

CONSENT TO DEDICATE

The undersigned owner(s) of an equitable or legal interest in the above-described tract of land, or portion thereof, does hereby consent to the dedication by the owner thereof of all easements and streets, as shown hereon, for the perpetual use of the public.

In witness whereof, I have hereunto set my hand(s) this 8th day of August, 2005.

FIRST AMERICAN TITLE INSURANCE COMPANY

Signature of Notary Public

ACKNOWLEDGMENT

STATE OF UTAH } SS
COUNTY OF SALT LAKE }

On the 8th day of August, A.D., 2005, personally appeared before me, the undersigned notary, [Signature], who, after being duly sworn, testified to me that [Signature] is (are) the President of the firm of First American Title Insurance Co., a California Corporation doing business under the laws of the State of Utah; and that said Owner's Dedication was signed by [Signature] in behalf of said firm and that said firm executed the same.

Notary Public: [Signature]

Residing at: Salt Lake County

My Commission Expires: 3-1-08



OWNER'S DEDICATION

Know all by these presents that we (I) the undersigned owner(s) of the described tract of land hereon, having caused the same to be subdivided into a street to hereafter be known as NIN TECH WEST I, do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use, and do warrant, defend, and save the City harmless against any easements or other encumbrances on the dedicated streets which will interfere with the City's use, operation, and maintenance of the streets and do further dedicate the easements as shown for the use by all suppliers of utility or other necessary services.

In witness whereof, we (I) have hereunto set our (my) hand this 18 day of October, 2005.

[Signature] NINIGRET TECHNOLOGY WEST, L.C.

[Signature] TRANSPORT ASSET MANAGEMENT, LLC

NINIGRET TECHNOLOGY EAST, L.C. BY THE NINIGRET GROUP, L.P. MANAGER BY RANDOLPH G. ABOOD, MANAGER

ACKNOWLEDGMENT

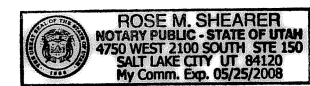
STATE OF UTAH } SS
COUNTY OF SALT LAKE }

On the 8th day of August, A.D., 2005, personally appeared before me, the undersigned notary, [Signature], whose identity is known to me (or proved on the basis of satisfactory evidence) and who being duly sworn by me did say that he is the Manager of NINIGRET TECHNOLOGY WEST, L.C., Utah limited liability company and that the foregoing instrument was signed by him in behalf of said limited liability company by authority of the articles of organization (or operating agreement), and [Signature] acknowledged to me that said limited liability company executed the same.

Notary Public: Rose M. Shearer

Residing at: SL County

My Commission Expires: 5/25/08



ACKNOWLEDGMENT

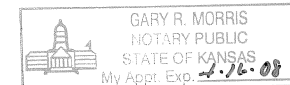
STATE OF UTAH } SS
COUNTY OF JARVIS }

On the 18th day of October, A.D., 2005, personally appeared before me, the undersigned notary, [Signature], whose identity is known to me (or proved on the basis of satisfactory evidence) and who being duly sworn by me did say that he is the Manager of TRANSPORT ASSET MANAGEMENT, LLC, Utah limited liability company and that the foregoing instrument was signed by him in behalf of said limited liability company by authority of the articles of organization (or operating agreement), and [Signature] acknowledged to me that said limited liability company executed the same.

Notary Public: [Signature]

Residing at: Jarvis County, TX

My Commission Expires: 4-16-08



SALT LAKE VALLEY HEALTH
APPROVED THIS 9 DAY OF August, 2005
[Signature]
SALT LAKE VALLEY HEALTH DEPARTMENT

NUMBER
ACCOUNT
SHEET 1
OF 3 SHEETS

PREPARED BY:
PUBLIC UTILITIES DEPARTMENT
APPROVED AS TO SANITARY SEWER, STORM DRAINAGE, AND WATER UTILITY DETAIL THIS 9 DAY OF Aug A.D. 2005
[Signature]
SALT LAKE CITY PUBLIC UTILITIES DIRECTOR

