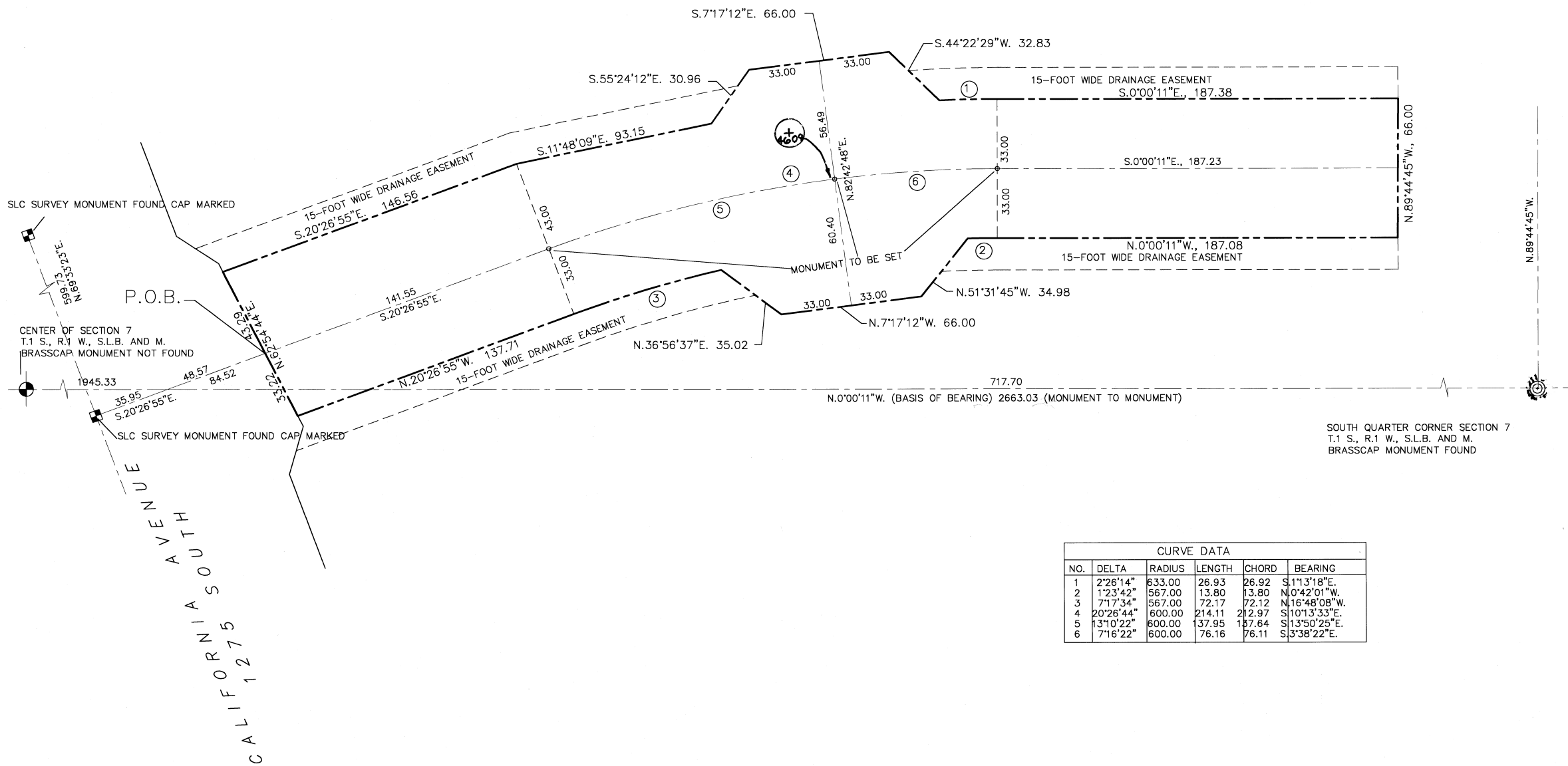


4400 WEST STREET DEDICATION

4400 WEST STREET



| CURVE DATA | | | | | |
|------------|-----------|--------|--------|--------|---------------|
| NO. | DELTA | RADIUS | LENGTH | CHORD | BEARING |
| 1 | 2°26'14" | 633.00 | 26.93 | 26.92 | S.11°3'18"E. |
| 2 | 1°23'42" | 567.00 | 13.80 | 13.80 | N.0°42'01"W. |
| 3 | 7°17'34" | 567.00 | 72.17 | 72.12 | N.16°48'08"W. |
| 4 | 20°26'44" | 600.00 | 214.11 | 212.97 | S.10°13'33"E. |
| 5 | 13°10'22" | 600.00 | 137.95 | 137.84 | S.13°50'25"E. |
| 6 | 7°16'22" | 600.00 | 76.16 | 76.11 | S.3°38'22"E. |

SURVEY ACCURACY MEETS CLASS A STANDARDS (1:15000)

SURVEYOR'S CERTIFICATE

I, Patrick C. Alsop, do hereby certify that I am a Registered Civil Engineer and Land Surveyor, and that I hold Certificate No. 4609 as prescribed under the Laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface upon which there has been constructed 4400 WEST STREET

