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RUSSELL SHIRTS & WASHINGTON CO RECORDER
1998 JUL 27 12:33 PM FEE \$22.00 BY RS
FOR: DIXIE TITLE CO

SUPPLEMENT TO DECLARATION OF CONDOMINIUMS

OF

LAS PALMAS RESORT CONDOMINIUMS II

(A Utah Expandable Condominium Community)

RONALD W. SNOW and JEFF CHAPMAN, jointly as Declarant, pursuant to Article VI of the following described Declaration, hereby file this Supplement to the Declaration of Condominium of Las Palmas Resort Condominiums II (a Utah Expandable Condominium Community), dated March 20, 1996, and recorded on the records of the Washington County Recorder on May 23, 1996, as Entry No. 533360, in Book 1004, at Pages 1-46, as amended, by that certain Amendment to Declaration of Condominium of Las Palmas Resort Condominiums II, a Utah Expandable Condominium Community, dated October 7, 1996 and recorded on the records of the Washington County Recorder on December 17, 1996, as Entry No. 552312, in Book 1061 at Pages 23-27.

Declarant hereby adds the following described additional land to the Las Palmas Resort Condominium II:

The following described land located in Washington County, State of Utah:

Beginning at a point S 88°45'14" E 539.24 feet along the center section line and N 1°27'09" W 358.55 feet from the West ¼ corner of Section 35, Township 42 South, Range 16 West, Salt Lake Base & Meridian; and running thence N 55°51'09" E 90.17 feet; thence N 80°05'59" E 221.81 feet; thence S 60°53'33" E 14.36 feet; thence S 73°08'18" E 120.44 feet; thence S 16°51'42" W 70.30 feet to a point of a 115.00 foot radius curve to the right; thence Southwesterly along the arc of said curve 126.93 feet to the point of tangency; thence S 80°05'59" W 164.75 feet; thence S 9°54'01" E 18.00 feet; thence S 80°05'59" W 46.96 feet; thence N 34°08'51" W 186.69 feet to the point of beginning.

Building 10 of the Project has been or will be constructed upon the above-described property. Said property shall include such Common Areas and Limited Common Areas as shown on the Survey Map recorded concurrently herewith. Building 10 shall consist of a three-story condominium building, without basement, and containing enclosed garages. The location and configuration of said improvements are shown on the Map. The Property also contains other improvements such as outdoor lighting, walkways, landscaping, and fencing. The Map shows the number of the Building, the number of Units which are included in the Building, and the general parking areas. Building 10 is further

composed of the following building materials: exterior walls consisting of stucco; clay tile roof; interior walls of stick lumber construction with wall finished with sheet rock according to applicable building codes. The Map shows each Unit number, its location, dimensions from which the Size may be determined, the Common Areas to which it has immediate access, and the Limited Common Areas, if any, reserved for each Unit. The content of Exhibits A and B contain the following information with respect to each Unit contained in the Project: (i) Unit Number; (ii) its Size; (iii) the Percentage Interest which is assigned to and appurtenant to the Unit; and (iv) the Number of votes of the Owner of the Unit as a Member of the Association.

Declarant hereby reserves all rights, powers and authority granted to it in the Declaration of Condominium of Las Palmas Resort Condominiums II dated March 20, 1996, and recorded May 23, 1996, as Entry No. 533360 in Book 1004, at Pages 1-46, as amended. All property subject to this Supplemental Declaration shall be subject to the terms and conditions of the Declaration of Condominium of Las Palmas Resort Condominiums II, together with that certain amendment to the Declaration of Las Palmas Resort Condominiums, dated October 7, 1996.

DATED this 7 day of JUNE, 1998.

DECLARANT:

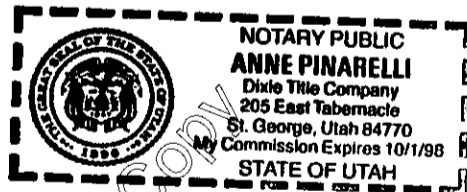
By: Ronald W. Snow
Ronald W. Snow

By: Jeff Chapman
Jeff Chapman

STATE OF UTAH)
 :ss.
County of Washington)

On this 7th day of JUNE, 1998, before me personally appeared Ronald W. Snow, whose identity is personally known or proved to me on the basis of satisfactory evidence, and who, being by me duly sworn, (or affirmed), did say that he is the Declarant of Las Palmas Resort Condominiums II, a Utah condominium community, and that the foregoing document was signed by him for its stated purpose.

Anne Pinarelli
Notary Public



STATE OF UTAH

County of Washington

On this 9th day of June, 1998 before me personally appeared Jeff Chapman, whose identity is personally known or proved to me on the basis of satisfactory evidence, and who, being by me duly sworn, (or affirmed), did say that he is the Declarant of Las Palmas Resort Condominiums II, a Utah condominium community, and that the foregoing document was signed by him for its stated purpose.

