

Recorded at the request of Francis W. Cope, Jan. 20th A.D. 1925, at 9
O'clock A.M.

Pearl M. Arnold.
County Recorder

ENTRY NO. 35803.

No. 14057

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, BENNION LIVE STOCK COMPANY, A CORPORATION of Salt Lake City of the County of Salt Lake State of Utah heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of that State in such case made and provided,

AND WHEREAS, the said BENNION LIVE STOCK COMPANY A CORPORATION has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of SEVEN HUNDRED AND NO/100 (\$700.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I CHARLES R. MABEY, Governor, in consideration of the premises, and by the power and authority vested in me by the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said BENNION LIVE STOCK COMPANY, A CORPORATION and to its successors and assigns forever, the following piece or parcel of land, situated in the County of Summit State aforesaid, to-wit:

The South Half (S $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$); the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$); the North Half (N $\frac{1}{2}$) of the northeast Quarter (NE $\frac{1}{4}$); the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$); the Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty-Four (34) in Township Three (3) North, Range Seven (7) East of the Salt Lake Meridian, containing TWO HUNDRED EIGHTY (280) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said BENNION LIVE STOCK COMPANY, A CORPORATION and to its successors and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this Ninth day of December in the year of our Lord, one thousand nine hundred and Twenty-four, and in the independence of the United States of America the one hundred and forty-ninth, and in the 29th year of the State of Utah.

By the Governor;

Chas R. Mabey.

H. E. Crockett.

Secretary of State.

/Seal/
Recorded Patent Book 29, Page 115
Certificate of Sale No. 16702.

J. T. Oldroyd.
State Land Commissioner.

Recorded at the request of Francis W. Cope, Jan. 20th A.D. 1925 at 9m0'clock
A.M.

Pearl M. Arnold.
County Recorder

ENTRY NO. 35812.

WARRANTY DEED.

Hyrum A. Jorgenson and Laura W. Jorgenson, his wife, grantors of Peoa, County of Summit, State of Utah, hereby CONVEY AND WARRANT to T. Tracy Wright and Cleo D. Wright grantees of Salt Lake City, Salt Lake County, Utah for the sum of Twelve Thousand Dollars, the following described tract of land in Summit County, State of Utah;

All of section 21, 29 and 31 in Township One South of Range 5 East of the Salt Lake Base and Meridian and containing 1946.48 acres, more or less.

Together with all water and water rights thereto belonging or in any way appertaining.

Witness, the hands of said grantors, this second day of January A.D. 1925.

Signed in the presence of

R.T. Carruth.

Hyrum A. Jorgenson.

Laura W. Jorgenson.

Documentary stamps \$ 6.00/

STATE OF UTAH,)
)SS.
COUNTY OF SUMMIT,)

On the 2nd day of January A.D. 1925 personally appeared before me Hyrum A. Jorgenson and Laura W. Jorgenson, his wife, the signers of the within instrument, who duly acknowledged to me that that executed the same,

R.T. Carruth/
Notary Public.

/Seal/
My commission expires
Dec. 22, 1926.

Recorded at the request of R.T. Carruth, Jan. 21 st A.D. 1925 at 11 O'clock A.M.

Pearl M. Arnold.
County Recorder!

ENTRY NO. 35818.

WARRANTY DEED.

Thomas A. Maxwell and Sarah L. Maxwell his wife grantors of Recd., County of Summit State of Utah, hereby CONVEY AND WARRANT to William S. Young grantee of Wanship, Summit County, Utah for the sum of One Dollar & other valuable consideration the following described tracts of land in Summit County, State of Utah; Being situated in the NE $\frac{1}{4}$ of Section 15, Township 1 South, Range 5 East of the Salt Lake Meridian, and beginning at a point on the quarter line which is west 4.7 chains from the quarter corner on the south of the above section, and running thence west 15.3 chains, thence North 9.5 chains, thence South 58° 10' East 18.02 chains, to the place of beginning and containing 7.27 acres, more or less.

Also in the Northwest quarter of the Northeast quarter of the above described Section and beginning at the Southwest corner of the Northwest quarter of the Northeast quarter, and running thence North on the quarter line 7.2 chains, thence South 47° 2' East 10.8 chains, thence West 7.56 chains, to the place of beginning and containing 2.75 acres, more or less.

Also all of the North west quarter of Section 15, 1 South Range 5 East, of the Salt Lake Meridian, excepting however the following, - Commencing at the North east Corner of the Northwest quarter of the above section and running thence South 12.40 chains, thence North 35° 22' West 15.2 chains thence East 8.8 chains to the place of beginning and containing 5.45 acres, more or less.

Also conveying the North half of the Southeast quarter of the above described Section 15, and the Southwest quarter of the Northeast quarter, excepting, however the following. Commencing at the Northeast corner of the Southwest quarter of the Northeast quarter of the above described Section 15, and running thence South on the quarter line 11 chains, thence North 47° 21' West 16.5 chains, thence East 12.42 chains to the place of beginning, and containing 6.83 acres, more or less.

Hereby conveying 277.72 acres more or less together with all water and water rightd thereto belonging or in any way appertaining.

Witness, the hands of said grantors, this fourteenth day of January, A.D. 1925.

James A. Maxwell.

Signed in the presence of

Sarah L. Maxwell.

R.T. Carruth.

STATE OF UTAH,)
)SS.
COUNTY OF SUMMIT,)

On the fourteenth day of January, A.D. 1925 personally appeared before me James A. Maxwell and Sarah L. Maxwell his wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

R.T. Carruth.
Notary Public.

/Seal/
My commission expires
Dec. 22, 1926.

Recorded at the request of Robert Young, Jan 23rd A.D. 1925 at 4 O'clock P.M.

Pearl M. Arnold.
County Recorder!