

Security Title Co
(4)

BOOK 939 PAGE 372

FILED AND RECORDED FOR
14.00 Security Title Co

Recorded at Request of

534052

1970 APR 15 PM 2 18

Plotted Fee Paid

Recorded Abstracted

Compared Page

Dep. Book Page Ref.

Mail tax notice to Address

23-012-0017
22-012-0026, 0027 & 0028

EDWARD JAMES OLSEN
WEBER COUNTY CLERK
COUNTY *Edward Olsen*

WARRANTY DEED

CALINOIS LAND COMPANY, a limited partnership,
of Santa Barbara County of

grantor
California
State of Utah, hereby

CONVEY and WARRANT to

LAVERE D. POULSEN

grantee

of Salt Lake City County Salt Lake, State of Utah

for the sum of TEN AND NO/100 DOLLARS and other good and valuable consideration ~~DOLLARS~~

the following described tract of land in Weber County,

State of Utah, to-wit:

The East half of Section 24, Township 7 North, Range 2 East, and all of Sections 19 and 20, Township 7 North, Range 3 East, Salt Lake Meridian.

SUBJECT TO Easements, Restrictions, Reservations and Rights of Way appearing of record or enforceable in law and equity and taxes for the year 1966 and thereafter.

EXCEPTING AND RESERVING THEREFROM all oil, gas and/or other minerals from said land.

WITNESS the hand of said grantor, this 12th day of August A. D. 19 66

Signed in the presence of

CALINOIS LAND COMPANY

By: *[Signature]*
General Partner

By: *[Signature]*
General Partner

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

On the 12th day of August, A.D., 1966, personally appeared before me ROBERT E. OVERTREE, who being by me duly sworn did say for himself that he is the General Partner of Calinois Land Company, a Partnership, and that the foregoing instrument was signed in behalf of said Partnership by authority of the Articles of Partnership, and said ROBERT E. OVERTREE acknowledged to me that said Partnership executed the same.

My Commission Expires:
PATRICIA SELLEN
My Commission Expires July 5, 1969

Patricia Sellen
Notary Public PATRICIA SELLEN
Residing at: 3816 Rossmore Avenue
OFFICIAL SEAL
PATRICIA SELLEN
Notary Public
STATE OF CALIFORNIA
LOS ANGELES COUNTY
Patricia Sellen

STATE OF CALIFORNIA)
) ss
COUNTY OF Santa Barbara

On the 16th day of August, A.D., 1966, personally appeared before me DAVID T. SHIFFMAN, who being by me duly sworn, did say for himself that he is a General Partner of Calinois Land Company, a Partnership, and that the foregoing instrument was signed in behalf of said Partnership by authority of the Articles of Partnership, and said DAVID T. SHIFFMAN acknowledged to me that said Partnership executed the same.

LOUIS MIRATTI, JR., Notary Public
State of California - Principal Office, Santa Barbara County
My Commission Expires April 11, 1970
1498 East Valley Rd., Montecito, Calif.

My Commission Expires:

David T. Shiffman
Notary Public
Residing at: