

38810

# Davis County Conference Center Subdivision

A part of the Northwest Quarter of Section 17, T4N, R1W, SLB&M, U.S. Survey  
Layton City, Davis County, Utah

### SURVEYOR'S CERTIFICATE

I, Mark E. Bobbitt, a Registered Professional Land Surveyor in the State of Utah, do hereby certify that this plat of Davis County Conference Center Subdivision in Layton City, Davis County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of land included in said subdivision, based on data compiled from records in the Davis County Recorder's Office and of a survey made on the ground.

Signed this 6th day of February, 2004.  
166484 License No. 166484 Mark E. Bobbitt

### OWNER'S DECLARATION

We, the undersigned owners of the herein described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat and name said tract Davis County Conference Center Subdivision in Layton City, Davis County, Utah, and hereby dedicate, grant and convey to Layton City, Davis County, Utah, all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicate to Layton City those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance and operation of public utility service lines and drainage, as may be authorized by Layton City.

Signed this 10th day of February, 2004.  
Davis County  
Doranne R. McCorkin  
Doranne R. McCorkin



### ACKNOWLEDGMENT

State of Utah, County of Salt Lake, On the 4th day of February, 2004, personally appeared before me, the undersigned Notary Public, the signer of the above Owner's Declaration, two in number, who duly acknowledged to me they signed it freely and voluntarily and for the purposes therein stated.

Residing At: Utah Shannon C. Dale  
A Notary Public Commissioned in Utah  
Commission Expires: 4-10-2005 Shannon C. Dale

State of Utah, County of Salt Lake, On the 10th day of February, 2004, personally appeared before me, Doranne R. McCorkin, who being by me duly sworn did say that he is Chairman of Davis County Commission, and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and said acknowledged to me that said Corporation executed the same.

Residing At: Farmington, Utah Sandra Moul  
A Notary Public Commissioned in Utah  
Commission Expires: 10/5/04 Linda May

State of Utah, County of Salt Lake, On the day of February, 2004, personally appeared before me, Homaci Investment Company, who being by me duly sworn did say that he/she is Chairman of Davis County Commission, and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and said acknowledged to me that said Corporation executed the same.

Residing At: Utah Linda May  
A Notary Public Commissioned in Utah  
Commission Expires: 10/5/04

Note: A perpetual right of way and easement for a storm water drainage, recorded June 25, 1996, Entry No. 187087, Book 2014, page 197. (To be vacated with this plat).  
Note: A perpetual right of way and easement for public utilities, recorded June 25, 1996, Entry No. 187088, Book 2014, page 198. (To be vacated with this plat).

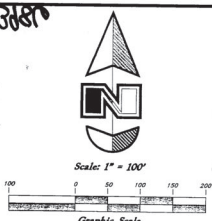
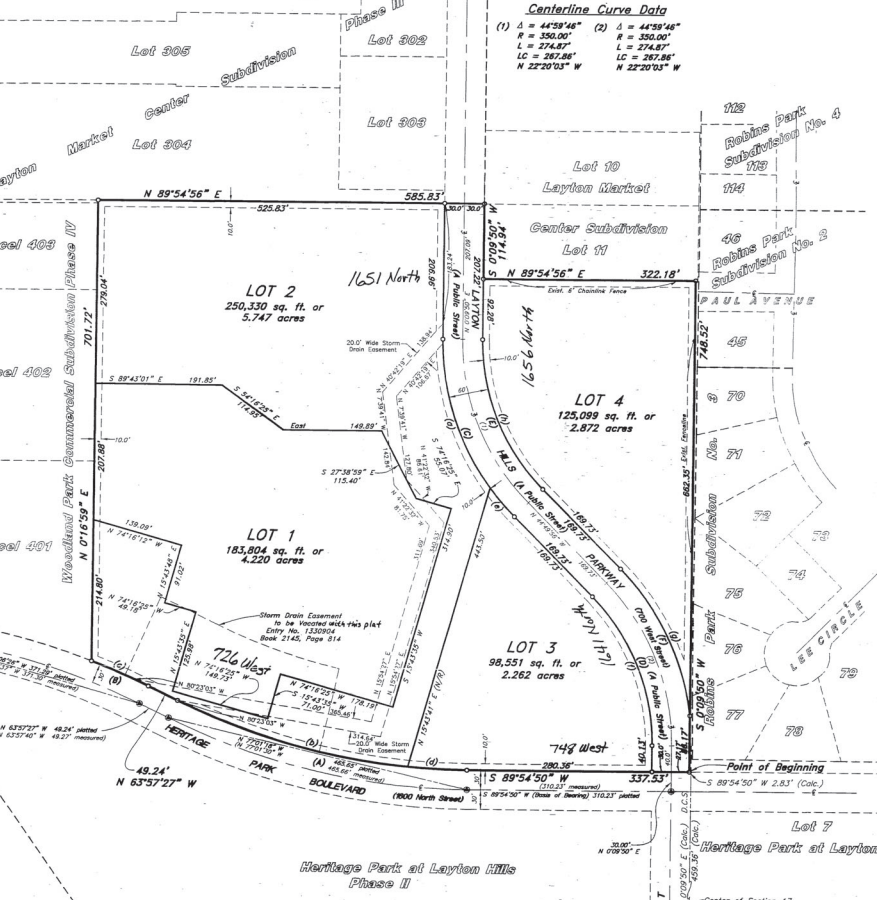
DAVIS COUNTY RECORDER  
ENTRY NO. 194876 FEE PAID  
RECORDED March 9, 2004 AT  
14149 IN BOOK 1492 OF OFFICIAL  
RECORDS, PAGE 1328 RECORDED  
FOR DAVIS COUNTY  
ATM  
DAVIS COUNTY RECORDER  
DEPUTY JARE

