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**SUPPLEMENT TO DECLARATION OF CONDOMINIUMS
OF
LAS PALMAS RESORT CONDOMINIUMS II
Phase VI- (A Utah Expandable Condominium Community)**

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TAWA DEVELOPMENT, L.L.C., as Declarant by assignment and pursuant to Article VI of the following described Declaration, hereby files this Supplement to (i) the Declaration of Condominium of Las Palmas Resort Condominiums II (a Utah Expandable Condominium Community), dated March 20, 1996, and recorded on the records of the Washington County Recorder on May 23, 1996, as Entry No. 533360, in Book 1004, at Pages 1-46 (the "Declaration"); (ii) that certain Amendment to Declaration of Condominium of Las Palmas Resort Condominiums II, a Utah Expandable Condominium Community, dated October 7, 1996, and recorded on the records of the Washington County Recorder on December 17, 1996, as Entry No. 552312, in Book 1061, at Pages 23-27; (iii) that certain Supplement to Declaration of Condominiums of Las Palmas Resort Condominiums II (a Utah Expandable Condominium Community) dated June 9, 1998, and recorded on the records of the Washington County Recorder on July 27, 1998, as Entry No. 611495, in Book 1238, at pages 779-785; (iv) that certain Supplement to Declaration of Condominiums of Las Palmas Resort Condominiums II (a Utah Expandable Condominium Community) dated June 21, 2001, and recorded on the records of the Washington County Recorder on July 6, 2001, as Entry No. 727192, in Book 1416, at Pages 1522-1529; (v) that certain Supplement to Declaration of Condominiums of Las Palmas Resort Condominiums II (a Utah Expandable Condominium Community) dated July 3, 2002, and recorded on the records of the Washington County Recorder on March 6, 2003, as Entry No. 807368, in Book 1527, at Pages 2221-2228; and (vi) such other Supplements to the Declaration as may have been recorded in the records of the Washington County Recorder.

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Declarant hereby adds the Additional Land located in Washington County, State of Utah, and described below, to the Las Palmas Resort Condominium II.

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See Exhibit A attached hereto and incorporated herein.

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Building 18 of the Project will be constructed upon the above-described property, unless prior to construction of the Building this Supplemental Declaration is voided, set aside or terminated by the Unit Owners of Building 18 and the Survey Map for Building 18 is vacated by the Unit Owners of Building 18. Said property shall include such Common Areas and Limited Common Areas as shown on the Survey Map recorded concurrently herewith. Building 18 shall consist of a three-story condominium building, without basement, and containing enclosed garages located across the street from the Units. The location and configuration of said improvements are shown

across the street from the Units. The location and configuration of said improvements are shown on the Survey Map. The Property may also contain other improvements such as, without limitation, outdoor lighting, walkways, landscaping, and fencing. The Survey Map shows the number of the Building, the number of Units which are included in the Building, and the general parking areas. Building 18 when constructed will be composed of the following building materials: exterior walls consisting of stucco; tile roof; interior walls of stick lumber construction with walls finished with sheet rock according to applicable building codes. The Survey Map shows each Unit number, its location, dimensions from which the Size may be determined, the Common Areas to which it has immediate access, and the Limited Common Areas, if any, reserved for each Unit. The content of Exhibit B establishes the Unit number and its Size for Building 18. The content of Exhibit C contains the following information with respect to each Unit contained in the Project: (i) Unit Number, (ii) its Size; (iii) the Percentage Interest which is assigned to and appurtenant to the Unit; and (iv) the Number of votes of the Owner of the Unit as a Member of the Association.

Until such time as Building 18 has been constructed and the Units in Building 18 have been certified for occupancy by the City of St. George, the following shall apply to the Properties affected by this Supplemental Declaration and the Survey Map recorded in connection herewith: (i) the Association shall have no jurisdiction over the Common Area (as defined in the Declaration and the Utah Condominium Ownership Act, Utah Code Ann. Sections 57-1-1, et. seq.) identified on the Survey Map; (ii) the Common Area shall not be deemed to have been established for the benefit of the Members of the Association; (iii) no voting rights in the Association shall accrue to the Owners of Units; (iv) Owners of Units shall not be subject to assessment under the Declaration; (v) neither the Association nor its Members shall have a right to access, utilize or control the Common Areas, the Units or the Property identified on the Survey Map; (vi) the Owners of Units in Building 18 shall own and hold legal title to the Units and the appurtenant Common Area, and (vii) the Owners of Units shall be subject to and receive the benefit of the Declaration, except as otherwise provided for herein. Without limiting the foregoing, upon recording of this Supplemental Declaration and the Survey Map, the property described in Exhibit A hereto shall be deemed to be annexed into and made a part of the Project.