CITY PLANNING DIRECTOR
APPROVED THIS 16th DAY OF Dec. 2005
BY THE SALT LAKE CITY PLANNING COMMISSION.
[Signature]
SALT LAKE CITY PLANNING DIRECTOR

CITY ENGINEERING DIVISION
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED.
[Signature]
CITY ENGINEER
DATE 8-29-05

CITY ATTORNEY
APPROVED AS TO FORM THIS 13th DAY OF January AD 2006 AND IS HEREBY APPROVED.
[Signature]
SALT LAKE CITY ATTORNEY

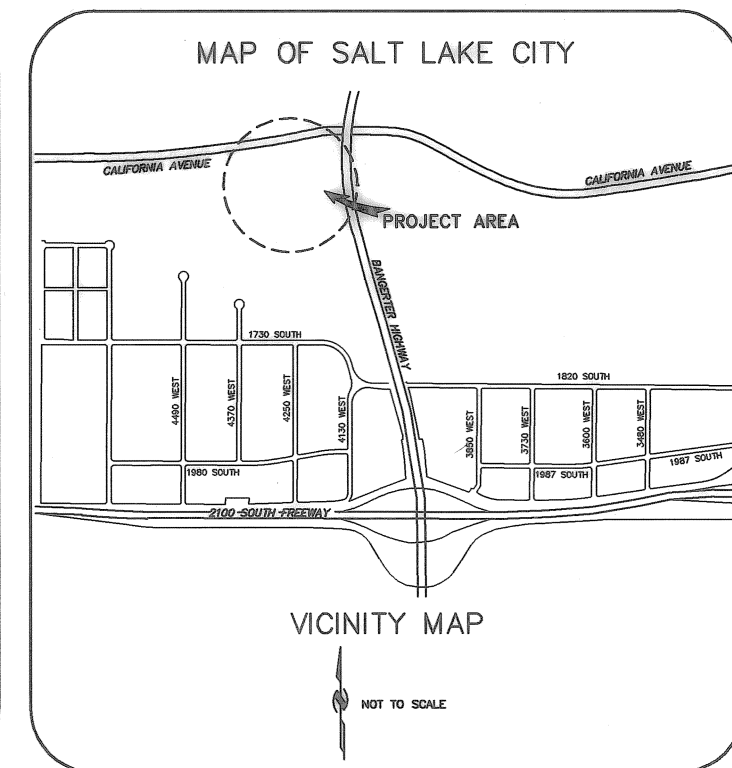
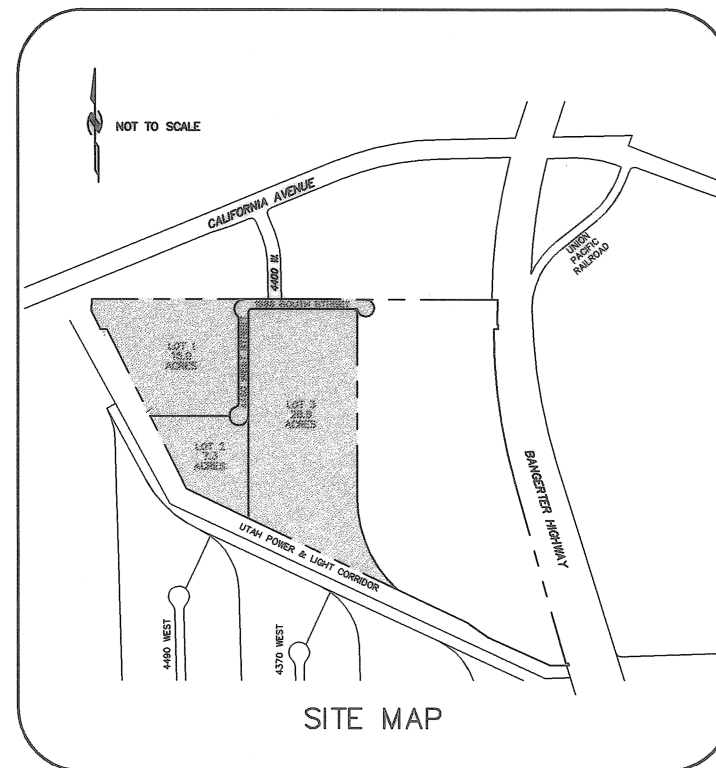
CITY APPROVAL
PRESENTED TO SALT LAKE CITY THIS 26th DAY OF January AD 2006 AND IS HEREBY APPROVED.
[Signature]
SALT LAKE CITY MAYOR
[Signature]
SALT LAKE CITY CHIEF DEPUTY

