

COUNTY OF WEBER
FILED AND RECORDED FOR
State Road Comm. of Utah
MAY 6 11 20 AM '60 334966

IN BOOK 645 OF RECORD
PAGE 640
RUTH EAMES OLSEN
COUNTY RECORDER

BOOK 645 PAGE 640

WARRANTY DEED

Plotted Indexed
Recorded Abstracted
Compared Page

0572:76

William H. Peterson
Deputy

L. Ervin Cox, and Nola Cox, his wife

grantor(s)

of Hooper

hereby convey(s) and warrant(s) to the STATE ROAD COMMISSION OF UTAH

grantee

for the sum of Ninty-five dollars and eighty-one cents

Dollars,

the following described tract(s) of land in

Weber

County, State of Utah, to-wit:

A tract of land for highway known as Project No. 0572 situated in the NE $\frac{1}{4}$ of Sec. 13, T.5N., R.3W., S.L.M. Said tract of land is bounded on the East side by a line parallel to and 40 feet distant Easterly from the centerline of survey of said project and bounded on the West side by said centerline. Said tract is further described as:

Beginning at Engineer's Station 444/26 which point is 100 feet West and 26 feet South from the N.E. corner of said NE $\frac{1}{4}$; thence East 40 feet along grantors North boundary; thence S.0°31'30"E. 327 feet, more or less, parallel to said centerline, to grantors South boundary; thence West 40 feet along grantors South boundary to said centerline; thence N.0°31'30"W. 327 feet, more or less, along said centerline to point of beginning, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 0.80 acre, more or less, of which 0.24 acre, more or less, is now occupied by the existing highway. Balance 0.06 acre, more or less.

The grantors also hereby grant to the grantee permission to locate and construct within the grantors land and outside the limits of the highway right of way, all irrigation and/or waste water ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor and the grantee shall not be liable for any water assessment now due or which shall become due.

WITNESS, the hand(s) of said grantor(s), this 6th day of

April A. D. 19 60

Signed in the presence of:

L. Ervin Cox
Nola Cox

STATE OF UTAH } ss.
County of Weber

On the 6th day of April A. D. 1960 personally appeared before me L. Ervin Cox and Nola Cox, his wife

the signor(s) of the within instrument, who duly acknowledged to me that they executed the same.

My Commission expires 1/19/62

Clarence S. Wood
Notary public

Prepared by H.H.R., 1/26/60