

*W21847161

Meridian, U.S. Survey.

E# 2184716 PG 1 OF 3
DOUG CROFTS, WEBER COUNTY RECORDER
06-JUN-06 919 AM FEE \$22.00 DEP BB
REC FOR: HOME ABSTRACT

Property #533-2230

SPECIAL WARRANTY DEED

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS

CHRIST OF L	ATTER-DAY	SAINTS, a Utah c	orporation so	le, GRANTOR	k, of Salt Lake	City,
County of Salt I	ake, State of U	tah, hereby conveys	and warrants	against all clair	ming by, throu	gh or under
it, and against ac	ets of itself, to C	RANTEE, Mounta	inland Estates	, LLC, a Utah	limited liability	company,
of,			, State of		_, for the sum	of Ten and
No/100 Dollars (\$10.00) and oth	er good and valuab	le consideration	on, the followin	ng parcels of la	nd, situate
in the County of	Weber, State o	f Utah, and more p	articularly des	cribed as set fo	rth below. Sel	ler reserves
all water rights i	t owns in the de	scribed property an	d conveys any	water rights in	cluded in this	transaction
by a separate qu	itclaim deed.	/	•	(
	PARCEL 1:	#21-001-0001	% . (1)	1		•
	Survey.	1 and 2, Townshi	_			lian, U. S.
	PARCEL 2:	#23-012-0017	Z: .Z.	1	# 5	
	The East 1/2 o Meridian, U.S	f Section 24, Town Survey.	_		•	ase and
	PARCEL 3:	#23-012-0018	P. J.	J.		
	Township 7 N	Quarter of the So orth, Range 2 East	t, Salt Lake B	ase and Merid		
	PARCEL 4:	#23-012-0024	S. R.	75.	`	
	All of Section U.S. Survey.	35, Township 7 No				
	PARCEL 5:	#23 -812-0026 (pt	ds.	Z3 <i>-01</i> Z-	0117	3-01Z-00Z6)
	The West half	of Section 36. Tov	vnskip 7 Nort	th. Range 2 Ea	st, Salt Lake 1	Base and

PARCEL 6: #23-013-0026

All of Section 19, Township 7 North, Range 3 East, Salt Lake Meridian, U.S. Survey. Except that part deeded to Weber County (1375-1130).

PARCEL 7: #23-013-0027

The North 1/2 of the North 1/2, the Southwest Quarter of the Northwest Quarter, the Southeast Quarter of the Northeast Quarter, the East 1/2 of the Southeast Quarter, the Southwest Quarter of the Southeast Quarter and the Southwest Quarter of Section 20, Township 7 North, Range 3 East, Salt Lake Meridian, Utah, according to the official plat thereof.

PARCEL 8: #25-018-0002 . 23-0/8-000Z LA

The West 1/2 of Section 30, Township 7 North, Range 3 East, Salt Lake Base and Meridian. Excepting the portion thereof contained within the Evergreen Park Subdivision No. 1.

PARCEL 9: #23-013-0028 LF

The Southwest Quarter of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter and the Southeast Quarter of the Northwest Quarter of Section 20, Township 7 North, Range 3 East, Salt Lake Base and Meridian, U. S. Survey.

Subject to easements, rights-of-way, reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity, or which are subject to what an ALTA/ACSM survey would disclose.

The Grantor specifically reserves and excepts unto itself all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid, or gaseous form, and all steam and other forms of thermal energy on, in, or under the above-described land.

IN WITNESS WHEREOF, the said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized agent, this _2rd day of ______, 2006.

Authorized Agent

STATE OF UTAH		
	:s	
COUNTY OF SALT LAKE)	

On this 2ND day of JWW, 2006, personally appeared before me Dean M.Danies personally known to me to be the Authorized Agent of CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said Corporation; and that said instrument is the free and voluntary act of said Corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said Corporation and that said Corporation executed the same.

WITNESS my hand and official seal.

GORDON R. JESSEE
NOTARY PUBLIC - STATE OF UTAH
50 E. North Temple, 12th Floor
Soft Lake City, UT 84150
My Comm. Exp. 09/25/2008

Notary Public for the

State of Utah