SALT LAKE COUNTY RECORDER 9626957
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF [Signature]
DATE 1/26/06 TIME 11:28 AM BOOK 2006 PAGE 22
[Signature]
SALT LAKE COUNTY RECORDER

NUMBER
ACCOUNT
SHEET 1
OF 3 SHEETS

NIN TECH WEST I

A PORTION OF THE SOUTH HALF OF SECTION 7, AND THE NORTH HALF OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



LEGAL DESCRIPTION

A portion of the South Half of Section 7 and the North Half of Section 18, Township 1 South, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

BEGINNING at a point on the north line of that certain parcel described as "Parcel 4" in Book 7166 at Page 0076 in the Office of the Salt Lake County Recorder, which is 143.20 feet North 00'12'49" West along the section line from the Salt Lake County Survey monument found marking the South Quarter corner of said Section 7 (basis of bearings is North 89°58'00" West 2637.65 feet measured between the South Quarter Corner and the Southwest corner of said Section 7), and running thence along said north line South 89°57'57" East 640.33 feet; thence South 1372.38 feet to a point of curvature with a 854.00 foot radius curve to the left; thence southeasterly 728.33 feet along the arc of said curve through a central angle of 48°51'52" (chord bears South 24°25'56" East 706.46 feet) to a point on the northerly boundary line of that certain Utah Power and Light parcel described in Book 2276 at Page 0495; thence North 64°26'02" West 1638.56 feet along said line; thence North 26°31'26" West 1303.49 feet along said line to a point on the north section line of said Section 18; thence along said section line North 89°58'00" West 30.48 feet to the easterly line of said Utah Power and Light parcel and the westerly line of that certain "Parcel 1" as described in Book 7166 at page 0072 in the Office of the Salt Lake County Recorder; thence North 26°49'05" West 54.57 feet along said line; thence North 00°47'55" East 94.52 feet along said line to the northwest corner of said "Parcel 1"; thence South 89°58'00" East 1181.48 feet along said north line to the POINT OF BEGINNING.

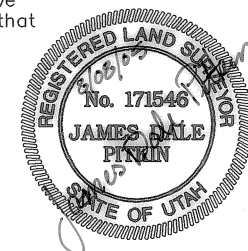
Contains 54.079 acres, more or less.

SURVEYOR'S CERTIFICATE

I, James D. Pitkin, a Registered Land Surveyor, holding Certificate No. 171546, as prescribed by the State of Utah, and do hereby certify that by authority of the owners, I have made an accurate survey of the tract of land shown on this plat and described herewith, and have subdivided said tract of land into lots to be hereafter known as NIN TECH WEST I, and that the same has been surveyed and staked on the ground as shown on this plat.

Signed on this 8th day of August, 2005.

JAMES D. PITKIN, PLS
License No. 171546



RECORDED
JAN 26 2006
CITY RECORDER

NOTICES TO PURCHASERS:

