

Recorded at Request of \_\_\_\_\_  
 at M. Fee Paid \$ \_\_\_\_\_  
 by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_  
 Mail tax notice to ARIMO CORPORATION Address 139 E. SOUTH TEMPLE SUITE 310  
 SALT LAKE CITY, UT 84111

**QUIT-CLAIM DEED**  
 [CORPORATE FORM]

ENSIGN DOWNS, INC. \_\_\_\_\_, a corporation  
 organized and existing under the laws of the State of Utah, with its principal office at  
 139 E. SO. TEMPLE SUITE 310, of County of SALT LAKE, State of Utah,  
 grantor, hereby QUIT CLAIMS to

ARIMO CORPORATION, an Idaho corporation  
 of Salt Lake City, County of Salt Lake, State of Utah  
 TEN DOLLARS and other good and valuable consideration  
 the following described tract of land in Summit County,  
 State of Utah:

grantee  
 for the sum of  
 DOLLARS,

See Exhibit "A" attached hereto and by this reference  
 made a part hereof.

REC'D BY *ALAN SPRIGGS*  
 SUMMIT COUNTY RECORDER  
 92 OCT 15 AM 10:14  
 367342  
 RED NOTE 09  
*Arimo Corporation*

The officers who sign this deed hereby certify that this deed and the transfer represented  
 thereby was duly authorized under a resolution duly adopted by the board of directors of the  
 grantor at a lawful meeting duly held and attended by a quorum.  
 In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed  
 by its duly authorized officers this 12th day of October, A. D. 1992

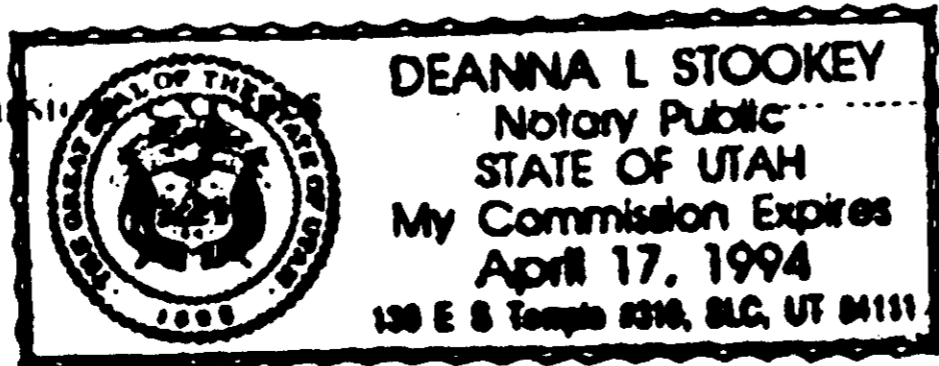
Attest: } ENSIGN DOWNS, INC. Company  
*Christopher F. Robinson* }  
 Christopher F. Robinson, Secretary. } By *Alexander J. Robinson*  
 [CORPORATE SEAL] } Alexander J. Robinson, President.

STATE OF UTAH, }  
 County of SALT LAKE } ss.

On the 12th day of October, 1992, A. D.  
 personally appeared before me Alexander J. Robinson and Christopher F. Robinson  
 who being by me duly sworn did say, each for himself, that he, the said Alexander J. Robinson  
 is the president, and he, the said Christopher F. Robinson is the secretary  
 of ENSIGN DOWNS, INC. Company, and that the within and foregoing  
 instrument was signed in behalf of said corporation by authority of a resolution of its board of  
 directors and said Alexander J. Robinson and Christopher F. Robinson  
 each duly acknowledged to me that said corporation executed the same and that the seal affixed  
 is the seal of said corporation.

*Deanna L. Stookey*  
 Notary Public.

My commission expires \_\_\_\_\_ My residence is \_\_\_\_\_



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**EXHIBIT "A"**

The following described tract of land is located in Summit County, State of Utah:

The North half, the Southwest quarter, and the Northwest quarter of the Southeast quarter of Section 22 in Township 1 South of Range 5 East of the Salt Lake Base and Meridian, Utah.

Excepting therefrom the following described parcel:

Beginning at a point which is South 1433.25 Feet and West 1357.93 Feet from the Northeast Corner of Section 22, T1S, R5E, Salt Lake Base and Meridian and running, Thence North 67°30'16" West 130.00 Feet, Thence South 22°29'44" West 76.73 Feet, Thence South 67°30'16" East 130.00 Feet, Thence North 22°29'44" East 76.73 Feet to the point of beginning. Containing 0.229 Acre.

Subject to the general property taxes after the year 1991.

Subject to Farmland Assessment Act Roll-Back for the past five (5) years.

Subject to the reservations in the Patent from the United States of America.

Together with any rights-of-way to land situated in Section 22.