

When recorded, return to:

Sylacauga Development LLC
4049 Highland Dr
Salt Lake City, Utah 84124

**THIRD AMENDMENT TO AMENDED CONDOMINIUM DECLARATIONS FOR
WEST POINT MEADOWS CONDOMINIUMS
(CORRECTED)**

This Third Amendment to Amended Condominium Declaration for West Point Meadows Condominiums is made this 22nd day of June, 2018, by the undersigned Declarant.

A. On November 7, 2003 the Amended Condominium Declaration for West Point Meadows Condominiums was recorded as Entry No. 213427 with the Tooele County Recorder's Office (the "Declaration"). Said Declaration was recorded as a replacement to the prior declaration, which has now been superseded by the Declaration. The Declaration subjects certain real property described therein to the covenants, conditions, and restrictions.

B. Effective October 14, 2009, a "First Amendment To Amended Condominium Declaration for West Point Meadows Condominiums" was executed by the Declarants. Such document was recorded as Entry #333458 on October 15, 2009 with the Office of the Tooele County Recorder.

C. Effective August 28, 2015, a "Second Amendment To Amended Condominium Declarations for West Point Meadows Condominiums" was executed by the Declarant. Such document was recorded as Entry #417801 on August 28, 2015 with the Office of the Tooele County Recorder.

D. Such Second Amendment included the following provision for "Future Annexable Property":

"6. Article III, Section 39 of the Declaration, as amended in October, 2009 is hereby restated, which reads as follows: The Future Annexable Property is hereby conditionally added to the condominium project. A separate building within the Future Annexable Property shall become irrevocably added to the condominium project and subject to the Declaration on the date the first Unit within that Phase is conveyed to a Purchaser or, if earlier, on the date the Declarant records a confirmatory declaration of annexation for that phase for purposes of satisfying FHA or VA requirements as may be deemed necessary."

E. Such Second Amendment also included Exhibit B which contains the following description of the Future Annexable Property:

“The individual buildings containing units 2111 through 2116 inclusive, 2121 through 2126 inclusive, 2131 through 2135 inclusive, 2011 through 2014 inclusive, 2021 through 2024 inclusive, 2031 through 2032 inclusive, 2041 through 2044 inclusive, 2051 through 2054 inclusive, 2061 through 2064 inclusive, and 2071 through 2074 inclusive, as shown on the plat according to the official amended plat thereof. Together with an undivided interest in the common elements as set forth in the Declaration and as designated on said Plat.”*

F. The main purpose of this Third Amendment is to ensure continued compliance with the Federal Housing Administration (FHA) regulations issued by the Department of Housing and Urban Development of the United States of America and to record a confirmatory declaration of annexation of additional units that were previously identified as Future Annexable Property.

NOW, THEREFORE, the Declarant hereby declares and amends the Declaration as follows:

1. The following units are now added to the Declaration and subject to all provisions set forth in the Declaration and Amendments thereto:

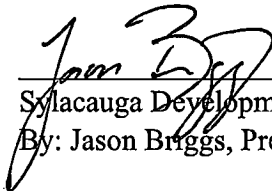
West Point Meadows Condominiums Amended

Unit 2041 (Parcel #17-031-0-2041)
Unit 2042 (Parcel #17-031-0-2042)
Unit 2043 (Parcel #17-031-0-2043)
Unit 2044 (Parcel #17-031-0-2044)
Unit 2051 (Parcel #17-031-0-2051)
Unit 2052 (Parcel #17-031-0-2052)
Unit 2053 (Parcel #17-031-0-2053)
Unit 2054 (Parcel #17-031-0-2054)
Unit 2061 (Parcel #17-031-0-2061)
Unit 2062 (Parcel #17-031-0-2062)
Unit 2063 (Parcel #17-031-0-2063)
Unit 2064 (Parcel #17-031-0-2064)
Unit 2071 (Parcel #17-031-0-2071)
Unit 2072 (Parcel #17-031-0-2072)
Unit 2073 (Parcel #17-031-0-2073)
Unit 2074 (Parcel #17-031-0-2074)

2. All of the other provisions of the Declaration, Amendments, and Exhibits thereto not modified by this instrument shall remain in full force and effect.

This instrument is dated this ____ day of July, 2018.

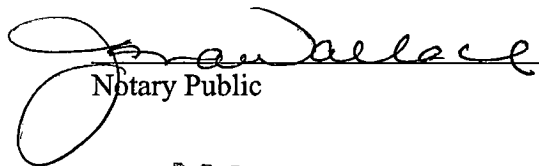
DECLARANT:



Sylacauga Development
By: Jason Briggs, President

STATE OF UTAH)
Salt Lake) ss.
COUNTY OF TOOELE)

Subscribed and sworn to before me on this 11 day of July, 2018 by **Jason Briggs**, the President of Sylacauga Development and the signer of this instrument who duly acknowledged before me that he is authorized to sign this instrument.


Notary Public