- 1) This plat and the survey on which it is based were made in accordance with the accuracy standards adopted by ALTA and ACSM in effect on the date of the certification of an "URBAN" survey.
2) The survey was completed April 2005, and the corners set on August 8, 2005.
3) The bearings and distances shown are measured, unless noted otherwise.
4) Lots 1-3 can drain directly to the Lee Drain without detention due to Ninigret widening the Lee Drain to provide the required detention. Each lot owner will be responsible for designing and implementing a grading plan and importing fill that drains conforming to the Master Drainage Plan for this subdivision. Lots 1-3 may require import fill.
5) Notice is hereby given that the Salt Lake City Fire Marshal, in connection with site plan approvals and the issuance of building permits, may impose, in accordance with City Ordinances, requirements respecting construction of additional on-site fire hydrants and/or fire fighting apparatus access, based upon an examination of the proposed building structure's size, height, bulk, or construction type, to be paid for by the permit applicant and installed and tested prior to any occupancy of any building structures.
6) Building finish floors will be located at or above the determined 100 year flood level of 4237.36. Parking lots and detention areas should be designed to be above the hydraulic grade line of the adjacent storm drain main line during minor (10 yr. and greater) storm events or a minimum of elevation 4233.10. Purchasers should be aware that minor flooding could occur in the parking lots during major storm events.
7) The parcels described in that certain Warranty, Special Warranty and Quit Claim Deed in Book 2718 at Page 631, and in that certain Correction Warranty, Special Warranty and Quit Claim Deed in Book 2755 at Page 600 affects the land adjoining the subject parcel on the North, as well as other land lying Westerly and Southerly of the subject parcel.
8) Matters contained within a survey prepared by Dominion Engineering Associates, L.C., by James V. Wehde, License #334551. (EXC 22)
9) The 58.5' radius temporary turnaround easement, as shown on the subdivision plat for Nin Tech East III, affects the subject parcel as shown. Said easement is to be abandoned as a part of the extension of Ninigret Drive.
10) A Special Assessment for Curb and Gutter 103005, Extension No. 277, assessed April 17, 1997, Account No. 63480. (EXC 10)
11) A right-of-way for road and incidental purposes over and across the Northwesterly portion of said land, being within the bounds of California Avenue, as shown on the Official Ownership Plate of Salt Lake County (EXC-11) See NTP-29 below. DELETED.
12) Reservations contained within a certain Quit Claim Deed, recorded in Book 288, at Page 566 Entry No. 915580. (EXC 12)
13) Any existing rights of way for utilities and incidental purposes within the former streets and alleys as set forth in that certain ordinance vacating streets, avenues, and alleys recorded in Book 518, at Page 184 Entry No. 1070719. (EXC 13) See NTP 31.
14) Provisions contained in that certain Quit Claim Deed, recorded in Book 787 at Page 380 Entry No. 1208478. (EXC 14)
15) A perpetual easement over, across or through the land for the purpose of operating and maintaining thereon an existing open canal conveying storm drainage recorded in Book 839 at Page 178, Entry No. 1236201. (EXC 15)
16) Reservations, Restrictions, and easements contained in that certain Warranty deed, Special Warranty deed and Quit Claim deed recorded in Book 2718 at Page 631 Entry No. 2272001. (EXC 16) Affects north side and is shown.
ALSO
Reservations, Restrictions, and easements contained in that certain Correction Warranty deed, Special Warranty deed, and Quit Claim deed, recorded in Book 2755 at Page 600 Entry No. 2288434. (EXC 16) Affects north side and is shown.
