

PLATTED
ENTERED

VERIFIED
 MICROFILMED

30²⁰
1051768

DOUG GROFF IS
WEBER COUNTY RECORDER
DEPUTY

JUL 12 11 05 AM '88

FILED AND RECORDED FOR

Nixon & Nixon, Inc.

AMENDMENT
OF
DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS
AND RESTRICTIONS OF MEADOWBROOK CONDOMINIUM

THIS AMENDMENT to the aforesaid Declaration is made and entered into this 12TH day of July, 1988, by Nixon and Nixon, Inc. hereinafter referred to as Declarant.

WHEREAS the aforesaid Declaration was executed on January 14, 1986 and recorded in the office of the Weber County Recorder on January 14, 1986, Entry #957818, Book 1483, Page 570; and,

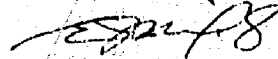
Whereas said Declaration provided therein that additional property could be added to Exhibit "A" from Exhibit "B" thereto; and,

WHEREAS Declarant now desires to amend said Declaration by expanding Exhibit "A" pursuant to Section 3 thereof to include the balance of the Exhibit "B" property which Exhibit "B" is attached hereto.

NOW THEREFORE the aforesaid Declaration is hereby amended and expanded by Declarant to include all of the Exhibit "B" property, the legal description of which is attached hereto making said property subject to said Declaration, as though it were originally a part of Exhibit "A", according to all of the terms and conditions of the Declaration. The lots and common areas of the entire Exhibit "B" property are described in Exhibit "C" attached hereto the same being a survey map of the original Exhibit "A" property and the additional Exhibit "B" property now made subject to this declaration.

WITNESS our signatures hereto

NIXON & NIXON, INC.



E.J. Nixon, Jr., President

1543 794

EXHIBIT "B"

A- 040 Property Description
SERIAL # 12-091-0052

ACTION CODE

AS OF 00/00/00 CHANGE YEAR AND CODE 00, ORIG ACRES 0023.00

ACT NBR
011 PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP
6 NORTH,
012 RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; BEGINNING
NORTH
013 771.54 FEET AND WEST 825 FEET FROM THE SOUTHEAST CORNER
OF
014 SAID SOUTHWEST QUARTER; THENCE WEST 1617 FEET, THENCE
SOUTH
015 13.20 CHAINS TO MILL CREEK; THENCE SOUTHEASTERLY ALONG
MILL
016 CREEK TO 9TH STREET; THENCE EASTERLY ALONG STREET
TO A POINT
017 914.79 FEET NORTH 89D09' 45" WEST OF WALL AVE;
THENCE NORTH
018 0D50' 15" EAST 316 FEET; THENCE SOUTH 89D09' 45"
EAST 495
019 FEET; THENCE NORTH 0D54' EAST 407 FEET, MORE OR LESS
TO THE
020 POINT OF BEGINNING. CONTAINS 23.0 ACRES.

795
B. 1543

12-091-0052

EXHIBIT "C"

(1) Attach and mark as Exhibit "C", original Exhibit "A" survey map.

(2) Attach and mark also as Exhibit "C", survey map for balance of Exhibit "B" property.

{Note, if it is available in one map, of the entire Exhibit "C" property, it should be used instead }

{Note, the survey map should show consecutive lot numbering and all common areas marked as such.}

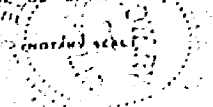
ENC 1543 PAGE 796

State of Utah }
County of WEBER } ss.

RECEIVED

, A. D. 1985

On the 12TH day of JULY and
personally appeared before me who being by me duly sworn did say, each for himself, that he, the said
is the president, and he, the said E. J. NIXON JR. PRESIDENT is the secretary
of NIXON AND NIXON, INC. a corporation, and that the within and
foregoing instrument was signed in behalf of said corporation by authority of a resolution of its
board of directors and the and
each duly acknowledged to me that said corporation executed the same and that the seal affixed is
the seal of said corporation.



Judith Nicholls
NOTARY PUBLIC
My residence is OGDEN, UTAH
My commission expires 12-7-88

MAIL DEED TO:

MAIL TAX NOTICE TO:

BOOK 1543 PAGE 797