

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, MICHAEL H. FORD, for valuable consideration to it in hand paid does hereby convey and include the hereinafter described tracts of land in and that certain easement agreement bearing date 27 September 1989 between the undersigned Ford's, Inc. and the Fruitland Water Improvement District.

The property hereinafter described is included with those tracts described in the original easement agreement (dated 9/27/89); said tracts being subject to the same terms and conditions as set forth in said agreement. The tracts included and added are as follows, to-wit:

Township 2 South Range 9 West USM

- Section 24
- Section 25
- Section 36

ENTRY NO. 273480 DATE 11-20-89 TIME 4:12 pm BOOK A186 PAGE 371
 FILE # 6 RECORDED AT REQUEST OF Ray Mack
Carlyne Mack DUCHESNE COUNTY RECORDER DEPUTY

IN WITNESS WHEREOF, the said Grantors have executed this instrument this 10th day of November, 1989.

FORD'S, INC.

By Michael Ford
Pres

Subscribed and sworn to before me this 10th day of November, 1989.

Cathy Brewer
Notary Public
Residing at: S. L. C. STATE

My Commission Expires: 10-5-92
Easement F02