17) A perpetual easement for constructing, reconstructing, installing, operating, maintaining, repairing, and removing underground telephone facilities recorded in Book 4127 at Page 492 Entry No. 2792324. (EXC 17) Affects northwest side and is shown.
18) A perpetual easement for the erection, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of electric transmission and distribution circuits recorded in Book 4424 at Page 121 Entry No. 2885079. (EXC 18) Affects northwest side and is shown.
19) An easement or rights in favor of Brighton and North Point Irrigation Company recorded in Book 6067 at Page 404 Entry No. 4680089. (EXC 19) The actual location of the canal is north of the plat area and only affects Section 7, as shown.
20) Effects of Salt Lake City ordinance No. 48 of 1992 recorded in Book 6475 at Page 1687 Entry No. 5279899. DELETED.
21) Declaration of easements, Covenants, Conditions and Restrictions recorded in Book 7166 at Page 87 Entry No. 6097560. (EXC 21)
22) An Avigation Easement recorded in Book 8428 at Page 1354 Entry No. 7830175. (EXC 23)
23) Subject to the terms, conditions, provisions and/or restrictions contained within that certain Notice of Site Management for the Western Alum Ponds recorded in Book 9019 at Page 4155 Entry No. 9131855. (EXC 26)
24) Subject to the terms, conditions, provisions and/or restrictions contained within that certain Notice of Obligations recorded in Book 9019 at Page 4192 Entry No. 9131856. (EXC 27)
25) Notice of Lien recorded in Book 8652 at Page 3366 Entry No. 8362078. Exception 28 DELETED
26) Deed of Trust recorded in Book 8621 at Page 4992 Entry No. 8296740. Amended in Book 9025 at Page 285 Entry No. 9144365. (EXC 29) DELETED
27) An easement to create a 70 foot wide drive lane for underground utility lines recorded in Book 8428 at Page 6913 Entry No. 7831217. DELETED.
28) An easement to create a 70 foot wide drive lane for underground utility lines recorded in Book 8428 at Page 6921 Entry No. 7831218. DELETED.
29) Notice to purchasers, No. 11 above, describes conditions (lines of a roadway) shown on that certain Tax Parcel Map "15-C", which appears to fall within the northwest corner of the subject property. These lines are not shown on the adjacent Tax Parcel Map No. "15-A", which shows the roadway ending at the west side of the UPRR parcel. The effect and accuracy of this "line work" is not known since no supporting record document is listed. The actual location of California Avenue was realigned by Salt Lake City Corp. north of the subject property. It is believed the old alignment was deeded back to the property owners as a part of the new alignment. (EXC 11) DELETED.
30) The title exceptions shown hereon are as per that certain Commitment for Title Insurance, Order No. 310-4422960, dated [blank], issued by First American Title Insurance Agency, LLC.
31) The area described in Exception 13 affects the entire area of the subject property and adjacent lands and pertains to the vacation of streets, roads and alleys within the area of the Small Arms Plant. The wording of the exception in the title commitment was not consistent with the recorded document.
32) Deed of Trust, etc. recorded August 26, 2005 as Entry No. 9473058 in Book 9179 at Page 5666. (EXC 30)
33) Assignment of Leases, etc. recorded August 26, 2005 as Entry No. 9473059 in Book 9179 at Page 5690. (EXC 31)
34) A UCC Financing Statement recorded August 26, 2005 as Entry No. 9473060 in Book 9179 at Page 5699. (EXC 32)
35) An unrecorded Lease in the Agreement recorded August 26, 2005 as Entry No. 9473061 in Book 9179 at Page 5703 & the Agreement recorded August 26, 2005 as Entry No. 9473061 in Book 9179 at Page 5703. (EXC 33)
36) A perpetual easement for the Lee Drain recorded August 31, 2005 as Entry No. 9477118 in Book 9181 at Page 6086. (EXC 34)

