

Entry No. 69114.

WARRANTY DEED ✓

\$1.25 Revenue Stamps.

CATHERINE M. JUDD Grantor, of Hoytsville, County of Summit, State of Utah, hereby conveys and warrants to William Maxwell and/or Lucile Maxwell his wife, as joint tenants and not as tenants in common with all rights title and interest vested in the survivor of them, Grantee of Peoa County of Summit, State of Utah for the sum of one Dollar and other valuable consideration the following described tract of land in Summit County, State of Utah,

Commencing at a point 1.01 chains north from the quarter section stone in the center of the South line of Section Fourteen in Township One South Range Five East Salt Lake Base and Meridian; and running thence south 81 deg. 45' W. Seven and 16 $\frac{1}{100}$ chains; thence West Twelve and 18/100 chains; thence ~~thence~~ Fifty-six links; thence North 81 deg. 45' East Thirty-nine and 385/1000 chains; thence South 22 deg. 00' E. Two and 55/100 chains; thence South 81 deg. 45' W. Twenty and 193/4/100 chains to the point of beginning and containing 8.43605 acres, more or less.

Also, A tract of land situated in the North-west quarter of Section Twenty-three of Township One South Range Five East Salt Lake Base and Meridian; and beginning at a point 6.54 chains west from the North-east corner of the Northwest quarter of the above named Section (23) and running West Thirteen and 46/100 chains; thence South One and 81/100 chains; thence North 81 Deg. 45' E. Thirteen and 58/100 chains to the point of beginning and containing 1.1467 acres more or less.

Together with all water and water rights appurtenant to the said lands whether evidenced by shares of stock in an incorporated company or otherwise.

WITNESS the hand of the Grantor this 27 day of June, 1941.

Signed in the presence of:

Hazel S. Marchant

Catherine M. Judd.

STATE OF UTAH (
 : ss.
 SUMMIT COUNTY,)

On the 27 day of June, A.D. 1941, personally appeared before me Catherine M. Judd Catherine M. Judd the signor of the above instrument, who duly acknowledged to me that she executed the same.

S.R. Salmon
Notary Public.

My commission Expires: Feb., 6, 1942.
(SEAL)

---o0o---

Recorded at the request of William Maxwell October 9, A.D. 1941 2:30 P.M.

Mae R. Tree, County Recorder.

Entry No. 69115.

4-1007

Salt Lake City 029376.

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homestead to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of William Maxwell has been established and duly consummated, in conformity to law, for the northeast quarter of the northeast quarter of Section fourteen, the north half, the southwest quarter and the northwest quarter of the southeast quarter of Section twenty-two, and the southwest quarter of the southwest quarter of Section ten in Township one south of Range five east of the Salt Lake Meridian, Utah, containing six hundred acres,

according to the official plat of the Survey of the said land, on file in the General Land Office:

NOW KNOW YE, That there is, therefore granted by the United States unto the said claimant the tract of land above described;

TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916 (39 Stat., 862).

IN TESTIMONY WHEREOF I, Herbert Hoover, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Sixteenth day of July in the year of our Lord one thousand nine hundred and thirty one and of the independence of the United States the one hundred and Fifty-Sixth.

By the President: Herbert Hoover

By: Leslie D. Dyer, Secretary

(SEAL)

Emma L. Warner
Recorder of General Land Office

Recorded: Patent Number 1048071.

---oOo---

Recorded at the request of William Maxwell, October 9, A.D. 1941 at 4 O'clock P.M.

Mae R. Tree, County Recorder.

4-1003

Entry No. 69116.

Salt Lake City 029375.

THE UNITED STATES OF AMERICA

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862 "To Secure Homestead to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of William Maxwell has been duly consummated, in conformity to law, for the northwest quarter of the northeast quarter of Section fourteen in Township one south of Range five east of the Salt Lake Meridian, Utah, containing forty acres,

according to the official Plat of the Survey of said Land, on file in the General Land Office:

NOW KNOW YE, That there is, therefore granted by the United States unto the said claimant the tract of Land above described To Have and to Hold, the said tract of land with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vester and accrued water rights for mining, agricultural manufacturint, or other purposes, and rights to ditches and reserviors used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Herbert Hoover, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Eight day of June in the year of our Lord one thousand nine hundred and thirty-one and of the independence of the United States the one hundred and Fifty-Fifth.

By the President: Herbert Hoover

By Leafie E. Dietz, Secretary

Emma L. Warner, Recorder of the General Land
office.

(SEAL)

Recorded: Patent Number 1046947.

---oOo---

Recorded at the request of William Maxwell, October 9, A.D. 1941 at 4 o'clock P.M.

Mae R. Tree, County Recorder.