Upon completion of construction of Building 18 and issuance of certificates of occupancy for the Units therein by the City of St. George, the foregoing shall not longer apply and the Association, its Members and Owner of Units in Building 18 shall specifically have the following rights in addition to all others provided for in the Declaration, as the same is amended and supplemented from time to time: (i) the Association shall have jurisdiction over the Common Area (as defined in the Declaration and the Utah Condominium Ownership Act, Utah Code Ann. Sections 57-1-1, et. seq.) identified on the Survey Map; (ii) the Common Area shall be deemed to have been established for the benefit of the Members of the Association; (iii) voting rights in the Association shall accrue to the Owners of Units; (iv) Owners of Units shall be subject to assessment under the Declaration; (v) the Association and its Members shall have the right to access, utilize and manage the Common Areas, the Units or the Property, as provided for in the Declaration.

Capitalized terms in this Supplemental Declaration are defined and shall have such meaning

as given to them in the Declaration, unless the context requires otherwise

Declarant hereby reserves all rights, powers and authority granted to it in the Declaration of Condominium of Las Palmas Resort Condominiums II dated March 20, 1996, and recorded May 23, 1996, as Entry No. 533360, in Book 1004, at Pages 1-46, as amended and supplemented. Subject to the terms of this Supplemental Declaration, all property subject to this Supplemental Declaration shall be subject to the terms and conditions of the Declaration of Condominium of Las Palmas Resort Condominiums II, together with that certain amendment to the Declaration of Las Palmas Resort Condominiums dated October 7, 1996, and all other amendments and supplements to the Declaration.

DATED this 7 day of March, 2003.

DECLARANT:
Tawa Development, L.L.C.

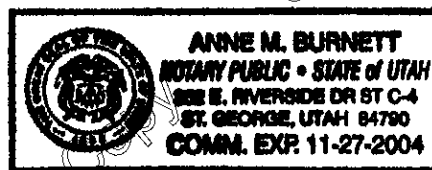
By: [Signature]
Jeff Chapman, Manager

By: [Signature]
Ronald W. Snow, Manager

STATE OF UTAH,)
:ss.
County of Washington.)

On this 7th day of March, 2003, personally appeared before me Jeff Chapman, who being personally known to me (or satisfactorily proved to me), and who being by me duly sworn did say that he is a Manager of Tawa Development, L.L.C., a Utah limited liability company, and that he executed the foregoing Supplemental Declaration on behalf said limited liability company being authorized and empowered to do so by the operating agreement of said company or resolution of its managers, and he/she acknowledged before me that such company executed the same for the uses and purposes stated therein.

[Signature]
Notary Public



STATE OF UTAH,

.ss.

County of Washington.)

On this 7th day of March, 2003, personally appeared before me Ronald W. Snow, who being personally known to me (or satisfactorily proved to me), and who being by me duly sworn did say that he is a Manager of Tawa Development, L.L.C., a Utah limited liability company, and that he executed the foregoing Supplemental Declaration on behalf said limited liability company being authorized and empowered to do so by the operating agreement of said company or resolution of its managers, and he/she acknowledged before me that such company executed the same for the uses and purposes stated therein.

Anne M. Burnett
Notary Public

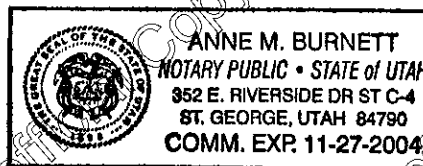


EXHIBIT A
Phase VI

Real Property located in Washington County, Utah

LEGAL DESCRIPTION:

Beginning at the southeast corner of Las Palmas Resort Condominiums II, Phase IV; said point being South $88^{\circ}45'14''$ East 1071.74 feet along the center section line and North 61.91 feet from the West Quarter Corner Section 35, Township 42 South, Range 16 West, Salt Lake Base & Meridian and running;

thence North $01^{\circ}17'20''$ East 73.00 feet along the east line of said Las Palmas Resort Condominiums II, Phase IV;

thence South $88^{\circ}42'40''$ East 28.92 feet along the east line of said Las Palmas Resort Condominiums II, Phase IV;

thence North $01^{\circ}10'05''$ East 58.77 feet along the east line of said Las Palmas Resort Condominiums II, Phase IV;

thence North $44^{\circ}58'14''$ East 142.26 feet to the southwesterly line of Las Palmas Resort Condominiums II, Phase III;

thence southeasterly and northeasterly the following (5) descriptions along the line of said Las Palmas Resort Condominiums II, Phase III;

thence South $73^{\circ}08'18''$ East 16.00 feet;

thence North $16^{\circ}51'42''$ East 103.60 feet;

thence northeasterly 86.22 feet along an arc of a 65.00 feet radius curve to the left (center bears North $02^{\circ}51'59''$ East long chord bears North $54^{\circ}51'51''$ East 80.04 feet with a central angle of $76^{\circ}00'17''$);

thence North $16^{\circ}51'42''$ East 17.00 feet;

thence northeasterly 15.71 feet along an arc of a 10.00 feet radius curve to the right (center bears South $73^{\circ}08'18''$ East long chord bears North $61^{\circ}51'42''$ East 14.14 feet with a central angle of $90^{\circ}00'00''$);

thence South $73^{\circ}08'18''$ East 11.34 feet;

thence South $00^{\circ}32'25''$ West 407.16 feet;

thence North $88^{\circ}42'40''$ West 54.18 feet;

thence North $01^{\circ}17'20''$ East 9.17 feet;

thence North $88^{\circ}42'40''$ West 213.62 feet to the Point of Beginning.

