

RIGHT-OF-WAY EASEMENT

R/W RW060614

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Two Thousand dollars (\$2000.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents of Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A strip 7 feet in width the North line of which being as follows:

Beginning at a point in the Easterly right-of-way line of the Denver and Rio Grand Western Railroad Company Right-of-Way, said point being 837.7 feet West and 797 feet, more or less, South 34 Degrees 04' West and South 89 Degrees 52' 40" West 53 feet, more or less, from the Northeast corner of the Southwest Quarter of Section 36, Township 6 North, Range 2 West, Salt Lake Base and Meridian, thence North 89 Degrees 52' 40" East 1081.06 feet, more or less, to the West line of a street,

situate in County of Weber, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted, including the right to build upon said property.

Signed and delivered this 2nd day of November, A.D., 1989

At Ogden, Utah Grantor Carlos M. Bergeson
Shirley L. Bergeson

STATE OF UTAH)
COUNTY OF Weber) SS

On the 2nd day of November, 1989, personally appeared before me Carlos M. Bergeson & Shirley L. Bergeson, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 2nd day of November, 1989.

August 25, 1993
My commission expires
Salt Lake County
Notary Public Residing in



James A. Outisipfer
Notary Public

M.S.T & T Co. R/W Number RW060614		Remarks:	Space Reserved For Recorders Certificate
Quarter Section			# 1097413 8-1573 R31063
Section	36		DOUG CROFTS, WEBER COUNTY RECORDER
Township	6N		1989 DEC 20 8:13 AM FEE 7.00 DEP
Range	2W		REC FOR US WEST COMMUNICATIONS
Principal Meridian	Salt Lake	Acct. Code 45CR	Agent BWP
Exchange or Toll Line	Ogden-West	Mail to: Mountain States Telephone and Telegraph Co.	
Job Number	U-9-500B	WEST COMMUNICATIONS RIGHT OF WAY 250 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111	

15-102-0022, 0016 ✓