

R/W..648806

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE & NO/100 dollars (\$ 1.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement over the West side of the Grantors property, the specific description to be filled in at a later time.
ON MAIN STREET FROM 1100 N TO 1400 N.

The East 5 feet of the West 20 feet of the following described property: Beginning 67 feet South of Northwest corner, Lot 5, Block 1, Flat "D", Logan Farm Survey; East 1249 feet South 122.1 feet, East 124 feet, South 1510.45 feet, West 644 feet, South 330 feet, West 370 feet, North 11° East 324.8 feet, West 67 feet, North 11° East 277.4 feet, East 21.8 feet, North 225.4 feet, West 354.3 feet, North 57' East 1139.38 feet to beginning in the Northwest Quarter of Section 27, Township 12 North, Range 1 East.

situate in County of CACHE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 2ND day of SEPT, A.D. 1975

At SALT LAKE CITY, UTAH X Price Rentals Inc
Hampshire VP

STATE OF UTAH }
County of Salt Lake } ss.

On the 2nd day of September, A.D. 1975, personally appeared before me Jr. Hampshire

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 2nd day of September, 1975
My commission expires 9-30-77

Marilyn Gilbertson
Notary Public

388473
FEB \$ 2.00
STATE OF UTAH }
COUNTY OF CACHE } ss
FILED AND RECORDED FOR
MOUNTAIN BILL
OCT 8 1 02 PM '75

GRETTA B. SMITH
COUNTY RECORDER
DEPUTY