NOTICE TO PURCHASERS CONTINUED ON SHEET 3 OF 3

NIN TECH WEST I
S 1/2, SECTION 7 &
N 1/2, SECTION 18, T1S, R1W, SLB&M.

FILED IN SALT LAKE COUNTY, UTAH, IN SURVEY PLAT LONG 04/11/05 PLAT SCALE 1"=200'

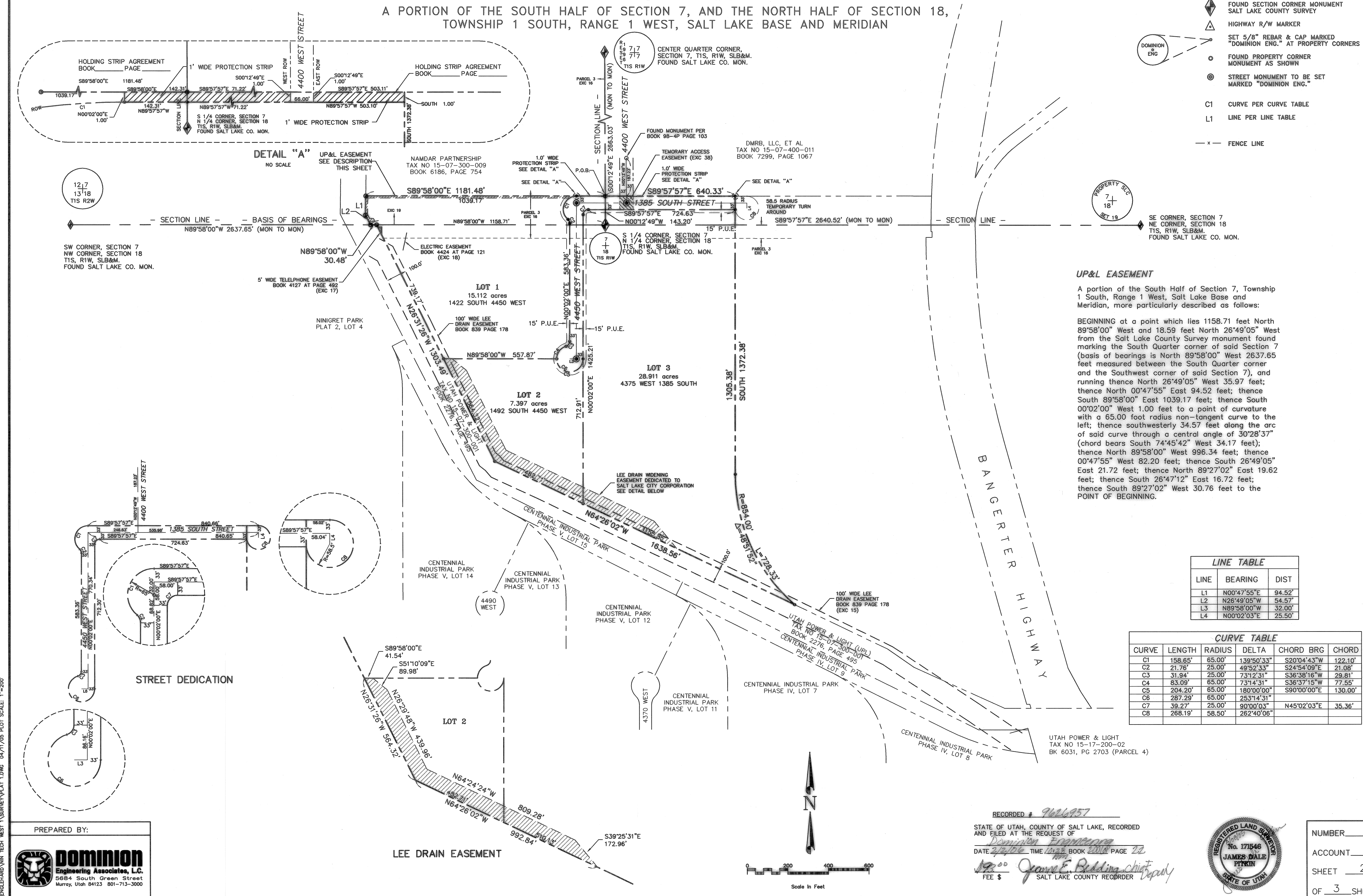
15-18-12-21 & 15-07-32-41
15-18-200-015, 016

NIN TECH WEST I

A PORTION OF THE SOUTH HALF OF SECTION 7, AND THE NORTH HALF OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

LEGEND

- FOUND SECTION CORNER MONUMENT SALT LAKE COUNTY SURVEY
- HIGHWAY R/W MARKER
- SET 5/8" REBAR & CAP MARKED "DOMINION ENG." AT PROPERTY CORNERS
- FOUND PROPERTY CORNER MONUMENT AS SHOWN
- STREET MONUMENT TO BE SET MARKED "DOMINION ENG."
- C1 CURVE PER CURVE TABLE
- L1 LINE PER LINE TABLE
- FENCE LINE



