

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A five foot easement, being 2 1/2 feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

A part of Block 1, Plat D, Logan Farm Survey; Beginning at a point located South along the East right of way line of U.S. Highway 91 and 89, from the North line of Lot 5, of said Block 1, said point being described in a warranty deed recorded in Book 105, Page 437 as being located 67.0 feet South of the Intersection of the East right of way line of U.S. Highway 91 and 89 and South right of Way line of 14th North Street as now established; said point of beginning being in the East right of way line of the U.S. Highway 91 and 89 and the South right of way line of 14th North and running thence South 88°24'27" East along said South right of way line of 14th North Street 1242.43 feet; thence South 1°17'35" West 122.10 feet; thence South 8°24'27" East 124.00 feet to the west right of way \*\* situate in County of CACHE State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 28<sup>th</sup> day of August, A.D. 1980  
At \_\_\_\_\_  
By \_\_\_\_\_  
Vice President

STATE OF UTAH }  
County of Salt Lake } ss.

On the 28<sup>th</sup> day of August, A.D. 1980, personally appeared before me G. Rex Frayser, V.P. of Power Development Co., General Partner of Cache Valley Man Partnership the (signer) (signs) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.



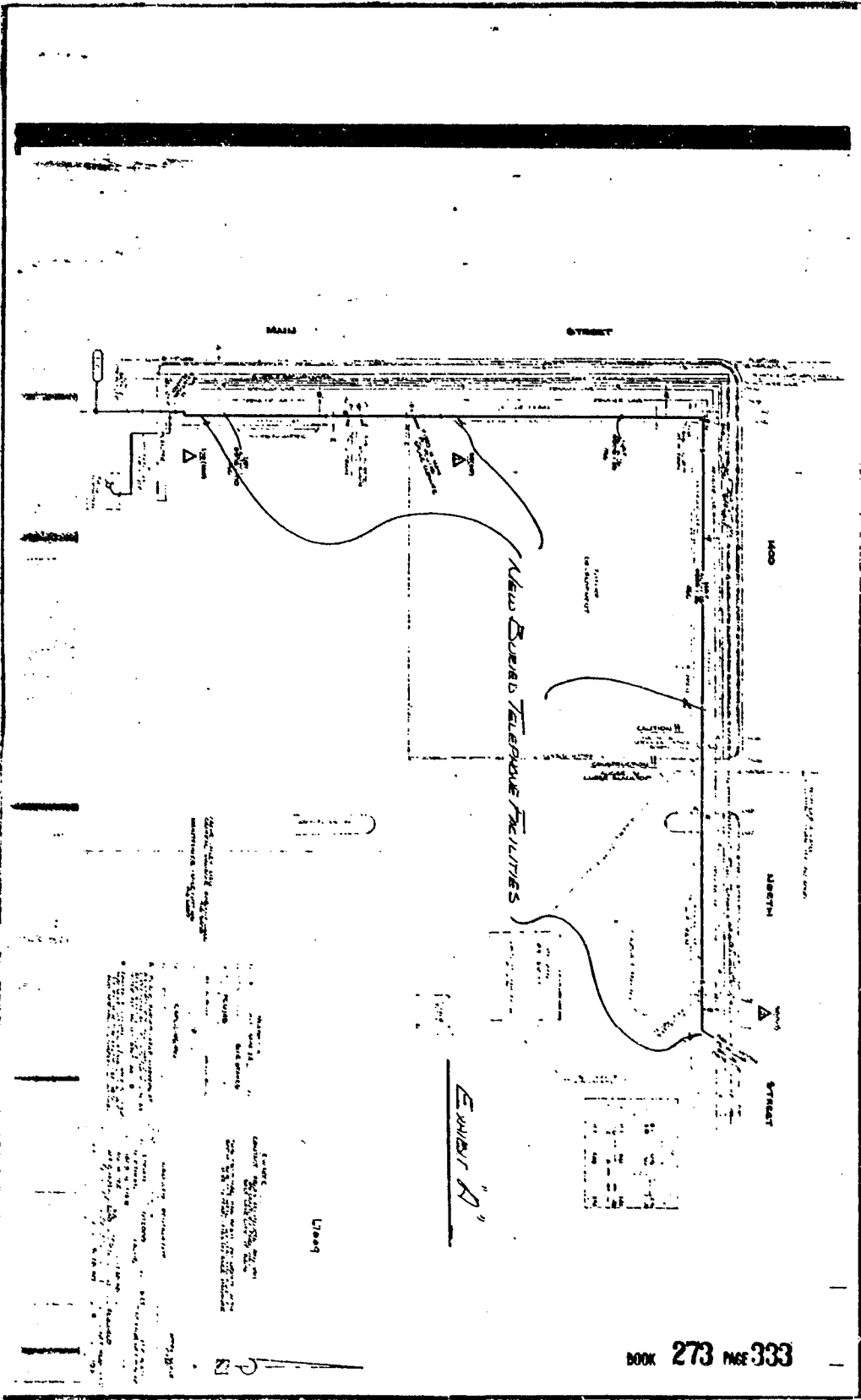
WITNESS my hand and official seal this 28<sup>th</sup> day of August, 1980  
My commission expires May 18, 1981

\_\_\_\_\_  
Notary Public

line of Second East Street: thence South 1°16'35" West along said West line 1000.66 feet; thence North 88°54'28" West 1359.20 feet to the East right of way line of US. Highway 91 and 89; thence North 0°55'43" East along said East line 1134.69 feet to the point of beginning,

435959  
5.00

STATE OF UTAH  
COUNTY OF CACHE  
FILED  
M. DONALD BELL  
SEP 9 10 35 AM '80  
CLERK



A. ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 08-14-01 BY 60322  
 (U)

1. THE FOLLOWING INFORMATION  
 IS HEREBY SET FORTH FOR  
 THE PURPOSE OF RECORDING  
 THE SAME IN THE PUBLIC  
 RECORDS OF THE COUNTY OF  
 LOS ANGELES, CALIFORNIA:  
 2. THE FOLLOWING IS A  
 SUMMARY OF THE INFORMATION  
 CONTAINED IN THE  
 INSTRUMENT REFERRED TO  
 IN THE FOREGOING:  
 3. THE INSTRUMENT IS A  
 DEED OF CONVEYANCE  
 DATED 08-14-01 BY 60322  
 (U)