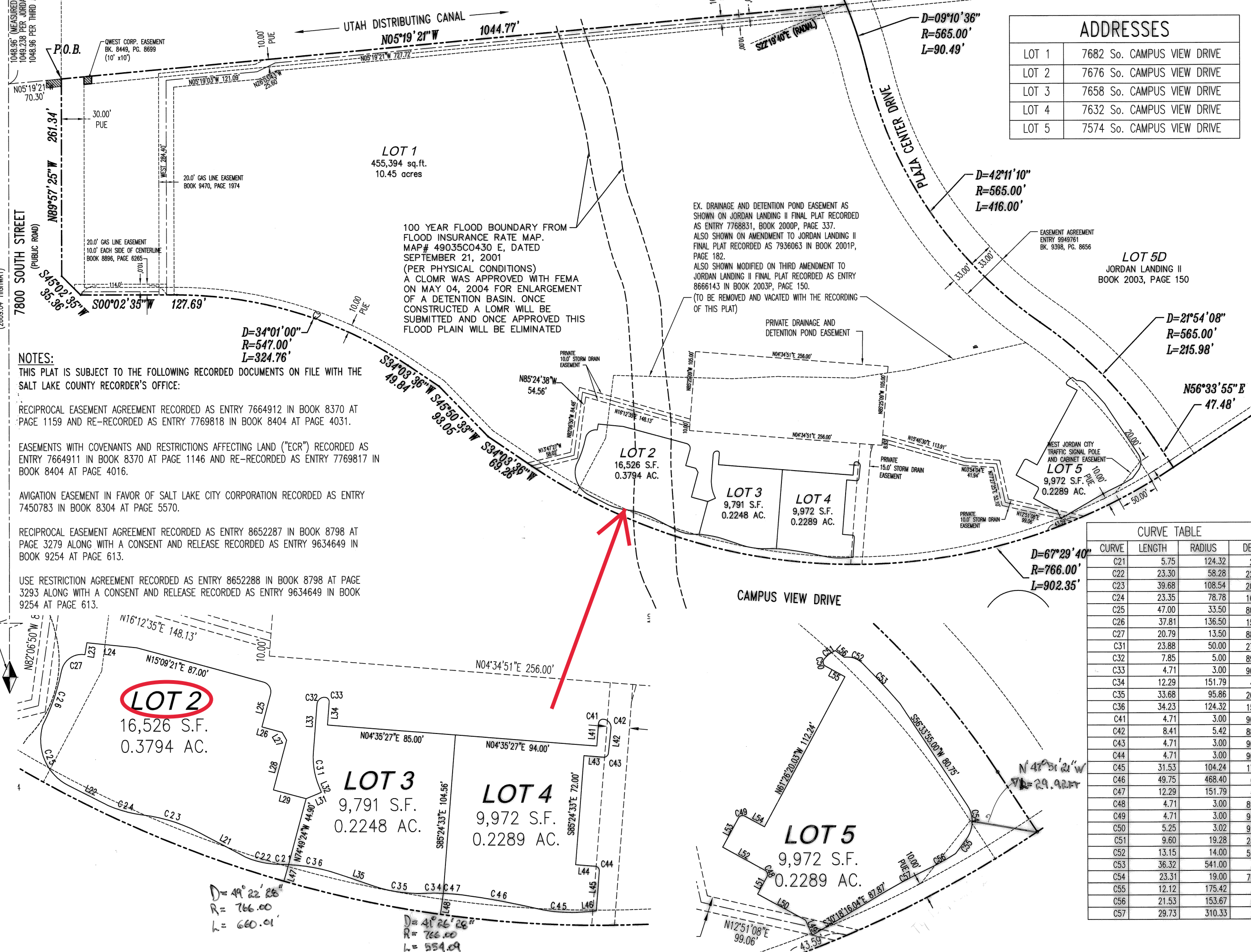
In witness whereof, we have hereunto set our hands this 26th day of MAY A.D. 2009

WILLIAM M. GROSSE, EXECUTIVE COMMITTEE MEMBER
BY: WILLIAM M. GROSSE, EXECUTIVE COMMITTEE MEMBER

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake
On the 26th day of MAY A.D. 2009, personally appeared before me, William M. Grosse who being by me duly sworn did say that he is the executive committee member of Campus View, LLC, by authority of its members or its articles of organization, and he acknowledged to me that said limited liability company executed the same.

MY COMMISSION EXPIRES: 2-26-2017
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY



ADDRESSES table with columns for Lot and Address.

CURVE TABLE with columns for CURVE, LENGTH, RADIUS, and DELTA.

Approval signatures and dates from Questar Gas, Qwest, Board of Health, Rocky Mountain Power, and Comcast.

McNEIL ENGINEERING CIVIL, L.C. logo and contact information.

WEST JORDAN CITY COUNCIL approval signature and date.

APPROVAL AS TO FORM signature and date.

APPROVED AS TO FORM WEST JORDAN CITY ENGINEER signature and date.

PLANNING COMMISSION approval signature and date.

SALT LAKE COUNTY RECORDER approval signature and date.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

21-29-32 21-29-376003 \$35.00