Containing 66,098 square feet or 1.517 acres.

BASIS OF BEARING NARRATIVE

Considering the Basis of Bearing of this description is a calculated line between the West Quarter Corner of Section 35 and the North Quarter Corner of Section 35, which is North $46^{\circ}06'52''$ East.

EXHIBIT B
PHASE VI

UNIT NUMBER

UNIT SIZE

1801	1636
1802	1487
1803	1896
1804	1349
1805	1668
1806	1519
1807	1931
1808	1377

**EXHIBIT C
PHASE VI**

(This Exhibit C amends and replaces Exhibit B to the
Declaration of Condominium at Las Palmas Resort II)

<u>UNITS</u>	<u>SIZE</u>	<u>PERCENTAGE INTEREST</u>	<u>VOTES</u>
601	1375	.742	742
602	1910	1.031	1031
603	1684	.909	909
604	1451	.783	783
605	1375	.742	742
606	1910	1.031	1031
607	1684	.909	909
608	1451	.783	783
609	1375	.742	742
610	1910	1.031	1031
611	1684	.909	909
612	1451	.783	783
	19260	10.395	10395
701	1375	.742	742
702	1910	1.031	1031
703	1684	.909	909
704	1451	.783	783
705	1375	.742	742
706	1910	1.031	1031
707	1684	.909	909
708	1451	.783	783
709	1375	.742	742

710	1910	1.031	1031
711	1684	.909	909
712	1451	.783	783
	19260	10.395	10395
801	2311	1.247	1247
802	1971	1.064	1064
803	2311	1.247	1247
804	2347	1.267	1267
805	2003	1.081	1081
806	2347	1.267	1267
807	2347	1.267	1267
808	2003	1.081	1081
809	2347	1.267	1267
	19987	10.788	10788
901	1375	.742	742
902	1910	1.031	1031
903	1684	.909	909
904	1451	.783	783
905	1375	.742	742
906	1910	1.031	1031
907	1684	.909	909
908	1451	.783	783
909	1375	.742	742
910	1910	1.031	1031
911	1684	.909	909

912	1451	.783	783
	19260	10.395	10395
1001	868	.469	469
1002	1440	.777	777
1003	1915	1.034	1034
1004	1685	.910	910
1005	1346	.727	727
1006	1362	.735	735
1007	868	.468	468
1008	1440	.777	777
1009	1915	1.034	1034
1010	1685	.910	910
1011	1346	.727	727
1012	1362	.735	735
1013	868	.468	468
1014	1440	.777	777
1015	1915	1.034	1034
1016	1685	.910	910
1017	1346	.727	727
1018	1362	.735	735
	25848	13.954	13954
1201	1147	.619	619
1202	1147	.619	619
1203	1147	.619	619
1204	1147	.619	619

1205	1147	.619	619
1206	1147	.619	619
1207	1147	.619	619
1208	1147	.619	619
1209	1147	.619	619
1210	1147	.619	619
1211	1147	.619	619
1212	1147	.619	619
1213	1147	.619	619
1214	1147	.619	619
1215	1147	.619	619
1216	1147	.619	619
1217	1147	.619	619
1218	1147	.619	619
1219	1147	.619	619
1220	1147	.619	619
1221	1147	.619	619
	24087	12.999	12999
1701	1346	.727	727
1702	1578	.852	852
1703	2000	1.080	1080
1704	1578	.852	852
1705	1735	.937	937
1706	1346	.727	727
1707	1578	.851	851
1708	2000	1.080	1080

1709	1578	.852	852
1710	1735	.937	937
1711	1346	.727	727
1712	1578	.852	852
1713	2000	1.080	1080
1714	1578	.852	852
1715	1735	.937	937
	24711	13.343	13343
1801	1636	.883	883
1802	1487	.803	803
1803	1896	1.023	1023
1804	1349	.728	728
1805	1668	.900	900
1806	1519	.820	820
1807	1931	1.042	1042
1808	1377	.743	743
	12863	6.942	6942
1901	1735	.937	937
1902	2000	1.080	1080
1903	1578	.852	852
1904	1346	.727	727
1905	1735	.937	937
1906	2000	1.080	1080
1907	1578	.852	852
1908	1346	.727	727

1909	1735	.937	937
1910	2000	1.080	1080
1911	1578	.852	852
1912	1346	.727	727
	19977	10.788	10788
119 Units	185253	100% ¹	100000

¹Rounded from 99.999%