

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

LIMITED LIABILITY ACKNOWLEDGMENT

I, John A. McNeil, County Clerk, State of Utah, do hereby certify that the above described land is the property of Cottonwood Title Insurance Agency, Inc. and that the same is being recorded for the purpose of recording the same.



Witness my hand and the seal of my office this 6th day of March, A.D. 2014.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNITED COUNTY RECORDING, INC. HAS RECEIVED FROM THE FOLLOWING TRACT OF LAND, TO BE KNOWN AS QUIRRH MOUNTAIN MARKETPLACE

TO HEREBY DEDICATE FOR PUBLIC USE OF THE PUBLIC, ALL PORTIONS OF SAID TRACT THAT ARE INTENDED FOR PUBLIC USE, IN ACCORDANCE WITH THE PROVISIONS OF THE PUBLIC LANDS ACT, AS AMENDED.

UNITED COUNTY RECORDING, INC.
BY: John A. McNeil
COUNTY CLERK

IN WITNESS WHEREOF, WE HAVE HERETOFORE SET OUR HANDS THIS 6th day of March, A.D. 2014.

QUIRRH MOUNTAIN MARKETPLACE

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 18,
TOWNSHIP 3 NORTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN

McNEIL ENGINEERING

Engineering - Consulting & Landscape Architecture
Structural Engineering - Land Surveying & IIDS

SHEET 2 OF 2

SALT LAKE COUNTY RECORDER

RECORD NO. 1181950
DATE: 3-6-14 TIME: 11:55 PM BOOK: 2014 P PAGE: 19
BY: John A. McNeil COUNTY CLERK