

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100 dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: Easements 5 feet in width being 2 1/2 feet on each side of telephone facilities as shown on attached Exhibit 'A' on the following described property; a part of Block 1, Plat D, Logan Farm Survey; Beginning at a point located South along the East Right of Way line of U.S. Highway 91 and 89, from the North line of Lot 5, of said Block 1, said point being described in a warranty deed recorded in Book 105, Page 437, as being located 67.0 feet South of the "intersection of the East Right of Way line of U.S. Highway 91 and 89 and the South Right of Way Line of 14th North Street as now established"; said point of beginning being in the East Right of Way line of the U.S. Highway 91 and 89 and the South Right of Way line of 14th North Street, and running thence South 88°24'27" East along said South Right of Way line of 14th North Street 1242.43 feet; thence South 1°17'35" West 122.10 feet; thence South 8°24'27" East 124.00 feet to the West Right of Way

* See below.
situate in County of CACHE, State of UTAH.

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 14th day of October, A.D., 1975
At SALT LAKE CITY, UTAH Hampshire
V.P. Price Rentals Inc.

STATE OF UTAH }
County of Salt Lake } ss.
On the 14th day of October, A.D. 1975, personally appeared before me J. HAMPSHIRE, who, being by me duly sworn, did say that he is the president (or other officer) of PRICE RENTALS INC., a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said J. HAMPSHIRE acknowledged to me that said corporation executed the same.



WITNESS my hand and official seal this 14th day of October 1975.
My commission expires AUGUST 15, 1977
Colene J. Williams
Notary Public

* Line of Second East Street; thence South 1°17'35" West along said West Line 1000.66 feet; thence North 88°54'28" West 1359.20 feet to the East Right of Way line of U.S. Highway 91 and 89; thence North 0°55'43" East along said East Line 1134.69 feet to the point of beginning.

389216
\$ 3.00
STATE OF UTAH }
COUNTY OF CACHE } ss
FILED AND RECORDED FOR
mt. Pells
NOV 10 1 29 PM '75

GRETTA B. SMITH
COUNTY RECORDER
DEPUTY