UP&L EASEMENT
 A portion of the South Half of Section 7, Township 1 South, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

BEGINNING at a point which lies 1158.71 feet North 89°58'00" West and 18.59 feet North 26°49'05" West from the Salt Lake County Survey monument found marking the South Quarter corner of said Section 7 (basis of bearings is North 89°58'00" West 2637.65 feet measured between the South Quarter corner and the Southwest corner of said Section 7), and running thence North 26°49'05" West 35.97 feet; thence North 00°47'55" East 94.52 feet; thence South 89°58'00" East 1039.17 feet; thence South 00°02'00" West 1.00 foot to a point of curvature with a 65.00 foot radius non-tangent curve to the left; thence southwesterly 34.57 feet along the arc of said curve through a central angle of 30°28'37" (chord bears South 74°45'42" West 34.17 feet); thence North 89°58'00" West 996.34 feet; thence 00°47'55" West 82.20 feet; thence South 26°49'05" East 21.72 feet; thence North 89°27'02" East 19.62 feet; thence South 26°47'12" East 16.72 feet; thence South 89°27'02" West 30.76 feet to the POINT OF BEGINNING.

| LINE | BEARING | DIST |
|------|-------------|--------|
| L1 | N00°47'55"E | 94.52' |
| L2 | N26°49'05"W | 54.57' |
| L3 | N89°58'00"W | 32.00' |
| L4 | N00°02'03"E | 25.50' |

| CURVE | LENGTH | RADIUS | DELTA | CHORD BRG | CHORD |
|-------|---------|--------|------------|-------------|---------|
| C1 | 158.65' | 65.00' | 138°50'33" | S20°04'43"W | 122.10' |
| C2 | 21.76' | 25.00' | 49°52'33" | S24°54'09"E | 21.08' |
| C3 | 31.94' | 25.00' | 73°12'31" | S36°38'16"W | 29.81' |
| C4 | 83.09' | 65.00' | 73°14'31" | S36°37'15"W | 77.55' |
| C5 | 204.20' | 65.00' | 180°00'00" | S90°00'00"E | 130.00' |
| C6 | 287.29' | 65.00' | 253°14'31" | | |
| C7 | 39.27' | 25.00' | 90°00'03" | N45°02'03"E | 35.36' |
| C8 | 268.19' | 58.50' | 262°40'06" | | |

PREPARED BY:

DOMINION
 Engineering Associates, L.C.
 5684 South Green Street
 Murray, Utah 84123 801-715-3900

RECORDED # 9666957
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
 Dominion Engineering
 DATE 7/27/06 TIME 1:42 BOOK 2012 PAGE 22
 \$ 192.00 Joanne E. Redding Christy
 SALT LAKE COUNTY RECORDER



NUMBER _____
 ACCOUNT _____
 SHEET 2
 OF 3 SHEETS

P:\ENGLAND\NIN TECH WEST\SURVEY\PLAT.DWG 04/11/05 PLOT SCALE: 1"=200'

NIN TECH WEST I

A PORTION OF THE SOUTH HALF OF SECTION 7, AND THE NORTH HALF OF SECTION 18,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

~~CONSENT TO DEDICATE~~

~~The undersigned owner(s) of an equitable or legal interest in the above-described tract of land, or portion thereof, does hereby consent to the dedication by the owner thereof of all easements and streets, as shown hereon, for the perpetual use of the public. In consideration of the acceptance of this subdivision plat by the governing body of Salt Lake City, the undersigned does hereby dedicate its/their interest in and to the land included within such easements to Salt Lake City.~~

~~In witness whereof, _____ have hereunto set _____ hand(s) this _____ day of _____~~

~~HARSHAW CHEMICAL COMPANY~~

~~ACKNOWLEDGMENT~~

~~STATE OF _____ } ss
COUNTY OF _____~~

~~On the _____ day of _____ A.D., _____ personally appeared before me, the undersigned notary, _____ who, after being duly sworn, testified to me that _____ is (are) the _____ of the firm of _____ a New Jersey Corporation doing business under the laws of the State of Utah; and that said Owner's Dedication was signed by _____ in behalf of said firm and that said firm executed the same.~~