BOUNDARY DESCRIPTION

| COURSE | DISTANCE | DESCRIPTION |
|---------------------------------|----------|---|
| BEGINNING AT A POINT WHICH LIES | | |
| N.0°00'11"W. | 717.70 | FEET AND |
| S.20°26'55"E. | 48.57 | FEET FROM THE SOUTH QUARTER CORNER OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE |
| N.62°54'44"E. | 43.29 | FEET; THENCE |
| S.20°26'55"E. | 146.56 | FEET; THENCE |
| S.11°48'09"E. | 93.15 | FEET; THENCE |
| S.55°24'12"E. | 30.96 | FEET; THENCE |
| S.7°17'12"E. | 66.00 | FEET; THENCE |
| S.44°22'29"W. | 32.83 | FEET TO A POINT ON THE ARC OF A 633.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG THE ARC OF SAID 633.00 FOOT RADIUS CURVE TO THE RIGHT |
| | 26.93 | FEET (LONG CHORD BEARS S.11°3'18"E. 26.92 FEET); THENCE |
| S.0°00'11"E. | 187.38 | FEET; THENCE |
| N.89°44'45"W. | 66.00 | FEET; THENCE |
| N.0°00'11"W. | 187.08 | FEET TO THE POINT OF CURVATURE OF A 567.00 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG THE ARC OF SAID 567.00 FOOT RADIUS CURVE TO THE LEFT |
| | 13.80 | FEET (LONG CHORD BEARS N.0°42'01"W. 13.80 FEET); THENCE |
| N.51°31'45"W. | 34.98 | FEET; THENCE |
| N.7°17'12"W. | 66.00 | FEET; THENCE |
| N.36°56'37"E. | 35.02 | FEET TO A POINT ON THE ARC OF A 567.00 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG THE ARC OF SAID 567.00 FOOT RADIUS CURVE TO THE LEFT |
| | 72.17 | FEET (LONG CHORD BEARS N.16°48'08"W. 72.12 FEET); THENCE |
| N.20°26'55"W. | 137.71 | FEET; THENCE |
| N.62°54'44"E. | 33.22 | FEET TO THE POINT OF BEGINNING. |

DATE: October 30, 1997
 PATRICK C. ALSOP, P.E., R.L.S.

OWNER'S DEDICATION

The undersigned, being the owner of the above described tract of land, having caused the same to be subdivided into lots, streets, and easements, do hereby dedicate all streets and easements shown on this plat to Salt Lake City Corporation. The undersigned hereby warrants, defends, and saves the City harmless against any easements or encumbrances on the dedicated streets and easements.

In witness whereof we have hereunto set our hands this 24th day of March, 1998 A.D.

DMR LLC, David Bernillo
NAMDARI, Steve Johnson
 OWNER/SUBDIVIDER:

ACKNOWLEDGEMENT

STATE OF UTAH)
 COUNTY OF SALT LAKE) S.S.

ON THE 24th DAY OF March A.D., 1998 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC David W. Bernillo & Stephen A. Bernillo WHO BEING BY ME DULY SWORN DID SAY THAT they IS THE Members OF DMR LLC & SLSB LLC AND THAT THE ABOVE OWNER'S CONSENT TO RECORD WAS SIGNED IN BEHALF OF SAID DMR LLC AND SAID SLSB LLC ACKNOWLEDGED TO ME THAT they EXECUTED THE SAME.

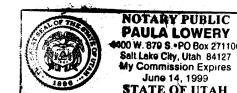


Harriet Lawrence NOTARY PUBLIC
 MY COMMISSION EXPIRES: Nov. 24, 2001

ACKNOWLEDGEMENT

STATE OF UTAH)
 COUNTY OF SALT LAKE) S.S.

ON THE 24th DAY OF March A.D., 1998 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC Ivan Radman WHO BEING BY ME DULY SWORN DID SAY THAT he IS THE General Partner OF NAMDARI AND THAT THE ABOVE OWNER'S CONSENT TO RECORD WAS SIGNED IN BEHALF OF SAID limited partnership AND SAID Ivan Radman ACKNOWLEDGED TO ME THAT he EXECUTED THE SAME.



Paula Lowery NOTARY PUBLIC
 MY COMMISSION EXPIRES: 6/14/99

4400 WEST STREET
 PART OF THE SOUTH HALF OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

RECORDED NO. 0245878
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF SL CITY - RECORDER
 DATE 4-29-98 TIME 3:11 PM BOOK 98-4P PAGE 103
 No FEE
 FEE James Workman
 SALT LAKE COUNTY RECORDER

VanWagoner and Associates
 ENGINEERING & PLANNING TRANSPORTATION & CIVIL SURVEYING
 2808 SOUTH WEST TEMPLE SALT LAKE CITY, UTAH 84115
 (801) 282-3742 FAX 282-3993

PLANNING DIRECTOR
 APPROVED THIS 26 DAY OF March A.D., 1998 BY THE William T. Wright
 PLANNING DIRECTOR

CITY DEPARTMENT OF PUBLIC SERVICES
 I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE
Ann C. Post 12-1-97
 CITY ENGINEER DATE
Ann C. Post 4/28/97
 CITY SURVEYOR DATE

CITY PUBLIC UTILITIES DEPARTMENT
 APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS 10 DAY OF Dec 1997
Anthony Hooten
 SALT LAKE CITY PUBLIC UTILITIES DIRECTOR

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 27th DAY OF April A.D., 1998
Chris J. Kuttler
 SALT LAKE CITY ATTORNEY

SALT LAKE CITY APPROVAL
 PRESENTED TO SALT LAKE CITY THIS 29 DAY OF April, 1998 AND IS HEREBY APPROVED.
Paula Lowery (Acting)
 SALT LAKE CITY RECORDER
Ken Christensen
 SALT LAKE CITY MAYOR
 Chief Deputy 15-07-400-012 15-A

98-4P-103