

GRANTEE'S ADDRESS  
631 South State

Salt Lake City, Utah 84111

SPECIAL WARRANTY DEED  
(CORPORATE FORM)

ARIMO CORPORATION, AN IDAHO CORPORATION, a corporation organized and existing under the laws of the State of Utah, with its principal office at at SALT LAKE CITY, County of SALT LAKE, State of UTAH grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to

GARFF ROGERS RANCH, LLC grantee

of SALT LAKE CITY, County of SALT LAKE, State of UTAH

for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS, the following described tract of land in Summit County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

00588911 Bk01370 Pg00838-00839

ALAN SPRIGGS, SUMMIT CO RECORDER  
2001 MAY 14 16:36 PM FEE \$13.00 BY CJM  
REQUEST: ASSOCIATED TITLE

SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS OF WAY CURRENTLY OF RECORD, AND GENERAL PROPERTY TAXES FOR THE YEAR 2001 AND THEREAFTER.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate seal to be hereunto affixed by its duly authorized officers on May 14, 2001.

Attest:

ARIMO CORPORATION, an Idaho Corporation

By Christopher J. Robinson

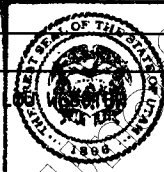
Secretary

President CHRISTOPHER F. ROBINSON

STATE OF UTAH, )  
County of SALT LAKE )

On May 11, 2001 A.D. personally appeared before me CHRISTOPHER F. ROBINSON and who being by me duly sworn did say, each for himself, that he, the said CHRISTOPHER F. ROBINSON is the president, and he, the said is the secretary of ARIMO CORPORATION Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said CHRISTOPHER F. ROBINSON, and each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

My Commission Expires: 10-14-03



NOTARY PUBLIC Residing at: Salt Lake County, Utah  
Mary Lou Webster  
620 South 300 East  
Salt Lake City, Utah 84111  
My Commission Expires  
October 14, 2003  
STATE OF UTAH

E X H I B I T    A

LEGAL    DESCRIPTION

The land referred to is situated in Summit, and is described as follows:

THE NORTH HALF, THE SOUTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22 IN TOWNSHIP 1 SOUTH OF RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, UTAH.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

BEGINNING AT A POINT WHICH IS SOUTH 1433.25 FEET AND WEST 1357.93 FEET FROM THE NORTHEAST CORNER OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING, THENCE NORTH 67 DEGREES 30 MINUTES 16 SECONDS WEST 130.00 FEET, THENCE SOUTH 22 DEGREES 29 MINUTES 44 SECONDS WEST 76.73 FEET, THENCE SOUTH 67 DEGREES 30 MINUTES 16 SECONDS EAST 130.00 FEET, THENCE NORTH 22 DEGREES 29 MINUTES 44 SECONDS EAST 76.73 FEET TO THE POINT OF BEGINNING.

Tax Parcel(s): CD-43

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ORDER NO. 283046