#### Boundary Curve Data

(A) Δ = 26'07.43" R = 1000.00" L = 456.03' LC = 456.03' N 77'01'19" W W 62'27'31" E	(B) Δ = 5'00'07" R = 380.00" L = 94.59' LC = 94.59' N 74'27'14" W N 62'27'31" E	(C) Δ = 44'59'46" R = 380.00" L = 298.43' LC = 298.43' S 22'20'03" E
(D) Δ = 44'59'46" R = 320.00" L = 251.31' LC = 244.90' S 22'20'03" E	(E) Δ = 44'59'46" R = 320.00" L = 251.31' LC = 244.90' S 22'20'03" E	(F) Δ = 37'59'58" R = 380.00" L = 252.02" LC = 247.43' N 25'49'57" W

#### Lots Curve Data

(a) Δ = 36'23'24" R = 1000.00" L = 241.37' LC = 241.37' S 18'01'57" E	(b) Δ = 20'59'55" R = 1000.00" L = 366.40' LC = 366.40' N 74'27'14" W N 62'27'31" E	(c) Δ = 5'00'07" R = 1083.47" L = 94.59' LC = 94.59' N 74'27'14" W N 62'27'31" E
(d) Δ = 5'08'08" R = 380.00" L = 89.23' LC = 89.23' W 87'31'58" W	(e) Δ = 8'38'18" R = 380.00" L = 57.06' LC = 57.06' N 62'27'31" E	(f) Δ = 37'59'58" R = 380.00" L = 252.02" LC = 247.43' N 25'49'57" W
(g) Δ = 44'59'46" R = 320.00" L = 251.31' LC = 244.90' S 22'20'03" E	(h) Δ = 44'59'46" R = 320.00" L = 251.31' LC = 244.90' S 22'20'03" E	(i) Δ = 44'59'46" R = 320.00" L = 251.31' LC = 244.90' S 22'20'03" E



Legend:  
Centerline  
Found Monument  
Found Rebar & Cap  
Set Rebar & Cap  
Fence post  
Set Hook & Cap  
Existing Fence  
Section Corner  
D.C.S. Davis County Surveyor

Note:  
10' Wide Public Utility and Drainage Easements each side of proper line as indicated by dashed lines, except as otherwise shown.

### BOUNDARY DESCRIPTION

A part of the Northwest Quarter of Section 17, Township 4 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.  
Beginning at the intersection of the Northern right of way line of Heritage Park Boulevard (1600 North Street) and the West right of way line of Layton Hills Parkway (700 West Street) which is 459.26 feet North 0'09'50" East along the 1/4 section line and 2.83 feet South 89'54'56" West along said Northern right of way line from the Center of said Section 17; and running thence four (4) courses along the Northern right of way line of said Heritage Park Boulevard (1600 North Street) follows: South 89'54'56" West 337.53' to a point of curvature; Northwest along the arc of a 1000.00 foot radius curve to the right a distance of 456.03 feet (Central Angle equals 26'07'43" and Long Chord bears North 77'01'19" West 452.09 feet) to a point of tangency; North 63'57'27" West 49.24 feet to a point of curvature and Northwest along the arc of a 1083.47 foot radius curve to the left a distance of 94.59 feet (Central Angle equals 5'00'07" and Long Chord bears North 62'27'31" West 94.56 feet) to a point on the Eastern boundary line of Woodland Park Commercial Subdivision Phase IV, Layton City, Davis County, Utah; thence North 0'19'59" East 701.72 feet along said Eastern boundary line to a point on the Southern boundary line of Layton Market Center Subdivision, Layton City, Davis County, Utah; thence South 0'09'50" West 114.34 feet along said Southern boundary line and the Eastern right of way line of a proposed 80.00 foot right of way to the Southwest corner of Lot 11 of said subdivision; thence North 89'54'56" East 322.18 feet along the South boundary line of said Lot 11 to an existing fence line and the Western boundary line of Robins Park Subdivision No. 2, Layton City, Davis County, Utah; as found in the field; thence South 0'09'50" West 746.52 feet along said fence line and Western boundary line of Robins Park Subdivision No. 2 and Robins Park Subdivision No. 3, Layton City, Davis County, Utah, as found in the field to the point of beginning.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

Narrative:  
This subdivision plat was prepared at the request of Davis County. There are plotted Subdivision's on the North and West sides and public streets on the South and East sides.  
Centerline monuments were found in Heritage Park Boulevard (1600 North Street) which checked within several hundredths of the recorded subdivision plat of Heritage Park at Layton Hills Phase "Two". The basis of bearing was established from the Brass Cap Monument located at the Center of Section 17, and the South 1/4 corner of Section 17, T4N, R1W, SLB&M, U.S. bearing North 0'09'50" East between said monuments was used to establish the basis of bearing.

LAYTON CITY ENGINEER  
I hereby certify that I have examined the plat and the description of the land embraced therein and that the same are correct and to be carried out to carry out the monuments on record in this office.  
Signed this 4th day of February, 2004.

LAYTON CITY APPROVAL  
I do hereby certify that I have examined the plat and the description of the land embraced therein and that the same are correct and to be carried out to carry out the monuments on record in this office.  
Signed this 4th day of February, 2004.

LAYTON CITY PLANNING COMMISSION  
Approved by the Layton City Planning Commission on the \_\_\_\_\_ day of \_\_\_\_\_, 2004.

LAYTON CITY ATTORNEY  
Approved by the Layton City Attorney on this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

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