

Book "1" of Patents, Records of Duchesne County, Utah.

Entry No. 27476

Vernal 04901

4-1023

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Vernal, Utah, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant Agnes Turner

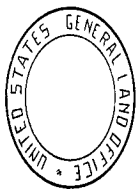
according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands" and the Acts supplemental thereto for the lots one, two, three and four and the south half of the north half of Section three in Township three south of Range nine west of the Uintah Special Meridian, Utah, containing three hundred nineteen and sixty-hundredths acres,

according to the Official Plat of the Survey of the said land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant.....and to the heirs of the said claimant.....the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant.....and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America,

have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.



Given under my hand, at the City of Washington, the second day of June in the year of our Lord one thousand nine hundred and thirteen, and of the Independence of the United States the one hundred and thirty-seventh

By the President: Woodrow Wilson

H. W. Sanford,
Recorder of the General Land Office.

By M. P. LeRoy, Secretary.

Recorded: Patent Number 338486 6-2170

Recorded at request of Chase Hatch Nov 4 1913 at 3 o'clock P. M., in Book "3" of Patents, pages 414-415 Records of Wasatch County, Utah.

Chas. E. Bronson
County Recorder,
By Wasatch County, Utah.
Deputy.

Entry No. 27482

Vernal 03703

4-1023

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Vernal, Utah, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant Delbert T. Coleman

according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands" and the Acts supplemental thereto for the northwest quarter and the north half of the southwest quarter of section thirty-five in township two south of range nine west of the Uintah Special Meridian, Utah, containing two hundred forty acres,

according to the Official Plat of the Survey of the said land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant.....and to the heirs of the said claimant.....the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant.....and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of America,

have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.



Given under my hand, at the City of Washington, the nineteenth day of June in the year of our Lord one thousand nine hundred and eleven, and of the Independence of the United States the one hundred and Thirty-fifth

By the President: Wm. H. Taft

H. W. Sanford,
Recorder of the General Land Office.

By M. P. LeRoy, Secretary.

Recorded: Patent Number 207788 6-2170

Recorded at request of Chase Hatch Nov 4 1913 at 3 o'clock P. M., in Book "3" of Patents, pages 419-420 Records of Wasatch County, Utah.

Chas. E. Bronson,
County Recorder,
By Wasatch County, Utah.
Deputy.