

3  
Pd  
IN-69793

3 Miles  
NW of Canyon



\*W3235105\*

Carlton Richey  
63181

E# 3235105 PG 1 OF 3

LEANN H KILTS, WEBER CTY. RECORDER  
10-MAY-22 10:53 AM FEE \$ .00 DC  
REC FOR: WEBER BASIN WATER CONSERV  
DIST

**WEBER BASIN WATER CONSERVANCY DISTRICT APPLICATION  
FOR TRANSFER OF CLASS D ALLOTMENT**

The undersigned, being all of the owners and lienholders of the following First Described Lands to which 24.0 acre-feet of water have been allotted by Petition and Order, recorded in the office of the County Recorder of Weber County, Utah as Entry No. 2979113, and the owners of the following described lands to which the water is to be transferred, hereby apply for the transfer of said 4.0 acre feet of water and the lien created thereby to the lands and in the amounts more particularly described under "Descriptions of Lands with Quantities as Transferred".

**FIRST DESCRIBED LANDS:**

**Parcel Number 23-013-0027, Carlton Richey 24.0 AF**

THE NORTH 1/2 OF THE NORTH 1/2, THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, THE EAST 1/2 OF THE SOUTHEAST QUARTER, THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 3 EAST, SALT LAKE MERIDIAN, UTAH. CONTAINING 520 ACRES, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF THE SAID LAND ON FILE IN THE GENERAL LAND OFFICE.

**DESCRIPTION OF LANDS WITH QUANTITIES AS TRANSFERRED:**

**Parcel Number 23-013-0027, Carlton Richey 20.0 AF**

THE NORTH 1/2 OF THE NORTH 1/2, THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, THE EAST 1/2 OF THE SOUTHEAST QUARTER, THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 3 EAST, SALT LAKE MERIDIAN, UTAH. CONTAINING 520 ACRES, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF THE SAID LAND ON FILE IN THE GENERAL LAND OFFICE.

**Parcel Number 23-013-0279, Carlton Richey 4.0 AF**

#63187

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 7 NORTH, RANGE 3 [EAST] OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING WEST ALONG THE SOUTH LINE OF SAID SECTION 400 FEET MORE OR LESS TO THE INTERSECTION OF THE SOUTH LINE OF SECTION 19 AND THE WEST LINE OF A ROAD KNOWN AS OAK CANYON ROAD; THENCE NORTHWESTERLY 6525 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF SAID SECTION 19 THAT LIES 4310 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION; THENCE EAST 4310 FEET TO THE NORTHEAST CORNER OF SAID SECTION; THENCE SOUTH ALONG THE EASTLINE OF SECTION TO BEGINNING. [NOTE: THE DESCRIPTION USED IN E# 3172738 APPEARS IN CONFLICT WITH THE BRACKETED INFORMATION SHOWN ABOVE.]



**ORDER ON APPLICATION**

Application having been made for the transfer of 4.0 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interests of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Description of Land with Quantities as Transferred, and the lien created by such original petition and order is transferred to and shall hereafter attach to the tract described under the heading "Description of Lands with Quantities as Transferred.

WEBER BASIN WATER CONSERVANCY DISTRICT

By: Marlin K. Jensen  
Marlin K. Jensen – President

I hereby certify that the above is a true copy of Application for Transfer and Order entered thereon by the Board of Directors of Weber Basin Water Conservancy District.

Scott W. Paxman  
Scott W. Paxman, PE,  
General Manager/CEO