Anne Pinarelli
Notary Public

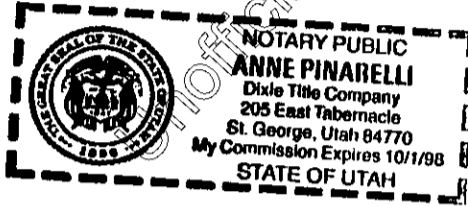


EXHIBIT A

UNIT NUMBER

UNIT SIZE

1001
1002
1003
1004
1005
1006
1007
1008
1009
1010
1011
1012
1013
1014
1015
1016
1017
1018

868 S.F.
1,440 S.F.
1,915 S.F.
1,685 S.F.
1,346 S.F.
1,362 S.F.
868 S.F.
1,440 S.F.
1,915 S.F.
1,685 S.F.
1,346 S.F.
1,362 S.F.
868 S.F.
1,440 S.F.
1,915 S.F.
1,685 S.F.
1,346 S.F.
1,362 S.F.

EXHIBIT B
 (This Exhibit B amends and replaces Exhibit B to
 the Declaration of Condominium at Las Palmas Resort II)

<u>UNITS</u>	<u>SIZE</u>	<u>PERCENTAGE INTEREST</u>	<u>VOTES</u>
1201	1147	1.065	1065
1202	1147	1.065	1065
1203	1147	1.065	1065
1204	1147	1.065	1065
1205	1147	1.065	1065
1206	1147	1.065	1065
1207	1147	1.065	1065
1208	1147	1.065	1065
1209	1147	1.065	1065
1210	1147	1.065	1065
1211	1147	1.065	1065
1212	1147	1.065	1065
1213	1147	1.065	1065
1214	1147	1.065	1065
1215	1147	1.065	1065
1216	1147	1.065	1065
1217	1147	1.065	1065
1218	1147	1.065	1065
1219	1147	1.065	1065
1220	1147	1.065	1065
1221	1147	1.065	1065
601	1375	1.280	1280
602	1910	1.770	1770
603	1684	1.560	1560
604	1451	1.350	1350
605	1375	1.280	1280
606	1910	1.770	1770
607	1684	1.560	1560
608	1451	1.350	1350
609	1375	1.280	1280
610	1910	1.770	1770
611	1684	1.560	1560
612	1451	1.350	1350
701	1375	1.280	1280
702	1910	1.770	1770
703	1684	1.560	1560
704	1451	1.350	1350
705	1375	1.280	1280

706	1910	1.770	1770
707	1684	1.560	1560
708	1451	1.350	1350
709	1375	1.277	1280
710	1910	1.773	1770
711	1684	1.560	1560
712	1451	1.350	1350
901	1375	1.277	1280
902	1910	1.773	1770
903	1684	1.560	1560
904	1451	1.350	1350
905	1375	1.277	1280
906	1910	1.773	1770
907	1684	1.560	1560
908	1451	1.350	1350
909	1375	1.277	1280
910	1910	1.773	1770
911	1684	1.560	1560
912	1451	1.350	1350
1001	868	.0810	810
1002	1,440	1.3383	1338.3
1003	1,915	1.780	1780
1004	1,685	1.560	1560
1005	1,346	1.250	1250
1006	1,362	1.260	1260
1007	868	.0810	810
1008	1,440	1.3383	1338.3
1009	1,915	1.780	1780
1010	1,685	1.560	1560
1011	1,346	1.250	1250
1012	1,362	1.260	1260
1113	868	.0810	810
1114	1,440	1.3384	1338.4
1115	1,915	1.780	1780
1116	1,685	1.560	1560
1117	1,346	1.250	1250
1118	1,362	1.260	1260
75 Units	107,715	100.00%	100,000



**CONSENT TO RECORDING
OF
SUPPLEMENT TO DECLARATION
OF
LAS PALMAS CONDOMINIUMS
AND
SURVEY MAP
(a Utah Expandable Condominium Community)**

Medius Corporation, a Pennsylvania Corporation, hereby consents to the recording of (i) that certain Supplement to Declaration of Condominiums of Las Palmas Resort Condominiums II (a Utah Expandable Condominium Community) dated June 9, 1998 and (ii) that certain Survey Map related thereto.

DATED this 17th day of July, 1998.

MEDIUS CORPORATION

By: Timothy A. Huber
Timothy A. Huber
Its: Vice President

STATE OF PENNSYLVANIA,)
) ss
County of WARREN.)

On this 17th day of July, 1998, before me personally appeared Timothy A. Huber, whose identity is personally known to or proved to me on the basis of satisfactory evidence, and who, being by me duly sworn (of affirmed), did say that he is the Vice President of Medius Corporation, a Pennsylvania corporation, and that the foregoing document was signed by him on behalf of the Corporation by authority of its Bylaws or resolution of the Board, and he acknowledged before me that he executed the document on behalf of the Corporation and for its stated purpose.

Kelly S. Walter
Notary Public

Notarial Seal
Kelly S. Walter, Notary Public
Warren, Warren County
My Commission Expires March 23, 2002