~~Notary Public: _____~~

~~Residing at: _____~~

~~My Commission Expires: _____~~

CONSENT TO DEDICATE

The undersigned owner(s) of an equitable or legal interest in the above-described tract of land, or portion thereof, does hereby consent to the dedication by the owner thereof of all easements and streets, as shown hereon, for the perpetual use of the public. In consideration of the acceptance of this subdivision plat by the governing body of Salt Lake City, the undersigned does hereby dedicate its/their interest in and to the land included within such easements to Salt Lake City.

In witness whereof, I have hereunto set my hand(s) this 10th day of November 2005.

Alan M. Bunton
KEYBANK NATIONAL ASSOCIATION
Vice President

ACKNOWLEDGMENT

STATE OF Utah } ss
COUNTY OF Salt Lake

On the 10th day of November A.D., 2005, personally appeared before me, the undersigned notary, Alan M. Bunton who, after being duly sworn, testified to me that he is (are) the Vice President of the firm of Keybank N.A. a Ohio Corporation doing business under the laws of the State of Utah; and that said Owner's Dedication was signed by her in behalf of said firm and that said firm executed the same.

Notary Public: Carol O'Halloran

Residing at: Salt Lake City

My Commission Expires: 2/1/2006

NOTICE TO PURCHASERS CONTINUED FROM SHEET 1 OF 3

- 37) Covenants, conditions, restrictions, easements, etc. as recorded September 23, 2005 as Entry No. 9500782 in Book 9192 at Page 6963. (EXC 35) Affects the entire area of the subject property.
- 38) Covenants, reservations and conditions as recorded September 23, 2005 as Entry No. 9500783 in Book 9192 at Page 6982. (EXC 36) Affects the entire area of Lot 3.
- 39) A temporary Monitoring Well Easement recorded September 23, 2005 as Entry No. 9500784 in Book 9192 at Page 6989. (EXC 37) Affects the entire area of Lot 3.
- 40) A temporary Access Easement recorded September 23, 2005 as Entry No. 9500785 in Book 9192 at Page 6995. (EXC 38) Between the end of 4400 West Street and Lot 3.

CONSENT TO DEDICATE

The undersigned owner(s) of an equitable or legal interest in the above-described tract of land, or portion thereof, does hereby consent to the dedication by the owner thereof of all easements and streets, as shown hereon, for the perpetual use of the public. In consideration of the acceptance of this subdivision plat by the governing body of Salt Lake City, the undersigned does hereby dedicate its/their interest in and to the land included within such easements to Salt Lake City.

In witness whereof, we have hereunto set our hand(s) this 9th day of November 2005.

By: Steve R. Collins
FERGUSON ENTERPRISES, INC.
Assistant General Counsel

ACKNOWLEDGMENT

STATE OF Virginia } ss
COUNTY OF Newport News

On the 9th day of Nov A.D., 2005, personally appeared before me, the undersigned notary, Steve R. Collins who, after being duly sworn, testified to me that he is (are) the Asst. General Counsel of the firm of Ferguson Enterprises Inc. a Virginia Corporation doing business under the laws of the State of Utah; and that said Owner's Dedication was signed by her in behalf of said firm and that said firm executed the same.

Notary Public: Alma M. Good

Residing at: Newport News, Va.

My Commission Expires: September 30 2008

P:\ENGLISH\NIN TECH WEST\SURVEY\PLAT 1.DWG 04/11/05 PLOT SCALE: 1"=200'

PREPARED BY:



RECORDED # 9026957

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

Dominion Engineering

DATE 2/2/06 TIME 10:44 BOOK 2006 PAGE 22

FEE \$ 192.00 James G. Keddings Chief Clerk SALT LAKE COUNTY RECORDER



NUMBER _____
ACCOUNT _____
SHEET 3
OF 3 SHEETS